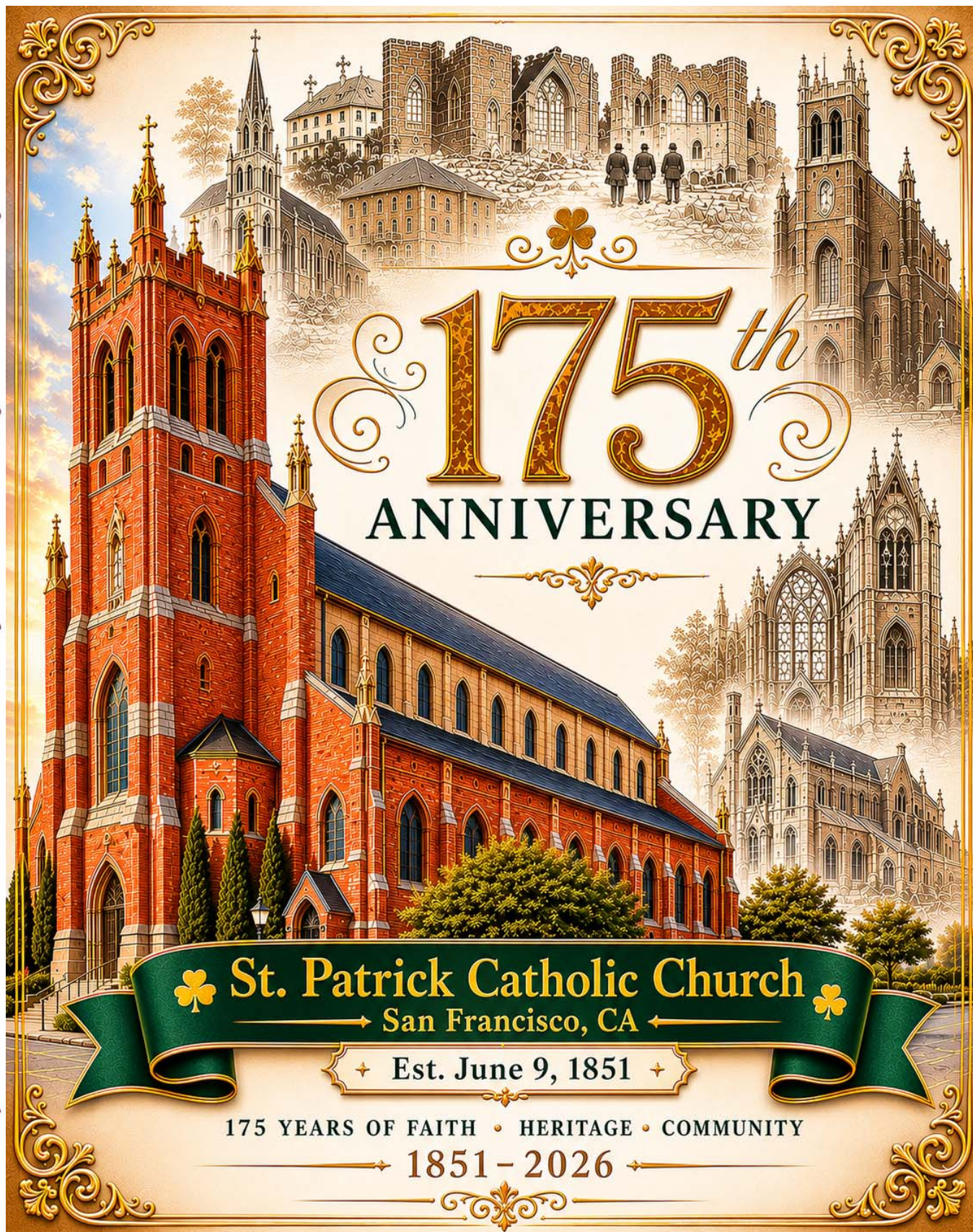


September 27, 2026 • Twenty-sixth Sunday in Ordinary Time



San Francisco's HISTORIC LANDMARK #4

756 Mission St. (between 3rd and 4th Streets) | San Francisco, CA 94103 | (415) 421-3730 | www.stpatricksf.org

Pastoral Staff

Rev. Andrew Spyrow - *Pastor*
 Rev. Celestine Tyowua - *Parochial Vicar*
 Rev. Bonifacio "Boie" Espeleta - *Parochial Vicar*
 Deacon Ferdinand Mariano - *OCIA Coordinator*

Parish Staff

Charles Corpus - *Music Coordinator*
 Nora Regaspi - *Office Manager*
 Camelle Sudario - *Parish Receptionist*

Mass Times

Monday - Friday: 7:30 a.m., 12:10 p.m., 5:15 p.m.
 Saturday: 7:30 a.m., 12:10 p.m. 5:15 p.m. Vigil Mass
 Sunday: 7:30 a.m., 9:30 a.m., 12:00 p.m., 5:15 p.m.
 Tagalog Mass: 1st Sunday at 2:00 p.m.
 Family Mass: 2nd Sunday at 12:00 p.m.
 Charismatic & Healing Mass: 3rd Sunday at 2:00 p.m.

Parish Schedule

Parish Office Hours

Monday through Friday
 9:00 a.m. - 1:00 p.m. and 2:00 p.m. - 5:00 p.m.

Sacrament of Reconciliation (in the church)

Monday through Friday
 11:30 a.m. - 12:00 p.m.

Novena to Our Mother of Perpetual Help

Every Tuesday after the 12:00 p.m. Mass

Sacred Heart

First Friday of the month at 4:00 p.m..

Sto. Niño Devotion

Every Friday after the 12:00 p.m. Mass

Our Lady of Fatima

First Saturday of the month at 11:30 a.m.

Weekend Parking Special

Coming to church this weekend?

Save on parking in the Jessie Square Garage.

Get your **GREEN DISCOUNT TICKET**

Available from the Gift Shop

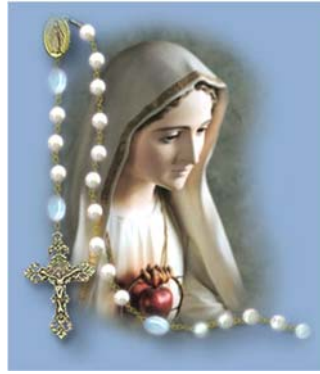
\$3 FOR UP TO 2 HOURS!

Simply present your green ticket to the garage attendant **BEFORE** paying. Please note: Parking for more than 2 hours will void the discount, and the regular rate of \$7.99 per hour will apply.

AAA Update (as of 15 September 2026)

2026 AAA Goal	\$43,252
Received	\$31,103
Amount Remaining	\$12,149
% of Goal	72%

October is Mother Mary's Month



The Rosary will be recited every day during the month of October before the 12:00 p.m. Mass.

Never will anyone who says his Rosary every day be led astray. This is a statement that I would gladly sign with my blood. ~ St. Louis de Montfort

The Holy Rosary is **not** just a conglomeration of our Fathers and Hail Marys, But on the contrary it is a Divine Summary of the Mysteries of the Life, Passion, Death, and Glory of Jesus and Mary. ~ St. Louis de Montfort

After the Divine Office and the Holy Mass, no homage is as agreeable to Jesus and His Divine Mother as the fervent prayer of the Holy Rosary, since the work of salvation began with the Angelic Salutation (Hail Mary) the Salvation of each one of us in particular is attached to this prayer. ~ St. Dominic



Guardians for Valuable Souls

So valuable to heaven is the dignity of the human soul that every member of the human race has a guardian angel from the moment the person begins to be.

~ St. Jerome

Patrician Meeting

Join us this week for the monthly Patrician Meeting, a Catholic discussion group sponsored by the Legion of Mary. This month's topic is...

Our Lady of Sorrows

Speaker ~ Margarita Galindo

Date ~ Sunday, September 27, 2026 at 1:30 p.m.

McKenna Hall

Happy Birthday!!

Happy Birthday to our Parishioners celebrating a birthday this week.

Antony Liwanag	9/27	Ramona Rosa Garcia	10/1
Jerica Sanchez	9/28	Santiago Guevara	10/1
Sean Bledsue	9/28	Emily Hebron	10/2
Gino Ventura	9/29	Karol Garcia	10/2
Memiela Consing	9/29	Rodolfo Pelaez	10/2
Carmelita Simbulan	9/30	Jack Wilkinson	10/3
Farrah Guevarra	10/1	Quang Nguyen	10/3
Juliet Cuaton	10/1	Leizl Reponte	10/3

St. Patrick Church Lifetime Donors

You can still make a donation by going to our parish website: www.stpatricksf.org. On our homepage scroll down and click Online Giving. Create an account if you don't have one. Once you have created an account, please choose the Lifetime Donor option. We are asking a Lifetime Donor to donate a minimum of \$20 a week or \$80 a month. Your privacy and financial information are safe with us. And we recommend that you use your credit card for an easier and faster transaction.

Thank you for your generosity and support.

For more information,
email us at information@stpatricksf.org
or call us at 415-421-3730

We have 85 Lifetime Donors as of 16 July 2026

In Memory of Nicomedes & Juanita Abello	Dan And Annie Lacap
Cristina Agbayani	Eleanor Lawsin
Marilou Alegre	Felicitas Locsin
Roberto Andrey	Merly Lorete
Kristen Ayer	Fe Macatangay
Joy, Jen & Jackie Bandelaria	Beltran C Marces
Eufemia Barcelona	Corazon Mariano
Evelyn Bird	Loren Masangcay
Dr. Beverly Lynn Bolinger	† Dionisio Mendaros, Si Cora Cuison
Maria Bravo	Evelyn Mendoza
Mercedita Cadiz	Rachelle Morales
Mamerto (Mc) Canlas	Jeff & Nenette Murata
Manuel Casal	Vilma Nangca
John & Judith Casper	Glorina Ochangco
Sandra Cea	Florentina Palacio
Max & Josephine Chin	Jesus & Marilu Paningbatan
Felix Chang	Jun & Emy Pasion
Dan & Katya Coming	Joseph, Joshua, Jordan & Liam
In Memory Of William Cotter, Jr.	Estrellita Perez
Thelma Dancel	Naomi Quioco
Evangeline Viray De Leon	Vince Ramirez
† Rosalinda Del Rosario	Lolita Ramos
Brian Dela Pena	Alma Raymundo
Jiasmin Delago	Hersie Rosales
Justin Edwards	Matthew Rothschild
Joycelyn Espanol	Jaymie Lynn Santiago
Conchita Fabros	Mario, Nelly, & Tracy Sarmiento
Joseph & Maria Fang	Estela Sullivan
Riz A. Novicio Fernandez	Veronica Tayo
Familia Galindo Moreno Y Berziga	† Jo Tjin Thoy
Lilian Gomez	Derek Tillotson
Josefa Gonzales	Precious & Ryan Tizon
Rodil, Ruby Gonzales & Children	Victoriano & Carmen Uchi & Family
Alvin Gonzalez	Laura Vanmunching
Therese Guintu	Boying & Rosie Vasquez
Norma Gumawid	Alden, Mercy Ventigan & Kids
Ina Howard	Vida Ventura
† Ponciano & Marlene Icatar	Josephine Villa
Georgina Jose	Rianty Winarta
Kaiser Permanentesf, 4Center & Oncology	Edwin, Rosalie, Krista, Ezra & Juliana
Agnes Kumi	Cielito Littaua Yoma
Judy Neri Labaria	† Charlie A. Yparraquierre
Tita Labaria	

An expanded color version of our printed bulletin, with online-only content, is available on our website: www.stpatricksf.org



ST. PATRICK CHURCH

756 Mission Street, San Francisco, CA 94103

CASH RAFFLE BONANZA

2026

GRAND PRIZE: \$20,000

FIVE CONSOLATION PRIZES OF \$1,000 EACH

TICKET: \$50

Tickets may be purchased from the various parish organizations, the gift shop, or the parish office.

Drawing to be held on Thursday, December 24th after the Misa de Gallo Mass

Winners need not be present to win.
A Fundraising Campaign to Support the Church's Operations

Thank you for your support!

Priests' Retirement Fund

This weekend, our parish is taking up a special collection to support our retired priests. It will help ensure the Priests' Retirement fund stays healthy and hearty and continues to provide minimal monthly pensions as well as health insurance to our retired priests.

As you may know, the retirement years can be difficult for our priests. No longer supported by their parish communities, they rely on minimal Social Security benefits and their pension from the Priests' Retirement Fund for basic needs, such as food, housing and transportation.

Please show your gratitude to those priests who have cared for and ministered to you by prayerfully reflecting on how you can best help support our priests' retirement with a gift to the Priests' Retirement Fund special collection.

Peaceful Heart

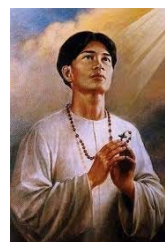
While you are proclaiming peace with your lips, be careful to have it even more fully in your heart.

~ St. Francis of Assisi

Angelic

The reason angels can fly is because they take themselves lightly.

~ G.K. Chesterton



Novena to San Lorenzo Ruiz

Everyone is invited to join the novena to San Lorenzo Ruiz through Sunday, September 27, with the recitation of the rosary at 11:30 a.m. each day, culminating with the Feast Day celebration on Monday, September 28 at the 12:10 p.m. Mass. Please join us as we commemorate the life of the first Filipino Saint.

Mass Intentions for Sep 27 - Oct 03

Date	Time	Intention
Sunday 27	7:30 a.m. 9:30 a.m. 12:00 p.m. 5:15 p.m.	† Lourdes Villanueva SI All Parishioners of St. Patrick SI Georgina Jose SI Agnes Kumi
Monday 28	7:30 a.m. 12:10 p.m. 5:15 p.m.	SI Judy Neri Labaria BD Kathy Sealock SI Tita Labaria
Tuesday 29	7:30 a.m. 12:10 p.m. 5:15 p.m.	† Marilyn & Lorenzo Sumulong BD Riza Esguerra SI Dan & Annie Lacap
Wednesday 30	7:30 a.m. 12:10 p.m. 5:15 p.m.	SI Felicitas Locsin † Sofia Villanueva SI Merly Lorete
Thursday 01	7:30 a.m. 12:10 p.m. 5:15 p.m.	FH Joey & Bigred BD Charito Cruz FH Alicia & Ryan
Friday 02	7:30 a.m. 12:10 p.m. 5:15 p.m.	SI Kenneth Kirby BD Chiara Itchon † Philip Yan
Saturday 03	7:30 a.m. 12:10 p.m. 5:15 p.m.	SI Kenneth Kirby's Grandkids FH Joey & Bigred FH Alicia & Ryan

Religious Education Classes

The staff and catechists of St. Patrick Church are dedicated to helping your children grow in faith and be closer to God. As parents, you are the primary educators of your children and are their best teachers. Your children learn the most from the example you set when you pray together and actively participate in Mass and the sacraments as a family.

Our Religious Education Program is designed to assist you in the faith formation of your children. First-time students must provide a valid baptismal certificate. Classes began on Saturday, September 12th and run through May. Class hours are from 10:00 - 11:00 a.m.

Are You Someone or Do You Know Someone Who...

- ...has expressed an interest in becoming Catholic?
- ...has a child over the age of seven who has not been baptized?
- ...was baptized Catholic as a child, but has not celebrated the Sacraments of Confirmation and Eucharist?

The Order of Christian Initiation for Adults (OCIA) is an opportunity for you to come together in a small group to learn more about the Catholic faith. Sessions focus on the teachings and experience of Church and prepare individuals to celebrate the Sacraments of Baptism, Confirmation, and Eucharist during the Easter season. You are welcome to participate in the process with your questions, your insights, and your faith story in a warm accepting setting. For information please contact the parish office during normal business hours.

Catechetical Sunday

Eight of our Religious Education catechists were commissioned last Sunday by Fr. Boie at the 12:00 p.m. Mass. Many thanks to these volunteers who teach and bear witness to the teachings of the Catholic Church to the youth of our parish!!



What is Priesthood Sunday?

Priesthood Sunday, Sept. 27, 2026, is a special day set aside to honor priesthood in the United States. It is a day to reflect upon and affirm the role of the priesthood in the life of the Church as a central one.

Why is Priesthood Sunday important? Catholics are invited to observe Vatican-backed worldwide events, namely, World Day of Prayer for Vocations and World Day for Consecrated Life. In the United States, we also have National Vocation Awareness Week and National Catholic Sisters Week. Priesthood Sunday, however, specifically honors priests, without whom the Mass could not be offered and Sacraments could not be celebrated.

More than the other events listed above, Priesthood Sunday is a more personal one for parishes and organizations with a chaplain. It is for those who cultivate close working relationships with their priests and therefore could benefit from a special day to express their gratitude. It's a chance to thank and honor priests in unique ways.

It is essential to note that the number of priests and ordinations in the United States has steadily declined in the past 50 years. Meanwhile, the number of parishes without a resident priest pastor has sharply increased in the same period of time. (See the official statistics at the Center for Applied Research in the Apostolate (CARA). The men who answer the call to priesthood are special indeed, and they are working harder than ever before.

Do not wait until a priest retires or is transferred to celebrate their service. Like Father's Day, let Priesthood Sunday be the one day a year when we make it a point to make priests feel truly appreciated and special.

LEGION OF MARY

— ST. PATRICK CHURCH —

JOIN THE LEGION OF MARY, OUR LADY OF MT. CARMEL PRAESIDIUM

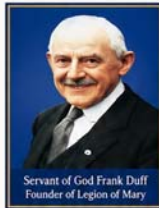


Meeting - Sunday at 1:30 p.m. in Bitanga Hall



The Legion Family Worldwide

- On all continents
- In over 170 countries
- 4 million active members
- 5 million auxiliary members



Servant of God Frank Duff
Founder of Legion of Mary
1889 - 1980



LEGION OF MARY'S HISTORY

The Legion of Mary was founded in Dublin, Ireland on the 7th of September in 1921. It is a lay Catholic organization giving service to the Church on a voluntary basis in almost every country.



LEGION OF MARY'S AIM

The object of the Legion of Mary is the glory of God through the holiness of its members developed by prayer and active co-operation in Mary's and the Church's works.



LEGION OF MARY'S UNIT

The unit of a Legion of Mary is called a praesidium, which holds a weekly meeting where prayer is intermingled with reports and discussions. Persons who wish to join the Legion must apply for membership in a praesidium.



LEGION OF MARY'S ACTIVE WORKS

The Legion sees as its priority the spiritual and social welfare of everyone. The members participate in the life of the parish through visitation of families, the sick, both in homes and hospitals and through collaboration in every apostolate and missionary undertakings sponsored by the parish. The works are more of spiritual works of mercy.



LEGION OF MARY'S ACTIVE MEMBERSHIP

This membership is open to all faithfully practicing Catholics. Members attend weekly meetings and engage in prayers and active works. Candidates under 18 years of age can be received in a Junior Praesidium.

"Mary, conceived without sin, pray for us who have recourse to thee."

— ST. CATHERINE LABOURÉ —



Letters from Heaven



Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left and diagonally until all letters are used once. Ignore any black squares.

Jesus said, "The last will be first, and the ..."

L	A	T	
E	S	T	S
B	L	R	W
F	I	L	I

F _ _ _ _ _

Answer: *the last will be first*

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saint snippets



God, grant us the grace to see things with the same eyes as you do.

St. Vincent de Paul

19th-century French priest who devoted his life to serving the poor with compassion and generosity

Copyright © 2018, Michael Thimons

September 28

saint snippets



Ignorance of scripture is ignorance of Christ.

St. Jerome

5th-century convert to Christianity. He became a priest, historian, and theologian who translated the Bible into Latin.

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September 30

saint snippets



"St. Michael the Archangel, defend us in battle. Be our protection against the wickedness and snares of the devil."

—Beginning of the Prayer to St. Michael

St. Michael the Archangel

The leader of heaven's forces in their triumph over the powers of evil.

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September 29

saint snippets



Jesus does not ask for great achievements: only surrender and gratitude.

St. Thérèse of Lisieux

French Carmelite nun known for her "Little Way" of holiness consisting of love and confidence in God

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October 1

Twenty-Sixth Sunday in Ordinary Time

September 27, 2026

Humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Philippians 2:3-4

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CATHOLIC CORNER

THEIR ANGELS IN HEAVEN

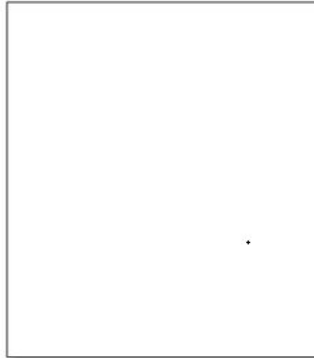
We are surrounded by angels! In two days, on September 29, we will celebrate the feast of Michael, Gabriel and Raphael, Archangels. Three days later, on October 2, we celebrate the Holy Guardian Angels, our individual protectors (see Matthew 18:10).

We believe angels are messengers who assist us in our journey toward God. They are also defenders, companions, guides, and guardians.

We don't know what angels look like, but we often see them depicted like this figure. In the empty space, draw your own idea of what an angel might look like. Perhaps tomorrow you can bake cookies in the shape of an angel (you might have a Christmas cookie cutter in that shape) or a fluffy angel food cake for everyone to enjoy.

Before you go to sleep at night, pray this prayer with your family.

*Angel sent by God to guide me,
be my light and walk beside me;
be my guardian and protect me;
on the paths of life direct me.*



Excerpt from the English translation of A Book of Prayers © 1982, International Commission on English in the Liturgy Corporation. All rights reserved.

The Little Ones

Jim Burrows



Jesus said to the chief priests and elders of the people:
"The man came to the other son and gave the same order.
He said in reply, 'Yes, sir,' but did not go.
Which of the two did his father's will?"
They answered, "The first." Mt 21:30-31

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Scripture from the New American Bible, rev. ed. © 2010, 1991, 1986, 1970, CCJD. Used with permission.

September 27, 2026

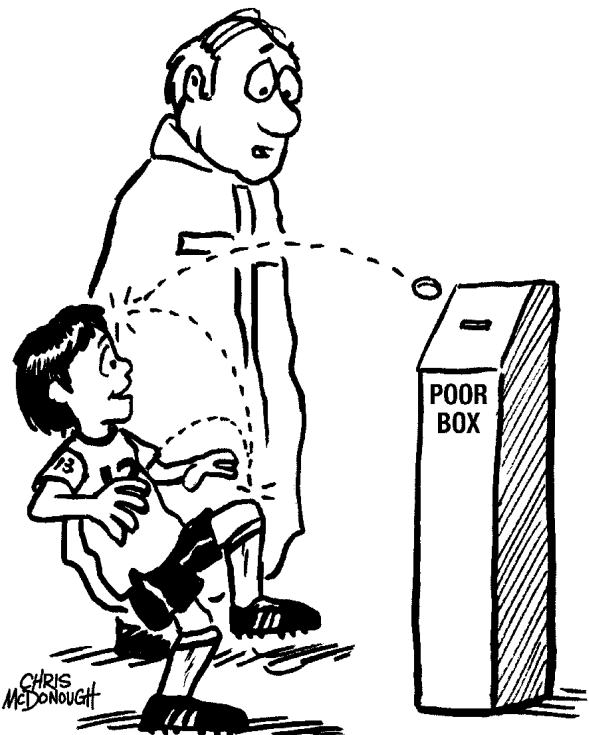
Jesus said

*to the chief priests
and elders of the people,
"Amen, I say to you,
tax collectors and prostitutes
are entering into the
kingdom of God before you."*

Matthew 21:31

TWENTY-SIXTH SUNDAY IN ORDINARY TIME

Pastor Al™



"Nice shot, Miguel. But when you join the altar servers I ask that you stick to just using your hands."

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Treasures From Our Tradition

Over time, the severe form of one-chance penance collapsed under lack of enthusiasm for its burdens and its public nature. As ordinary Christians prayed for the great sinners, it must have occurred to them that they were sinners no less, and they required a form of penance also. The Irish came to the rescue, never having had a public form of penance, but inventing a system called “tariff penance,” which was completely private, available to everyone, and wildly popular. After a detailed confession, priest and penitent would lie on the floor before the altar and recite a number of psalms. The priest then pronounced a judgment, a tariff, giving a task or a prayer to complete before reconciliation.

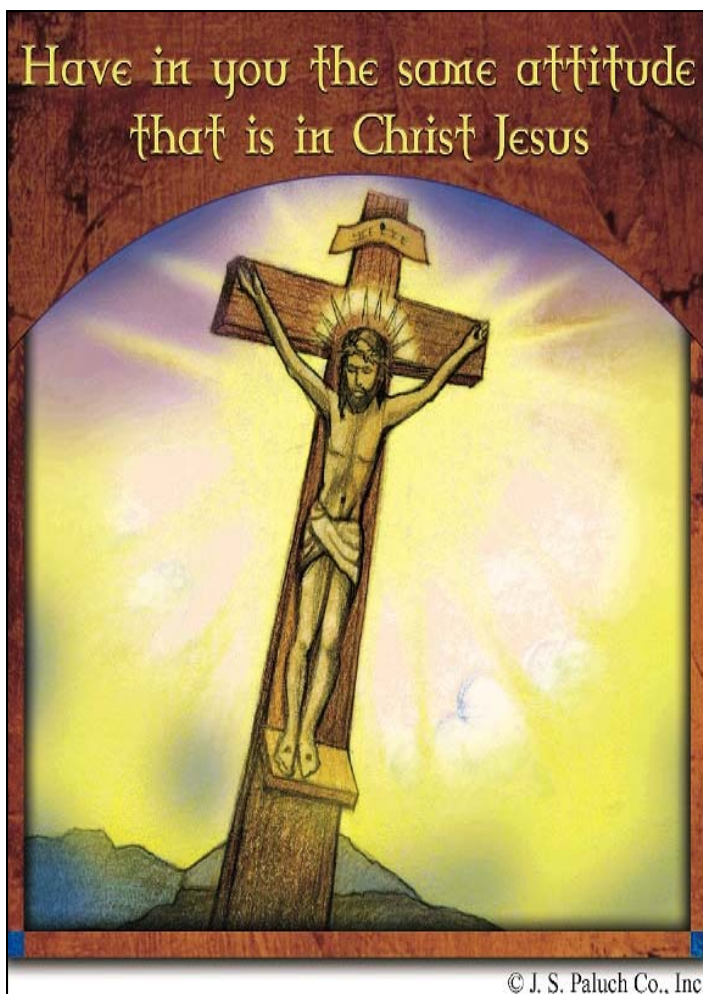
The surviving guidebooks for confessors make for hair-raising reading as the sins of which the Irish people were supposedly capable were catalogued and keyed to penances. Cattle or sheep rustling might require stripping down to sing psalms in an icy brook, for example, or adultery could be the occasion for rolling in a thicket of thorns. All of this might have stayed in Ireland had not the monks had a desire to travel, blazing across Europe with their theology and their rituals, and their sense that Christians needed strong medicine for sin and the assurance of God’s forgiveness.

~ Rev. James Field, Copyright © J. S. Paluch Co.

Twenty-sixth Sunday in Ordinary Time September 27, 2026

Have in you the same attitude
that is also in Christ Jesus.

~ *Philippians 2:5*



Familiar Insights

Spiritual teachers tend to repeat themselves, and to repeat other teachers. Maybe there really aren’t that many different truths to tell. Just a lot of slow, sleepy human beings—like us—who need to hear the basics over and over. Consider today’s readings.

People complain God isn’t “fair,” and Ezekiel answers that God is more than fair. People choose their own fates, and people can change. Even evildoers can turn, do right, and live. “Actions speak louder than words.” A fresh new insight? Hardly.

Paul tells the Philippians that he would truly be encouraged if those who claimed to be believers would, in fact, look to others’ interests and not their own. “The proof of the pudding is in the eating.” A novel idea? I don’t think so.

In Jesus’ story of the farmer and his sons, everyone knows that the one who said he wouldn’t work—but did—is way ahead of the one who said he would work—but didn’t. “Talk is cheap.” Heard that before?

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Treasures From Our Tradition

The sacrament of penance has a long and difficult history. The Church sometimes struggles with how best to be faithful to the image of an all-forgiving God. Once a very public rite with publicly visible participation on the part of the penitent, it became in time a very private matter. By the fourteenth century, when a prayer of absolution and a laying on of hands was still required in sacramental confession, theologians were saying that even that was too much liturgy. All that was required was confession itself, and the sacramental words *Ego te absolvo*, or “I absolve you.”

In 1614 the Council of Florence tried to flesh out this bare skeleton, requiring that if possible the priest should wear a stole, that the confession should be in church, and that there be questions about the person’s state in life, occupation, and last confession. This is the first time the Church recommended that the penitent and priest be separated by a grill, thereby eliminating the ritual laying on of hands once so central to the sacrament, substituting the priest’s raised right hand in blessing. This is the rite that remained in force until the sacrament became the subject of very stormy debates at the Second Vatican Council, leading to a major reform in 1974 that is still only partially received.

~ Rev. James Field, Copyright © J. S. Paluch Co.



Unfair!

Children are usually still quite young the first time they have occasion to shout, "That's not fair!" At some point in our lives, we've probably all felt the bitterness of unfairness. Today's readings agree that life isn't always fair—yet, unexpectedly, invite us to rejoice! We rejoice because God's mercy is totally unfair: God lavishes us with forgiveness and love even when we deserve less. Both the reading from Isaiah and the psalm praise the great mercy of God, mercy that forgives our sins over and over. In the Gospel parable, Jesus demonstrates that God longs to give good things to all of us, even to those who seem less worthy. When Saint Paul reflects on God's goodness, embodied in Jesus Christ, he can hardly wait to enter his heavenly reward.

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Our Fascinating Faith

Archangels Michael, Gabriel, and Raphael (September 29)

According to the Catechism of the Catholic Church, angels exist to glorify and serve God and to help with God's plan for salvation by cooperating with our good deeds. They can help us if we collaborate with them for the glory of God.

Our Christian tradition has designated a hierarchy of nine categories among the celestial beings whom we call angels. The seraphs are the first and the nearest to God, and the angels are the last and the nearest to human beings. Between the seraphs and angels, in order of hierarchy, are the cherubim and thrones, who together with the seraphs are dedicated to praising and loving God. The dominations, virtues, and powers are in charge of arranging the universe. Next are the principals and the archangels, who together with the angels care for and guide human beings. In this hierarchy of closeness to God, the archangels are next to last in power, although they are the most sought after because of their responsibility to care for the four cardinal points of creation. According to Hebraic tradition, there are seven archangels (Tobias 12:15) of which holy scripture mentions only three by name: Michael ("Who is like God?"), Gabri-

St. Thérèse of the Child Jesus (1873-1897)

October 01

"The cornerstone's dated 1872, but the stained glass is much later," explained the pastor, astonished when his visitor accurately dated it to just before the Great Depression, explaining, "The window for the Little Flower"—Thérèse's nickname—"gives it away." From her canonization in 1925, her statues and windows adorn most churches where European immigrants worshiped. Entering Carmel at fifteen, victim of tuberculosis at twenty-four, Thérèse proposed her "Little Way" to sanctity: doing ordinary tasks with extraordinary love. Thus ordinary Catholics, many of whom had lost loved ones to tuberculosis, embraced her. Though she never left her cloister, this Carmelite's spiritual communion and devoted correspondence with missionaries earned her the title Patroness of Missions. Her autobiography, *Story of a Soul*, continuously in print since her death, chronicles her prayerful perseverance through doubt and caused her to be the youngest person ever named a Doctor of the Church. Countless physical healings and spiritual conversions testify to her fulfillment of her deathbed promise: "After my death, I will let fall a shower of roses. I will spend my heaven doing good upon earth!"

~ Peter Scagnelli, Copyright © J. S. Paluch Co.

Communion in the Home

Extraordinary Ministers of Holy Communion are available to bring Communion to those who are unable to attend Mass. Please call the office at 415-421-3730 for more information.

Twenty-sixth Sunday in Ordinary Time

Blessed Giles of Assisi, in the thirteenth century, wrote, "No one can attain the knowledge of God but by humility. The way to mount high is to descend." This helps express the profound truth of today's readings. In Ezekiel's view, only the humble can acknowledge fault and turn to God with repentance. In the Gospel from Matthew, those who view themselves humbly are able to recognize God's presence in Jesus. And in his letter to the Philippians, Saint Paul's stirring hymn tells the story of Jesus, who through his humility showed us the depths of God's love. Jesus Christ is exalted as Lord precisely because of his humility and service to God. In our own parishes and faith communities, just like the Christian community of Philippi, we are called to follow Jesus' way, and live with humility and in service to one another.

By What Authority?

Today's Gospel describes the second half of a sharp exchange between Jesus and the Jewish religious leaders. They asked, "By what authority do you do these things?" Much of this dispute is about authority. How could Jesus claim to represent God's purposes? This question continues to resonate today. Who speaks for God? Who doesn't? How do we tell the difference?

Jesus' response is, look at the evidence. Look at how, in response to John the Baptist and to Jesus, people were healed in body and in spirit. Look how people found new intimacy with God, and how they turned away from their sin. The authority of John and of Jesus rested not in some position within the religious institutions, but in the grace and healing power evident in John and in Jesus.

Changing Your Mind

The readings today make it clear that to be a follower of Jesus you have to be able to change your mind. More precisely, we must allow God to change us, to transform our minds. For most of us, this can be really hard. This is why the readings speak so much about humility. Humility opens up our capacity to be transformed. Humility allows us to challenge our own thinking and behavior, so as to avoid self-justification on one hand, and self-denigration on the other hand.

Humility can be cultivated in the practice of reflection. This might mean claiming some time to allow God into our busy days. This might mean time away, through a retreat or day of quiet, perhaps with the help of a spiritual guide or director.

Humility can also be cultivated in actions of service. We learn Jesus' humility through washing each other's feet. We can place other's interests ahead of our own, and relinquish our need to be in control. When we cultivate humility, we create space within us to allow God to take residence and transform us.

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Catholic Prayer Corner

Prayer to Saint Michael

Holy Michael the archangel,
defend us in battle.
Be our protection against the wickedness
and snares of the devil.
May God rebuke him, we humbly pray;
and do you,
O Prince of the heavenly host,
by the divine power thrust into hell
Satan and all the other evil spirits
who wander through the world
seeking the ruin of souls.

Twenty-sixth Sunday in Ordinary Time

Spiritual teachers tend to repeat themselves, and to repeat other teachers. Maybe there really aren't that many different truths to tell. Just a lot of slow, sleepy human beings—like us—who need to hear the basics over and over. Consider today's readings.

People complain God isn't "fair," and Ezekiel answers that God is more than fair. People choose their own fates, and people can change. Even evildoers can turn, do right, and live. "Actions speak louder than words." A fresh new insight? Hardly.

Paul tells the Philippians he would truly be encouraged if those who claimed to be believers would, in fact, look to others' interests and not their own. "The proof is in the pudding." A novel idea? I don't think so.

In Jesus' story of the farmer and his sons, everyone knows the one who said he wouldn't work—but did—is way ahead of the one who said he would work—but didn't. "Talk is cheap." Heard that before?

Real Truth Isn't Always Palatable

Like it or not, we do need government. We need political leaders, people willing to make laws, to guide policy. But since we prefer that our leaders, and would-be leaders, tell us only things we want to hear, they often utter half-truths that might mean anything—and thus mean nothing—while they move to the next question, the next press conference.

Spiritual leaders, too, can fall victim to our wish not to be disturbed. Real truths aren't always comfortable. Take this one: "[T]ax collectors and prostitutes are entering the kingdom of God before you" (Matthew 21:31). Hardly designed to please Jesus' listeners, since the "you" he was addressing included religious elite, the cream of the spiritual crop.

Nor was it Jesus' strategy to please the masses by claiming to be anti-establishment. Popular or unpopular with the institutions, up or down in the "polls" of the day—those things meant nothing to him.

Jesus Told the Truth

But how do we know whether Jesus was telling the truth? For the most part, we can answer that question for ourselves. In fact, for the most part, we'd be hard pressed to find any sincere person—of any religious tradition or culture—who would disagree with the fundamentals of Jesus' message.

When Jesus announces that true religion consists in *doing* justice, not just in *calling* ourselves just—does anyone disagree? When he proclaims us all members of one human family, are there any serious dissenting voices? Even when he teaches that happiness does not lie in holding on to possessions, where are the naysayers?

Certainly there are aberrations: preachers of racism, nationalism, chauvinism, ethnic supremacy. Jesus would denounce them, whoever they are. And he'd be recognized as right, too, even if it got him into trouble. Jesus wasn't put to death because his message was one that his listeners wanted to hear. He was crucified because he told the truth, popular or not.

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Impossible

Start by doing what is necessary, then do what is possible; suddenly you are doing the impossible.

~ St. Francis of Assisi

Relevant Radio

Tune your radio to 1260 AM or 101.7 FM for 24-hour broadcasts concerning Catholic teachings and prayers.

Necessary Repetition

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Reflecting on God's Word

In *The Secret Life of Bees*, August, an older black woman, is talking about "the problem with people" to Lily, a younger white woman who has run away from an abusive father. Lily has said that people don't really know what matters. But August says the deeper problem is that people do know what matters, but don't *choose* it.

God tells Ezekiel that virtue's proof is in choosing to do the right thing. What you choose to do matters. So be careful not to go off the right path at the end of your days. On the other hand, you might be off the right path for years, but end up hopping back on at the very end, and you will have life. It doesn't sound very fair; nevertheless, it's where you are when the end comes that counts. And you don't know when the end will come.

Jesus confronts the religious leaders with a parable. A father asks his two sons to do some work in the vineyard. One talks a good game but never makes it into the field; the other refuses outright, but then goes and does what his father asked. In telling this parable, Jesus compares these leaders unfavorably to the tax collectors and prostitutes. The elders must have been shocked.

"Have in you that same attitude that is also in Christ Jesus," writes Paul to his beloved Philippians. The attitude he urged on them was giving oneself for the sake of others—even unto death. In this way, we not only speak but also *do* "Yes." Choose to live Christ.

~ James A. Wallace, C.Ss.R.
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God's Ways

In the stream of readings during this portion of Ordinary Time one week's texts can often appear to pick up exactly where the previous week's concluded. The sentiments expressed in today's first reading seem to be a direct reaction to the Gospel passage we heard last week. In that Gospel, the landowner pays the same wages to his workers whether they worked for a full day or for only a few minutes. Today Ezekiel gives us the lament, "The LORD's way is not fair!" (Ezekiel 18:25). These Sundays in Ordinary Time offer us a glimpse into the ways of the Lord. We see how God's way has the tendency to turn the accepted conventions of the day upside down. Those who always expected that their way to heaven was guaranteed are disappointed. Those who thought they never had a chance are given that chance. Today offers us another opportunity to discover the abundance of God's mercy and love.

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Familiar Insights

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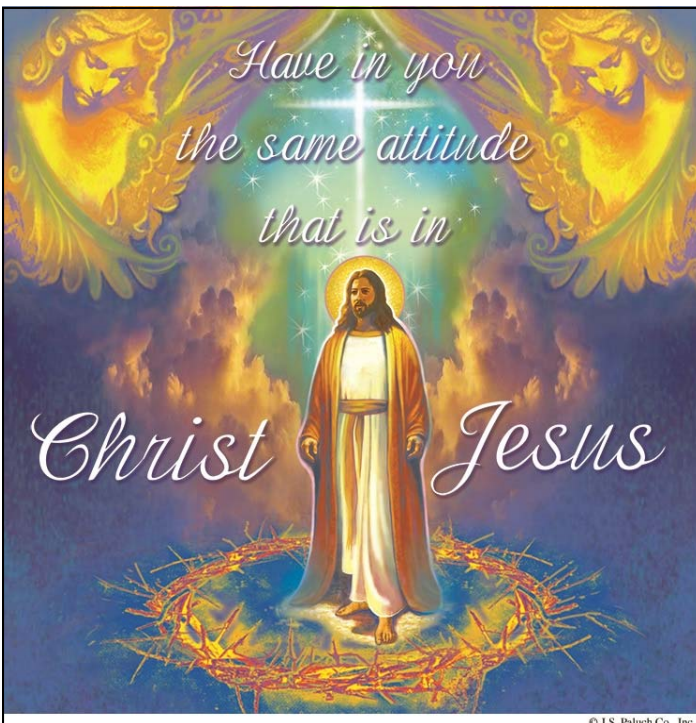
Feast of Faith

The Lord's Prayer

The Eucharistic Prayer ends with the great "Amen," the acclamation of assent by the assembly. Then the Communion rite begins with the Lord's Prayer. We pray this prayer in many contexts, both inside and outside the Church's liturgy. Here, in the context of the Mass, the Lord's Prayer is profoundly eucharistic. When we ask for our "daily bread," we are asking for the gift of the Eucharist. When we ask God to forgive us as we forgive others, we are seeking forgiveness and purity of heart before we approach the altar to receive the sacrament of the Lord's Body and Blood—"so that what is holy may, in fact, be given to those who are holy" (*General Instruction of the Roman Missal*, 81).

At Mass, a prayer for peace is inserted between the prayer and the doxology. In this prayer, called the embolism, the Church asks God for freedom—freedom from sin and all anxiety and distress. We are living in an in-between time; even as we rejoice in Christ's presence, we await his coming in joyful hope.

Corinna Laughlin, © Copyright, J. S. Paluch Co.



Do it Now!

Anyone who has ever had to deal with teenagers knows the foot-dragging that can go on over a simple request to do something. "Mark, please take the garbage out;" "Just let me finish this video game!" or "Joanna, you promised to walk the dog;" "Not right now;" "Can't it wait?" "I'll do it in a minute!" To their frustration, parents discover that an adolescent "minute" can last for hours, while the young person learns that the great strategy for escaping what one dislikes doing now is promising to do it later. In today's Gospel Jesus tells of two sons asked by their father to work in his vineyard. The one who said "Later" actually went and did the work, while the other agreed to go but did not. To our surprise, Jesus is not concerned about which son in the story procrastinated, but about the larger issue of how people were responding to his teaching. As we know from many Gospel passages, even Jesus' closest disciples sometimes had difficulty paying attention to him, and grappled with the meaning of his words. And in the places Jesus visited, the people who thought of themselves as good Jews were reluctant to respond to him or even turned away from him entirely. The people whom the "good" Jews shunned, such as tax collectors and prostitutes, were not only hearing Jesus but immediately following him. They had grasped a great truth: wholeheartedly doing God's will is of far greater importance than simply following religious laws and commandments, and offers an inner freedom and peace of heart like nothing else. For whatever reason, some of us go through the motions of being a Christian, but never take it to heart. Are you like this? What's making you drag your feet? Become a real disciple today.

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On Changing a Tire

Years ago, a television commercial showed a man driving his car on a rainy night. The man, who looks as though he's had a rough day and just wants to get home, comes across an elderly couple with a flat tire on the side of the road. The man drives past the disabled car, then stops. He can do the right thing—change the flat tire for the couple—and get drenched in the process, or he can keep on going. The expression on his face sums up his torn feelings. He looks as though he wishes he hadn't seen the couple at all. But he has seen them, and in the end, he climbs out of his car to help.

On Changing the World

It's all about choice, isn't it? Generally, we know what's right and what's wrong. We know the virtuous path. The trouble is, the other path is usually the easier and more expedient one, and often, perhaps, it is our first choice. For those of us who struggle with such choices, what a great Gospel reading! And how comforting it is if—as we do our part in building up the reign of God—we can see ourselves more often than not like the first son, the son who said "no" but then "yes!"

Our choices are our own, and the Lord says that we shall live or die by them. Paul counsels us to choose wisely by taking on the values and attitude of Jesus. The prostitutes and the tax collectors? Yes, they made some bad choices. But when John called them to repentance, they changed their attitudes and came running. Not so the chief priests and the elders. If anything, they ran the other way. That man in the commercial didn't want to change the tire, but in the end, he did. If ultimately we say yes to Jesus, we can all change a whole lot more.

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Companionship

Take my hand and walk along with me, not ahead of me; otherwise I may not follow you.

~ Anonymous

God's Ways

In the stream of readings during this portion of Ordinary Time one week's texts can often appear to pick up exactly where the previous week's concluded. The sentiments expressed in today's first reading seem to be a direct reaction to the Gospel passage we heard last week. In that Gospel, the landowner pays the same wages to his workers whether they worked for a full day or for only a few minutes. Today Ezekiel gives us the lament, "The LORD's way is not fair!" (Ezekiel 18:25). These Sundays in Ordinary Time offer us a glimpse into the ways of the Lord. We see how God's way has the tendency to turn the accepted conventions of the day upside down. Those who always expected that their way to heaven was guaranteed are disappointed. Those who thought they never had a chance are given that chance. Today offers us another opportunity to discover the abundance of God's mercy and love.

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Treasures From Our Tradition

Eucharistic Prayer IV is, like Eucharistic Prayer III, a fresh composition from the 1960s, based on a prayer from the tradition of the ancient church of Alexandria. It has an interesting structural feature. The new prayers all nod toward the East with the *epiclesis*, or calling down of the Spirit, over the gifts. In this prayer the Spirit is asked to come down again, after the consecration, to make holy the communicants, to gather all who "share this one bread and one cup into the one body of Christ, a living sacrifice of praise." This beautiful phrase is well worth meditating on. What is the goal of your reception of Holy Communion today?

The preface for this Eucharistic Prayer is firmly attached to the prayer, and the directives for using the prayer anchor it to Ordinary Time. It is not intended to be an option if the Mass has a proper preface of its own, like a funeral, a Lenten weekday, or a great feast. It is not often used these days because, in its current translation, it deviates from standard American speech in applying masculine pronouns to the human race. This wasn't a problem in 1969, but the translation is sadly flawed now. At first, it was suggested that this prayer was better suited to small groups of people who were well educated in scripture. This was kind of an odd stipulation, especially since its images are so beautiful and worthy of attention.

~ Rev. James Field, © Copyright, J. S. Paluch Co.

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Traveling Angels

Two traveling angels stopped to spend the night in the home of a wealthy family. The family was rude and refused to let the angels stay in the mansion's guest room. Instead the angels were given a small space in the cold basement. As they made their bed on the hard floor, the older angel saw a hole in the wall and repaired it. When the younger angel asked why, the older angel replied, "Things aren't always what they seem."

The next night the pair came to rest at the house of a very poor, but very hospitable farmer and his wife. After sharing what little food they had the couple let the angels sleep in their bed where they could have a good night's rest. When the sun came up the next morning the angels found the farmer and his wife in tears. Their only cow, whose milk had been their sole income, lay dead in the field. The younger angel was infuriated and asked the older angel, "How could you have let this happen? The first man had everything, yet you helped him. The second family had little but was willing to share everything, and you let the cow die." "Things aren't always what they seem," the older angel replied.

"When we stayed in the basement of the mansion, I noticed there was gold stored in that hole in the wall. Since the owner was so obsessed with greed and unwilling to share his good fortune, I sealed the wall so he wouldn't find it." "Then last night as we slept in the farmers bed, the angel of death came for his wife. I gave him the cow instead. Things aren't always what they seem."

Sometimes that is exactly what happens when things don't turn out the way they should. If you have faith, you need to trust that the outcome has a purpose. You just might not know it until some time later...

*Do not neglect hospitality,
for through it some have unknowingly
entertained angels. (Heb 13:2)*

Treasures From Our Tradition

The sacrament of penance has a long and difficult history. The Church sometimes struggles with how best to be faithful to the image of an all-forgiving God. Once a very public rite with publicly visible participation on the part of the penitent, it became in time a very private matter. By the fourteenth century, when a prayer of absolution and a laying on of hands was still required in sacramental confession, theologians were saying that even that was too much liturgy. All that was required was confession itself, and the sacramental words *Ego te absolvo*, or "I absolve you."

In 1614 the Council of Florence tried to flesh out this bare skeleton, requiring that if possible the priest should wear a stole, that the confession should be in church, and that there be questions about the person's state in life, occupation, and last confession. This is the first time the Church recommended that the penitent and priest be separated by a grill, thereby eliminating the ritual laying on of hands once so central to the sacrament, substituting the priest's raised right hand in blessing. This is the rite that remained in force until the sacrament became the subject of very stormy debates at the Second Vatican Council, leading to a major reform in 1974 that is still only partially received.

~ Rev. James Field, Copyright © J. S. Paluch Co.

Travelers Alert

Mass times and locations of Catholic Churches throughout the country are available at www.Masstimes.org.

Everyone is invited
to join the monthly

Charismatic and Healing Mass



**ST. PATRICK
CATHOLIC CHURCH**



756 Mission St.
San Francisco, CA



— Every Third Sunday of the Month —
at 2:00 p.m.

IMMIGRANT KNOW YOUR RIGHTS

IN THIS COUNTRY, EVERY INDIVIDUAL HAS RIGHTS, REGARDLESS OF THEIR COUNTRY OF ORIGIN, RACE, LEGAL STATUS, NATIVE LANGUAGE, RELIGION, SEXUAL ORIENTATION, OR GENDER IDENTITY.

1. THE RIGHT TO NOT OPEN THE DOOR

Ask for warrant under the door; verify details first.

2. THE RIGHT TO REMAIN SILENT

Give only your name; speak with an attorney present.

3. THE RIGHT TO MAKE A PHONE CALL

Call your attorney or family; keep a number ready.

4. THE RIGHT TO A HEARING BEFORE A JUDGE

You can ask for a judge to hear your case.

5. THE RIGHT TO HAVE YOUR PHYSICAL INTEGRITY RESPECTED

No one can abuse you physically or verbally.

6. THE RIGHT TO NOT SIGN ANY DOCUMENTS

Only sign documents with attorney approval.

7. THE RIGHT TO EVALUATE WHETHER YOU QUALIFY FOR ANY IMMIGRATION PROCESS

Ask an attorney if you qualify for relief program.

ADDITIONAL RIGHTS

There are additional laws and policies in place for Immigrant Tenants and Workers in CA. To learn more, please contact us!



SCAN THE QR CODE TO LEARN
MORE ABOUT YOUR RIGHTS AND
RESOURCE INFORMATION FOR
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Save ^{the} Date

FILIPINO MINISTRY

14th Annual Gala

Honoring the Filipino Priests and Deacons
of the Archdiocese of San Francisco

October 4, 2026
4:00 PM

**Cathedral of
St. Mary of the Assumption**

1111 Gough Street
San Francisco, CA 94109



ARCHDIOCESE OF
SAN FRANCISCO
FILIPINO MINISTRY

Stay tuned for additional information.
www.filipinoministrsf.org | filipinoministrsf1@gmail.com



ARCHDIOCESE OF
SAN FRANCISCO
FILIPINO MINISTRY

14th **ANNUAL GALA**

Honoring the Filipino Priests & Deacons
of the Archdiocese of San Francisco

ONE FAITH | ONE PEOPLE | ONE MISSION



Sunday | October 4, 2026 | 4:00 PM

Patrons Hall, Cathedral of St. Mary of the Assumption

Join us for an unforgettable evening of live music,
dancing, and exciting fundraising activities,
including a silent auction and raffle!



**Dinner & Dance
Ticket: \$150**

Preferred Attire:
Formal or Filipiniana

Raffle Ticket: \$25

1st Prize: \$5,000

2nd Prize: \$3,000 | 3rd Prize: \$2,000



Proceeds from this event to benefit: Filipino Ministry of ADSF and NAFFP-USA.
Scan the QR code for details on the event and
how to support the 14th Annual Gala fundraising.

www.filipinoministrsf.org | email: filipinoministrsf1@gmail.com



CATHEDRAL OF ST. MARY OF THE ASSUMPTION

1111 Gough St., San Francisco, CA 94109-6686 • Tel: (415) 567-2020 • Fax: (415) 567-2040



FRIDAY, OCTOBER 16, 2026
HERE IS HOW THE EVENING UNFOLDS

	4:00 PM DOORS OPEN Welcome & Hospitality			SPECIAL NOTATION: Great award-winning tenor, Luciano Lamionarca will intertwine the U.S. premier the U.S. Premiere of "Francis Time" composed by Monalizene Marce Private, commissioned by the Knights of Saint Francis.
	5:00 PM SACRED CONCERT Cathedral Choir's Sacred Concert dedicated to Saint Francis, Patron Saint of the Archdiocese of San Francisco. Dr. Christoph Tietze, D.S.M., Cathedral Director of Sacred Music.			MOST REVEREND STEVEN J. LOPES Of the Ordinariate of the Chair of Saint Peter, Principal Celebrant
	5:30 PM THE MASS FOR THE MEMORIAL OF SAINT FRANCIS Most Reverend Bishop Steven J. Lopes of the Ordinariate of the Chair of Saint Peter, Principal Celebrant			6:30 PM RIBBON CUTTING AND FIRST PUBLIC VIEWING of the Sacred Relics of Saint Francis Art & Masterpieces Exhibition
	7:30 PM Franciscan Aperitivo Reception – Saint Francis Hall			Angela Alioto, International Director of the Knights of Saint Francis
	8:30 PM Elegant Franciscan Banquet – An Elegant Evening Celebrating 800			OFFICIAL RESERVATIONS PORTAL Deacon R. Christoph Sandoval, Pastoral Associate Saint Mary's Cathedral & Chaplain of the Knights of Saint Francis RESERVATIONS: https://www.smcsf.org/jubilee-banquet-2026

Following the 800th Anniversary Franciscan Celebration, the Sacred Relics & Masterpieces remain on display in the Cathedral sanctuary for six weeks. Free and open to the public October 10 through November 25.



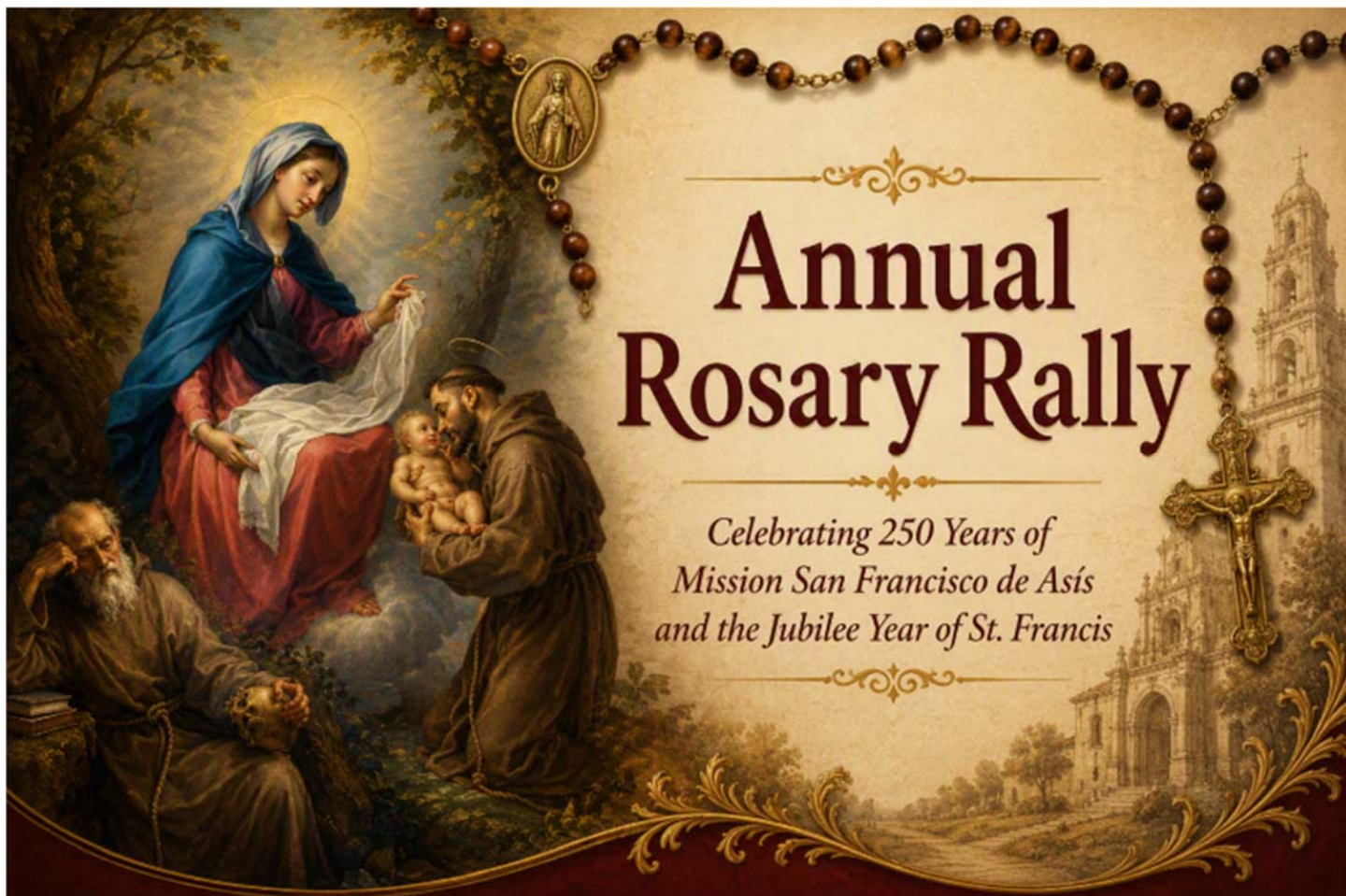
THIS IS A ONCE IN 800 YEARS MOMENT.
Please share it with friends, family and fellow disciples of Saint Francis.

BANQUET RESERVATIONS

INDIVIDUAL
RESERVATION
\$200
PER GUEST

BENEFACTOR TABLE
(10 GUESTS)
\$1,750
(\$175 PER GUEST)

PATRON SPONSOR TABLE
(10 GUESTS)
\$2,500
Preferred seating near the stage
Formal recognition in the
Commemorative Program



ANNUAL ROSARY RALLY

Schedule

9 a.m.

Rosary Procession

from Mission Dolores Basilica to the Cathedral of St. Mary of the Assumption

10:00 a.m.

Reconciliation and Veneration

Sacrament of Reconciliation and veneration of relics of St. Francis of Assisi at Cathedral of St. Mary of the Assumption

11:00 a.m.

Celebration of Mass

Mass celebrated by Fr. Bobby Barbato, OFM Cap. at Cathedral of St. Mary of the Assumption

ALL ARE WELCOME!



You Are Cordially Invited

— ♦ *12th Annual* ♦ —

LEGION OF MARY CONFERENCE

— ♦ *2026* ♦ —

“Rebuild My Church”

*Saint Francis and the Legion of Mary - A Common
Mission and Vision of Humility and Evangelization*

*In honor of the Jubilee Year of
Saint Francis of Assisi*



Saturday, October 24, 2026 • 8:00 AM

Cathedral of Saint Mary of the Assumption
1111 Gough Street • San Francisco, California



Mass Celebrant & Homilist

Rev. Father Erick Villa

*Pastor, Cathedral of Christ the Light
Diocese of Oakland*



Keynote Speaker

Rev. Father Victor Trinidad

*Parochial Vicar, Saint John the Baptist
Catholic Church
Diocese of San Jose*



Conference Donation: \$10.00

Complimentary Coffee and Breakfast • Bring Your Own Lunch



For more information, contact:
Bro. Ando Perlas
(650) 270-0455



Or visit our website:
www.sfsenatus.com



— ♦ *Hosted by the* ♦ —
Legion of Mary – San Francisco Senatus
and Northern California Councils

RESPECT LIFE ESSAY CONTEST 2027

St. Joseph PROTECTOR OF THE HOLY CHILD

ESSAYS DUE FRIDAY, JANUARY 22ND, 2027

For all students in grades K-12 in public school, Catholic school, and home school in the Archdiocese of San Francisco.

For Essay instructions, visit
sfarch.org/essay-contest



ARCHDIOCESE OF
SAN FRANCISCO

Office of
Human Life & Dignity

REPRESENT US AT WORLD YOUTH DAY 2027 SEOUL, SOUTH KOREA

GRAND PRIZE
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PILGRIMAGE PACKAGE
WORLD YOUTH DAY 2027

AUGUST 1 – 10, 2027



**FILIPINO AMERICAN CATHOLIC
YOUNG ADULTS (AGES 18-24)**

EXTEMPORANEOUS SPEECH CONTEST

CONTEST HIGHLIGHTS

WHEN: SATURDAY, OCTOBER 24, 2026

TIME: 8:30 AM – 2:00 PM

WHERE: STAR OF THE SEA PARISH HALL
4420 GEARY BLVD., SAN FRANCISCO

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FOR DETAILS

- ◆ SCAN THE QR CODE
- ◆ TEXT/CALL: SHERRY (415) 521-6934
- ◆ EMAIL: FMCBWYD2027@GMAIL.COM

APPLICATION DEADLINE

MONDAY, OCTOBER 19, 2026





***Sto. Niño
Devotion***
(every Friday
after the
12:10 p.m. Mass)

*Judy Labaria
Alma Raymundo
Anecita Achivida*



***Black
Nazarene***

***Feast Day
January 9***

*Jesus Cabrera
Rosie Drapiza
Pablo & Celia
Gravador*



***Our Lady of
Perpetual Help
Devotion***
(every Tuesday
after the
12:10 Mass)

*Raya & Gamboa
Families*



***San Lorenzo Ruiz
First
Filipino Saint
(Sep 28)***

*Maria Bravo
Evelyn Grande
Mely Saavedra
Anonymous*

***St. Anne
Feast Day
July 26***

*Fe Macatangay
Jun & Emy Pasion
Emma Damian
Rowena Lawson
† Rowena G. Mendoza
Anonymous*



PRAYER TO
St. Anne

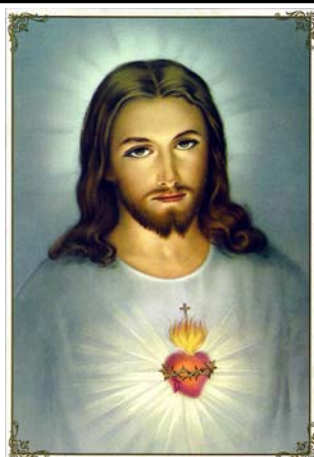
O GOD, You
bestowed on St.
Anne such grace
that she was found
worthy to become
the mother of
MARY, who
brought forth
Your only
begotten SON.
Grant that we may
be helped by her
intercession.
Amen.

Print This PRAYER REQUEST Form
www.SacredHeart.com

***Sacred
Heart***

***First Friday
Schedule***

***4pm Holy Hour
5:15 Mass***



PSALM 91

The one who lives under the protection of the Most High dwells in the shadow of the Almighty.

I will say concerning the Lord, who is my refuge and my fortress, my God in whom I trust:

He himself will rescue you from the bird trap, from the destructive plague.

He will cover you with his feathers; you will take refuge under his wings. His faithfulness will be a protective shield. You will not fear the terror of the night, the arrow that flies by day,

the plague that stalks in darkness, or the pestilence that ravages at noon.

Though a thousand fall at your side and ten thousand at your right hand, the pestilence will not reach you.

You will only see it with your eyes and witness the punishment of the wicked.

Because you have made the Lord—my refuge, the Most High—your dwelling place, no harm will come to you; no plague will come near your tent.

For he will give his angels orders concerning you, to protect you in all your ways.

They will support you with their hands so that you will not strike your foot against a stone.

You will tread on the lion and the cobra; you will trample the young lion and the serpent.

Because he has his heart set on me, I will deliver him; I will protect him because he knows my name.

When he calls out to me, I will answer him; I will be with him in trouble. I will rescue him and give him honor.

I will satisfy him with a long life and show him my salvation.

Yap Family



St. Patrick Charismatic Prayer Group

Charismatic & Healing Mass:
Every 3rd Sunday at 2:00 p.m.

Matt Dorsey
SAN FRANCISCO SUPERVISOR

I'm proud to represent you in City Hall — and grateful for the faith community we share at St. Patrick's. For help with city matters, feel free to call my office at (415) 554-7970 or email Matt.Dorsey@sfgov.org.

Best,

Matt Dorsey

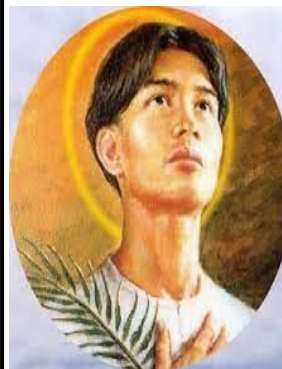


Our Lady of Guadalupe

**Feast Day
December 12**



St. Pedro Calungsod 2nd Filipino Saint (October 21)



Elena Ramoran
& Mark Gayapa
Romeo & Antonina Real,
Dan & Annie Lacap,
Jesus, Jr. & Malou Paningbatan,
Vida Ventura,
Marigold