

St. Patrick Catholic Church

San Francisco's Historic Landmark #4

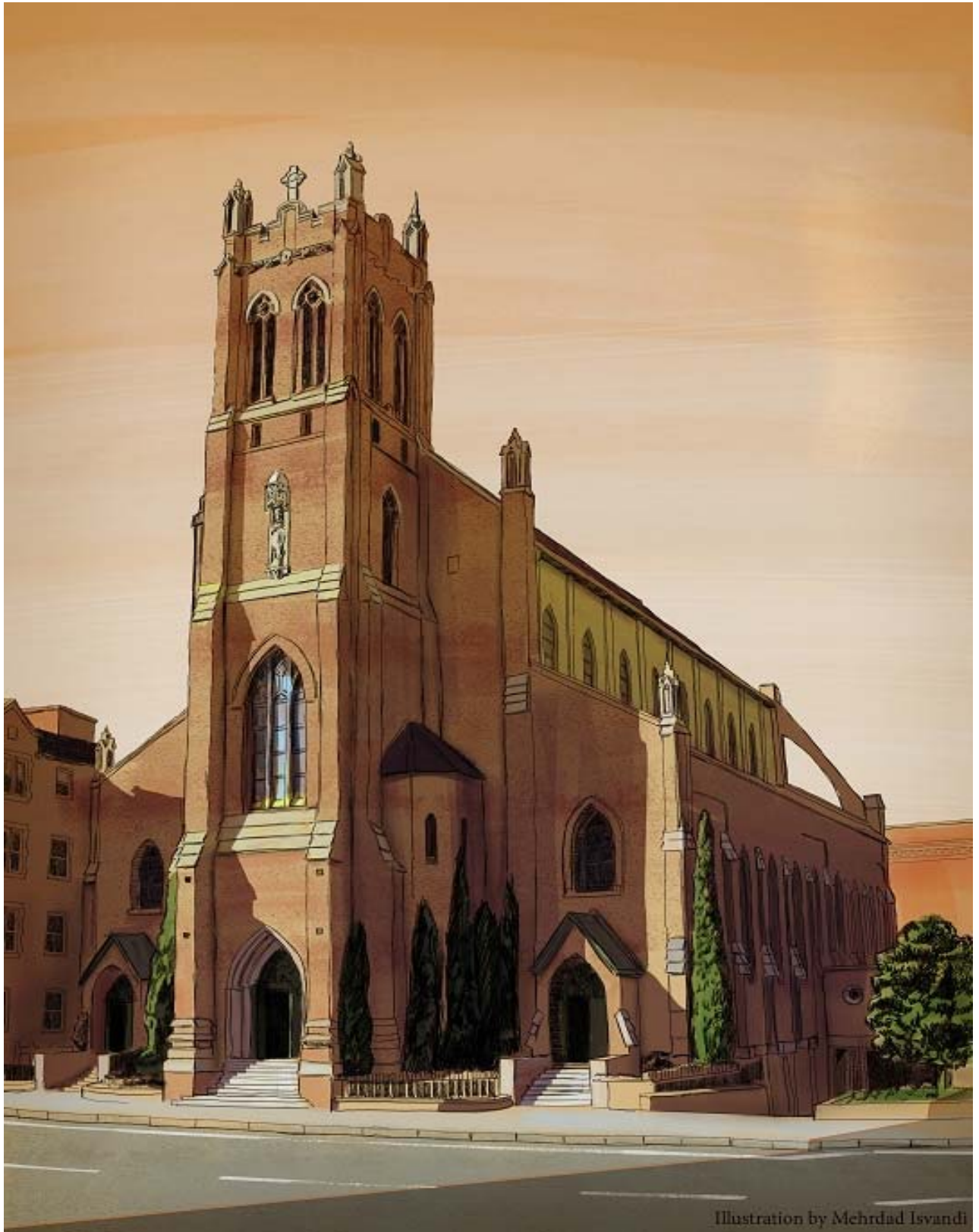
(Founded in 1851)

756 Mission St. (between 3rd and 4th Streets) San Francisco, CA 94103 | Tel (415) 421-3730

www.stpatricksf.org

February 22, 2026 - First Sunday of Lent

*"The Lord, your God, shall you worship
and him alone shall you serve." ~ Matthew 4:10*



Pastoral Staff

Rev. Andrew Spyrow - *Pastor*
Rev. Teodoro "Fr. Ted" P. Magpayo - *Parochial Vicar*
Rev. Celestine Tyowua - *Parochial Vicar*
Deacon Ferdinand Mariano - *OCIA Coordinator*

Parish Staff

Rachelle Morales and Nenette Murata -
Religious Education Coordinators
Charles Corpus - *Music Coordinator*
Nora Regaspi - *Office Manager*
Camelle Sudario - *Parish Receptionist*

Mass Times

Monday - Friday: 7:30 a.m., 12:10 p.m., 5:15 p.m.
Saturday: 7:30 a.m., 12:10 p.m. 5:15 p.m. *Vigil Mass*
Sunday: 7:30 a.m., 9:30 a.m., 12:00 p.m., 5:15 p.m.
Tagalog Mass: *1st Sunday at 2:00 p.m.*
Family Mass: *2nd Sunday at 12:00 p.m.*
Charismatic & Healing Mass: *3rd Sunday at 2:00 p.m.*

Parish Schedule

Parish Office Hours

Monday through Friday

9:00 a.m. - 1:00 p.m. and 2:00 p.m. - 5:00 p.m.

Sacrament of Reconciliation (in the Rectory)

(appointments are preferred)

Monday through Thursday

9:00 a.m. - 11:30 a.m. and 2:00 p.m. - 4:00 p.m.

Novena to Our Mother of Perpetual Help

Every Tuesday after the 12:00 p.m. Mass

Sacred Heart

First Friday of the month at 4:00 p.m..

Sto. Niño Devotion

Every Friday after the 12:00 p.m. Mass

Our Lady of Fatima

First Saturday of the month at 11:30 a.m.

Happy Birthday!!

Happy Birthday to our Parishioners
celebrating a birthday this week.

Florencio Abello	2/22	Victoria Wade	2/24
Emily-Hillary Hebron	2/22	Frank Mabry	2/25
Antonina Real	2/22	Elizabeth Wolf	2/25
Louie Tunque	2/22	Maria Guadalupe Rosales	2/26
Aqua Maria Anday	2/23	Thelma Dancel	2/27
Bartolome Valmores	2/23	Philo Naveena	2/27
Donna Fe Andico	2/24	Gabrielle de Borja	2/28
Zenaida Flores	2/24	Joseph Montano	2/28
Tobias Gayapa	2/24	Juancarlos Plascencia	2/29
Ma. Shiela Montemayor	2/24	Regina Real	2/29
Vangie Nocon	2/24		

Who We Are and Whose We Are

The Lenten season is a fresh invitation to explore again who God is, who we are, and what it means to be human. We begin by hearing the tragic story of the first humans in the book of Genesis. As Paul describes in Romans, our struggles started when our ancestors broke the bond of unity with God, sought self-sufficiency, and grew apart from their true purpose and identity. In Matthew's Gospel, we see how Jesus resists the lure of living outside of unity with God. Jesus rejects false promises of possessions, power, and status. Instead, he puts his life in his Father's hands. As our model for living as a fully human person, Jesus demonstrates that we are created to live in relationship with and trust in God, and in harmony with and for all of creation.

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Our Fascinating Faith

Lent

One of the liturgical reforms mandated at the Second Vatican Council was that the focus of the season of Lent should be restored as a time of preparation for—or renewal of—baptism. The bishops at the Council were aware of the fact that the origins of Lent as a distinctive liturgical season lay in the early centuries when the Church celebrated the sacraments of Christian initiation only once a year, at the Easter Vigil. In order to prepare those who were to receive those sacraments, a special period of preparation (eventually lasting forty days) gradually developed.

By the time of the Second Vatican Council, the initiatory character of Lent had long been forgotten, and it had become simply a time of penance focused on individual spiritual renewal. The introduction of the Rite of Christian Initiation of Adults and the revision of the Lectionary after the Council have changed all of that. Now the Sunday scripture readings during Lent are very carefully selected with an eye to the journey of those preparing to be initiated at the Easter Vigil. Once again, the entire community is asked to undergo penance in solidarity with the candidates for Baptism, Confirmation, and Eucharist.

Thus, in order to appreciate fully the meaning of the readings during this season, the "filter" through which they must be heard is always the knowledge that we are helping to prepare our sisters and brothers in the catechumenate for their initiation at the Easter Vigil.

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Patrician Meeting

Join us this Sunday for the monthly Patrician Meeting, a Catholic discussion group sponsored by the Legion of Mary. This month's topic is...

Prayer, Fasting and Almsgiving
as the Three Great Pillars of the Christian Life

Speaker ~ Dcn. Ferdinand Mariano
Date ~ Sunday, February 22, 2026 at 1:30 p.m.

McKenna Hall

Temptation

Every conquered temptation represents a new fund of moral energy. Every trial endured and weathered in the right spirit makes a soul nobler and stronger than it was before.

~ William Butler Yeats

Damaged Blessed Items

If you have any damaged blessed items, including statues and Bibles, as well as sacramentals, such as crucifixes and rosaries, please feel free to drop them off in our gift shop. We'll make sure they are disposed of properly and respectfully.

St. Patrick Church Lifetime Donors

You can still make a donation by going to our parish website: www.stpatricksf.org. On our homepage scroll down and click Online Giving. Create an account if you don't have one. Once you have created an account, please choose the Lifetime Donor option. We are asking a Lifetime Donor to donate a minimum of \$20 a week or \$80 a month. Your privacy and financial information are safe with us. And we recommend that you use your credit card for an easier and faster transaction.

Thank you for your generosity and support.

For more information,
email us at information@stpatricksf.org
or call us at 415-421-3730

We have 86 Lifetime Donors as of 28 January 2026

In Memory of Nicomedes & Juanita Abello	Eleanor Lawsin
Cristina Agbayani	Felicita Locsin
Marilou Alegre	Merly Lorete
Corazon M. Ambata	Fe Macatangay
Roberto Andrey	Beltran C Marces
Joy, Jen & Jackie Bandelaria	Corazon Mariano
Eufemia Barcelona	Loren Masangcay
Evelyn Bird	† Dionisio Mendaras, Si Cora Cuison
Dr. Beverly Lynn Bolinger	Evelyn Mendoza
Maria Bravo	Rachelle Morales
Mercedita Cadiz	Jeff & Nenetete Murata
Mamerto (Mc) Canlas	Vilma Nangca
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Sandra Cea	Florentina Palacio
Max & Josephine Chin	Jesus & Marilu Paningbatan
Felix Chang	Jun & Emy Pasion
Dan & Katya Coming	Joseph, Joshua, Jordan & Liam
In Memory Of William Cotter, Jr.	Estrellita Perez
Thelma Dancel	Naomi Quioco
Evangeline Viray De Leon	Lolita Ramos
† Rosalinda Del Rosario	Alma Raymundo
Brian Dela Pena	Hersie Rosales
Jiasmin Delago	Matthew Rothschild
Justin Edwards	Rosalina San Diego
Joycelyn Espanol	Concesa San Pedro
Conchita Fabros	Jaymie Lynn Santiago
Joseph & Maria Fang	Mario, Nelly, & Tracy Sarmiento
Riz A. Novicio Fernandez	Estela Sullivan
Familia Galindo Moreno Y Berziga	Jennifer Sunga
Lilian Gomez	Veronica Tayo
Josefa Gonzales	† Jo Tjin Thoy
Rodil, Ruby Gonzales & Children	Derek Tillotson
Alvin Gonzalez	Precious & Ryan Tizon
Therese Guintu	Victoriano & Carmen Uchi & Family
Norma Gumawid	Laura Vanmunching
Ina Howard	Boying & Rosie Vasquez
† Ponciano & Marlene Icatar	Alden, Mercy Ventigan & Kids
Georgina Jose	Vida Ventura
Kaiser Permanentesf, 4Center & Oncology	Josephine Villa
Agnes Kumi	Rianty Winarta
Judy Neri Labaria	Edwin, Rosalie, Krista, Ezra & Juliana
Tita Labaria	Cielito Littaua Yoma
Dan And Annie Lacap	† Charlie A. Yparraguirre

Upcoming Events in the Archdiocese of San Francisco

Feb 21 annual Wedding Anniversary Mass will be hosted on Saturday, February 21, 10:00am at the Cathedral of St Mary of the Assumption (1111 Gough Street in SF). All sacramentally married couples are invited to bilingual Mass with the Archbishop Cordileone, followed by a reception. Couples celebrating "5-year anniversaries" (5, 10, 15, 20...) will receive special notice. Register at www.sfarch.org/anniversarymass by Wednesday 2/18; suggested donation is \$20/couple.

Feb 20-22 Struggling in your marriage? Retrouvaille has helped 1000s of "hopeless" marriages heal and become better than ever. For confidential information about, or to register for the program on Feb 20-22 (Mountain View) call 415-893-1005 or email: SF@RetroCA.com or 6018@helpourmarriage.org, or visit the web site at <https://helpourmarriage.org>

Feb 27 – Mar 1 Life Giving Wounds Healing Retreat for Adults with Divorced or Separated parents. Vallombrosa Retreat Center, Menlo Park 7:00pm Friday – 3:30pm Sunday. This powerful healing retreat weekend invites participants with divorced or separated parents to move past their parents' relationship to their own deepest origin and identity as God's beloved, capable of great love. Promotional video with info here, more info or register at <http://www.sfarch.org/lgw>; much more information about the ministry here.

The God Squad Catholic TV Mass

FATHER HARRY
God Squad PRODUCTIONS
The God Squad Catholic TV Mass, aired every Sunday, provides inclusion for those who are homebound, hospitalized, incarcerated and/or unable to attend Sunday Mass. Monsignor Harry Schlitt began broadcasting the TV Mass in the late 1970s and it has been airing ever since. Please watch the TV Mass on Sunday mornings on the following stations:

In San Francisco

KTSF (CH 26) at 6:00 a.m.; KRON (CH 4) at 5:30 a.m.;

and in Sacramento

KTXL (Fox 40) at 5:30 a.m.

You may also view the Mass at any time by going to FatherHarry.org. You may also find the program beneficial to you, someone in your family, or a friend.

We need your participation and support to continue this valuable ministry.

Baptisms and Marriages During Lent

Baptisms and marriages are not forbidden during Lent, however, the unique character of the season prompts us to make some adjustments to our regular patterns of celebrating these Sacraments.

Baptism: Canon 867 obliges parents "to take care that infants are baptized in the first few weeks." Therefore, it is understandable that infant baptisms might be scheduled during the first few weeks of Lent, but perhaps put off from the later weeks of Lent until the Easter Season. It is not fitting that infant Baptisms be celebrated on the days of Holy Week leading up to the Easter Triduum. However, at all times, an infant in danger of death is to be baptized without delay.

Marriage: Marriages may be celebrated within Mass during Lent, however, the prohibition against floral decorations at the altar during Lent, with the exception of the fourth Sunday, must be observed. Likewise, in accord with the penitential character of the season, lavish wedding decorations of any sort are discouraged during Lent.

An expanded color version of our printed bulletin, with online-only content, is available on our website: www.stpatricksf.org

Mass Intentions for Feb 22 - 28

Date	Time	Intention
Sunday 22	7:30 a.m. 9:30 a.m. 12:00 p.m. 5:15 p.m.	TG Evelyn Ramos SI Jiasmin Delago SI Justin Edwards SI All Parishioners Of St. Patrick
Monday 23	7:30 a.m. 12:10 p.m. 5:15 p.m.	† Ponciano & Marlene Icatar SI Angel Lansangan SI Jorcelyn Espanol
Tuesday 24	7:30 a.m. 12:10 p.m. 5:15 p.m.	† Joseph & Maria Fang SI Riz A. Novicio Fernandez SI Familia Galindo Moreno Y Berziga
Wednesday 25	7:30 a.m. 12:10 p.m. 5:15 p.m.	† Marilyn & Lorenzo Sumulong SI Lilian Gomez SI Josefa Gonzales
Thursday 26	7:30 a.m. 12:10 p.m. 5:15 p.m.	SI Rodil, Ruby Gonzales & Children TG Stephen Sun SI Therese Guintu
Friday 27	7:30 a.m. 12:10 p.m. 5:15 p.m.	SI Alvin Gonzalez † Lourdes Villanueva SI Norma Gumawid
Saturday 28	7:30 a.m. 12:10 p.m. 5:15 p.m.	† Aniceto & Ignacia Macatangay † Socorro Hendon Goto SI Ina Howard

Catholic Prayer Corner Prayer During Lent

Holy God,
now is the acceptable time to return to you.
As we walk the path of these forty days,
may we turn away from sin
and embrace a life of goodness and truth.
Strengthen us on our Lenten journey
and keep us focused on the cross and resurrection
of your Son, our Savior and Redeemer.
He is Lord forever and ever. Amen.

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Stations of the Cross

Everyone is encouraged to join the communal praying of the Stations of the Cross every Friday after the 5:15 p.m. Mass during Lent. Stations of the Cross prayer books are available in the gift shop for a small fee. The Santo Niño Novena, normally prayed on Fridays, will not be prayed in lieu of the Stations of the Cross.

Living God's Word

We pray that this Lent will be a time of deeper understanding of what it means to be God's beloved child. We ask God to open our eyes to recognize those things that draw us away and to be open to how God might be drawing us closer.

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Lenten Disciplines and the Easter Vigil Abstinence

Everyone fourteen years of age and older is bound to abstain from meat on Ash Wednesday, the Fridays of Lent and Good Friday.

Fast

Everyone eighteen years of age and older, but under the age of sixty, is also bound to fast on Ash Wednesday and Good Friday.

On these two days, the law of fast allows only one full meal a day, but does not prohibit taking some food during the day, so long as this does not constitute another full meal. Drinking liquids during the day is permitted.

When health or ability to work would be seriously affected, the law does not oblige. In doubt concerning fast or abstinence, a priest assigned to pastoral ministry or confessor should be consulted. In the spirit of penance, the faithful should not lightly excuse themselves from this obligation.

The Time of the Easter Vigil

The Roman Missal states, "The entire celebration of the Easter Vigil takes place at night. It should not begin before nightfall." Nightfall can be determined by various calculations, and it changes from year to year as the date of Easter changes. Archbishop Niederauer has directed that the Easter Vigil on the night of April 23, 2011 may begin at 8:00 p.m. or anytime thereafter.

What You Can Do to Stay Healthy

Know the facts. Influenza is thought to spread mainly person-to-person through coughing or sneezing of infected people.

Take everyday actions to stay healthy.

Cover your nose and mouth with a tissue when you cough or sneeze or into your sleeve if you do not have a tissue available. Throw the tissue in the trash after you use it.

Wash your hands thoroughly and often with soap and water. If soap and water are not available, use an alcohol-based hand rub.

Avoid touching your eyes, nose and mouth. Germs spread that way.

Stay home if you get sick. CDC recommends that you stay home from work or school and limit contact with others to keep from infecting them.

Get vaccinated. Vaccination is the best protection we have against flu.

Source: Centers for Disease Control (<http://www.cdc.gov>)

Liturgy and Illness

Please be aware that the obligation to attend Sunday Mass does not apply to those who are ill, especially those who suffer from contagious disease. It is a sign of consideration for others that those with flu-like symptoms remain at home. Please watch the TV Mass on Sunday mornings on the following stations:

In San Francisco

KTSF (CH 26) at 6:00 a.m.; KRON (CH 4) at 5:30 a.m.;

Living Stewardship Now

A Prayer for Lent

"O Lord, who has mercy upon all, take away from me my sins, and mercifully kindle in me the fire of thy Holy Spirit. Take away from me the heart of stone, and give me a heart of flesh, a heart to love and adore Thee, a heart to delight in Thee, to follow and enjoy Thee, for Christ's sake. Amen."

~ Saint Ambrose of Milan (339-397)

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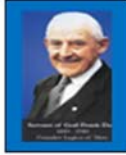
LEGION OF MARY - ST. PATRICK CHURCH

JOIN THE LEGION OF MARY, OUR LADY OF MT. CARMEL **PRAESIDIUM**



Meeting - Sunday at 1:30 p.m. in Bitanga Hall

The Legion Family Worldwide
On all continents
In over 170 countries
4 million active members
5 million auxiliary members



The Founder Frank Duff
1889 - 1980

Legion of Mary's History

The Legion of Mary was founded in Dublin, Ireland on the 7th of September in 1921.

It is a lay Catholic organization giving service to the Church on a voluntary basis in almost every country.

Legion of Mary's Aim

The object of the Legion of Mary is the glory of God through the holiness of its members developed by prayer and active co-operation in Mary's and the Church's works.

Legion of Mary's Unit

The unit of a Legion of Mary is called a praesidium, which holds a weekly meeting where prayer is intermingled with reports and discussions. Persons who wish to join the Legion must apply for membership in a praesidium.

Legion of Mary's Active Works

The Legion sees as its priority the spiritual and social welfare of everyone. The members participate in the life of the parish through visitation of families, the sick, both in homes and hospitals and through collaboration in every apostolate and missionary undertakings sponsored by the parish. The works are more of spiritual works of mercy.

Legion of Mary's Active Membership

This membership is open to all faithfully practicing Catholics. Members attend weekly meetings and engage in prayers and active works. Candidates under 18 years of age can be received in a Junior Praesidium.

Letters from Heaven

Start with the letter in the shaded square. Draw a path from letter to letter to complete the Biblical statement. Move one square at a time, up, down, right, left or diagonally until all letters are used once. Ignore any black squares.

Jesus was led by the Spirit into the desert to be tempted by the devil.
He fasted for forty days ...

	O	F	
R	T	D	A
T	Y	N	N
S	H	G	I

A _____

Answer: *and forty days*

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saint snippets

For 86 years,
I have served Jesus
Christ, and he has
never abandoned me.

February 23

St. Polycarp
A disciple of St. John the Evangelist,
Bishop of Smyrna, and martyr for the faith

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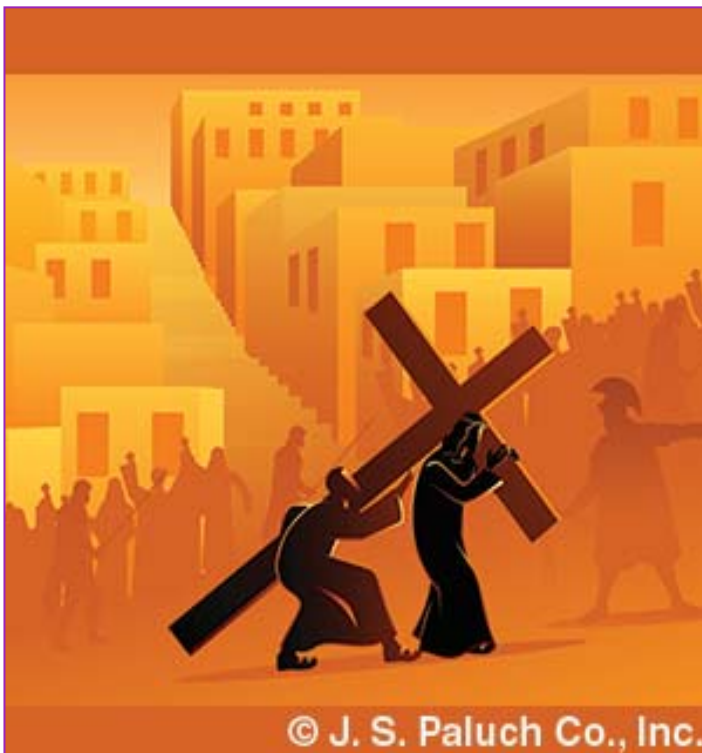
saint snippets

I have accepted this
life of sacrifice because
I know that Christ
is in the poor.

February 25

Bl. Mariam Vattalil
20th-century Indian religious sister who
devoted herself to catechetical formation
and social justice

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Time,

Talent,

&

Treasure

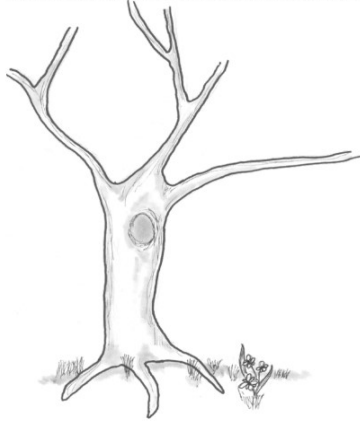
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CATHOLIC CORNER

ADAM AND EVE

You may be familiar with the Gospel stories of Lent. Each year on the First Sunday of Lent we accompany Jesus into the desert, where he is tempted by Satan. On the second Sunday, in the account of the Transfiguration, Jesus is revealed in his glory before his passion. The stories of the woman at the well, the healing of the man born blind, and the raising of Lazarus prepare us for the baptisms of the Easter Vigil with images of water, light, and new life. This year, let's take a closer look at the first readings, which give us some of our family history from the Old Testament. We will hear parts of these stories again at the Easter Vigil.

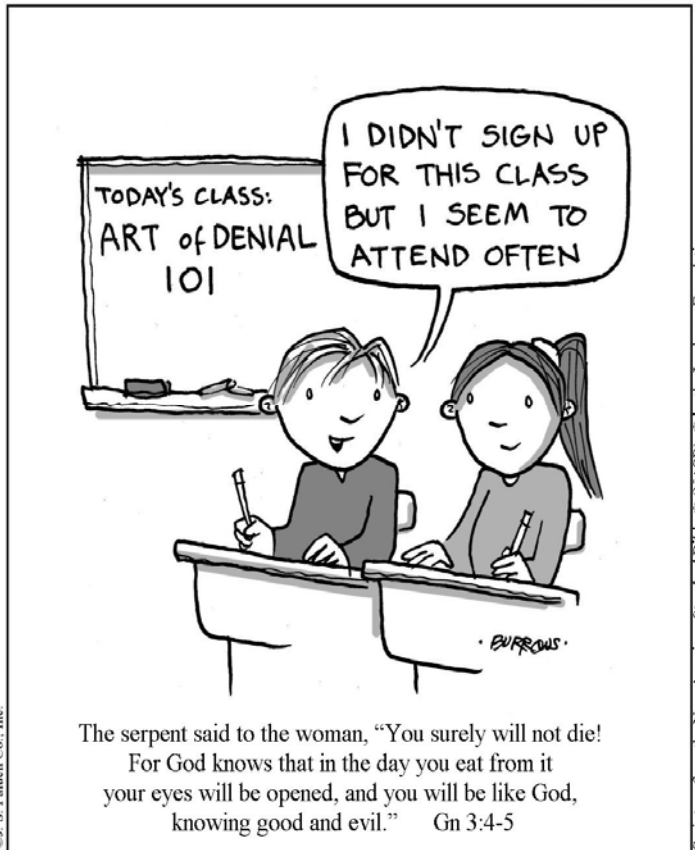
We begin with Adam and Eve in the second creation story (Genesis 2:7-9). Unlike Genesis 1, which describes the "days" of creation, this version tells us how God formed Adam from *adama*, the Hebrew word for ground, and created Eve, "the mother of all the living" (Genesis 3:20), to be his partner. God then placed them in a garden that had everything they needed, but they disobeyed God and had to leave paradise. God did not abandon them, but promised to send someone to save them and bring them back into friendship with God. That someone is Jesus.



At the Easter Vigil we will hear the story of creation to remind us that God loves us and gives us all we need. Complete this picture of a tree and make a beautiful garden of fruits and flowers around it. Draw Adam and Eve in the garden. Say a prayer thanking God for creating the world and all the people in it.

The Little Ones

Jim Burrows



FIRST SUNDAY OF

Lent

FEBRUARY 22, 2026

Jesus was led by the Spirit into the desert to be tempted by the devil.

Matthew 4:1

Pastor Al



"I'm not speeding up Mass just because you're going to a party at the roller rink afterwards."

First Sunday of Lent

Today is the first Sunday of Lent, the season of repentance, of turning back to the Lord's plan for us, of preparing for or recalling our baptismal commitment. We can ask God for the grace to see our lives afresh: "Who am I, Lord, and how can I praise, love, and serve you best?" Today's readings help us focus. Genesis reminds us of our origin: God created us out of clay, breathing life into us. Without God, we are nothing. Saint Paul's Letter to the Romans consoles us. Although we have a tendency to ignore God, Jesus' sacrifice restores us as God's children. The Gospel of Matthew astonishes us by showing how God chose to become like us, even allowing the devil to tempt him with the very sins that we battle. Our gracious God knows exactly what our lives are like. God wants to accompany us and show us how to be happy forever.

The One and Only Lent

No matter how many Lenten seasons we've experienced, we can embark on this year's journey as if it is the only Lent we will ever have. We can pray, fast, and offer sacrifices in specific, generous ways. Jesus is our model. Jesus spared nothing of himself when he went into the desert for forty days and forty nights. He didn't bring along computer games to divert himself or a stockpile of snacks for emergencies. No, Jesus was all in. The Gospel tells us that the devil waited till after the forty days of sacrifice to ambush Jesus. Just when our Lord was at his weakest, frail with hunger, the devil came to tempt him. Relying on the Word of God, Jesus resisted all temptations. Then, and only then, did angels come to minister to Jesus. If we imitate Jesus and go all in this Lent, we can expect to suffer. We can also depend upon God to send help just exactly when we need it.

We're Worth It

When we commit ourselves to prayer, fasting, and almsgiving this Lent, we will encounter obstacles. The devil hates to see us grow closer to God. Even if our Lenten progress is microscopic, the devil wants to thwart us. We are God's beloved children, so we are valuable. We are worth the devil's time. Expect difficulty. Expect obstacles. Expect temptation. Above all, expect God's unfailing help. Staying close to God's Word will strengthen us, as it strengthened Jesus in the desert. Today's Gospel shows us that Jesus desires to accompany us, especially in our weakest and most difficult moments. Whatever temptations we face, Jesus understands. Whatever sacrifices we make, Jesus offers them with us. Whatever goodness we show to encourage others, our Lord rejoices with all the angels and saints. Let us approach this Lent as if it is the only Lent we will ever have. God wants to do great things for us in this holy season.

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Connections

The second reading this Sunday is not easy to follow, especially when some of Paul's sentences are more like paragraphs. But you will notice that he makes several important connections: between sin and death, between Adam and Jesus, and between obedience and disobedience.

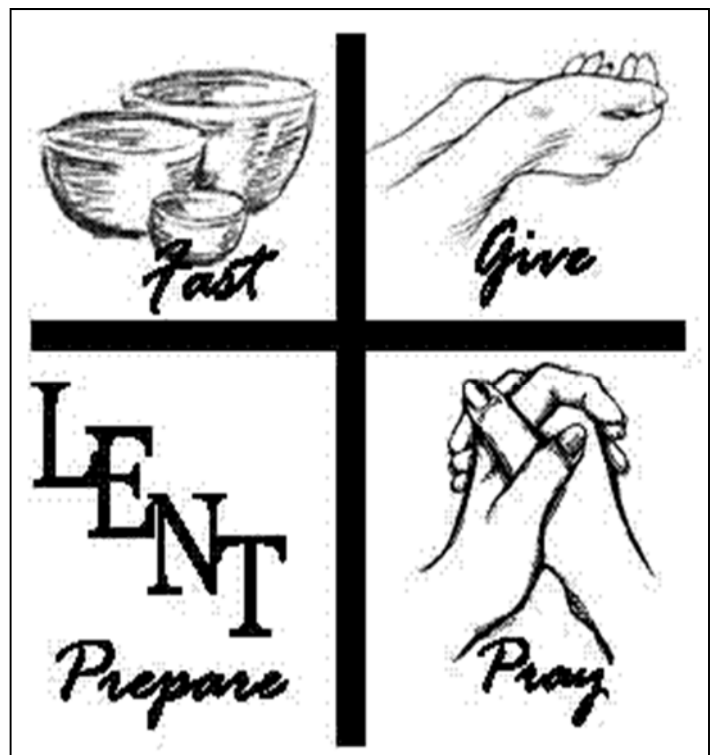
Sin, he says, is the cause of death—not just spiritual death, but physical death also. His point is that sin affects everyone, innocent as well as sinner. Of course, everyone is subject to death at some point, even if they haven't sinned. Sometimes the cause is immediate, such as a drunken driver who causes the death of an innocent person. Even a less serious sin can be a little "death" when it makes us feel that we are not as close to God as we could be. And sins that we might think are not a big deal, such as smoking, can lead to serious health problems.

The connection between Adam and Jesus is not so obvious. Adam was the first to bring sin and death into the world. Jesus is the first to bring forgiveness by his death on the cross. Adam was at the beginning of creation and Jesus is the beginning of a new creation. If we are all sons and daughters of Adam, we are also God's children, since Jesus taught us to call God our father.

The Letter to the Romans shows us how Jesus is different from Adam. Adam disobeyed God, while Jesus was obedient to his Father. Adam reminds me of a child who knows what he is supposed to do, but thinks that he can do the opposite and get away with it.

The Gospel can be an example of that difference. The child likes to do things the easy way, while the adult will do them the right way. Satan can be thought of as trying to get Jesus to do things the easy way. When he tempts Jesus to turn stones into bread, he shows Jesus an easy way to feed the people. But Jesus takes a better way, when he feeds us with himself in the Eucharist. The devil says Jesus can throw himself off the temple as a dramatic way to attract followers; Jesus lets himself hang from the cross to draw people to himself. Satan promises the kingdoms of the world if Jesus will only worship him. But Jesus chose to be crowned with thorns and receive his kingdom when he rose from the dead.

~ Tom Schmidt, Copyright © J. S. Paluch Co.



Temptation's Faces

In the movie *Oh God, You Devil* the roles of both God and Satan were played by George Burns. This completely baffled the humans. But as "God" pointed out, the face of evil has long tried to look like God, act like God, sound like God—or at least fulfill all our expectations of what God is like and desires. This is the aspect of Jesus' human nature that Satan attempts to prey upon in today's Gospel. It is in our human nature to seek the easy or surface answers; it was this part of Jesus' true human nature that was tested in the desert dryness that immediately followed his plunge into the Jordan's baptismal waters. Our surface expectations of God are in miracle-working, power and glory, the intervention of supernatural beings on our behalf. But all of these things can be accomplished by the might of evil as well. Jesus takes us deeper and shows us that, even when we're at our weakest (as he would have been in the desert after his forty-day ordeal), we need to be relentless in seeking the true presence of God's word, giving our worship to God alone, testing ourselves and not God.

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Treasures From Our Tradition

When the custom of the stational liturgies was revived in the city of Rome in the early days of the twentieth century, the papal liturgy for Good Friday was appropriately housed in the stational church of *Santa Croce in Gerusalemme*, the Holy Cross of Jerusalem.

The church is off the tourist track today, but true pilgrims would never miss it. It stands on the grounds of the Sessorian Palace, the home of the Empress St. Helena, mother of Constantine. She dedicated her life to finding the true cross of Christ in Jerusalem, and desired to found a church in Rome for people who could not make the long and dangerous trip to the Holy Land. Eventually, it came to house relics of the cross. When the pope fled the city of Rome for Avignon, the religious institutions of Rome collapsed and the church was abandoned. Centuries later it was given into the care of monks. Amazingly, it concealed a forgotten treasure. In 1492 repairmen took down a brick wall and discovered a niche with the inscription "Title of the Cross," and within, an ancient wooden tablet on which was carved the inscription dictated by Pilate for the cross of Christ in Hebrew, Latin, and Greek. No one is certain that this is authentic, although its discovery was enough to give the church great prestige among pilgrims. The veneration of the relic of the cross located here was a factor in shaping our restored Holy Week.

~ James Field, © Copyright, J. S. Paluch Co.

Good Timing

The best time to do something worthwhile is between yesterday and tomorrow.

~ Anonymous

Love and Deeds

God doesn't want our deeds; God wants the love that prompts them.

~ St. Teresa of Ávila

The Response of God

This year the Sunday scriptures of Lent have their genesis in the book of Genesis. We hear the second of the two versions of the creation story that open this book. Today's account—in which Adam receives life and Eve is created from his side—is the version filled with more folk-parable types of details, with God a much more involved character in the drama. When God wanted to change lifeless clay into a being made in the divine image, it was through breath. That breath (in Hebrew the *ruach* or wind or spirit of God) is the sign and source of humanity's intimate connection with our Creator. Adam experiences *con spire*: a "breathing with" God. Adam and Eve are in the best sense made con-spirators with God's plan for creation. But when he and Eve decide to conspire against the divine will and not with it, they fall out of their intimate relationship with God. At first, it seems that God's response is punishment; but Christians believe that God's ultimate response to this fallen state is a gift: Jesus Christ.

The Response of Christ

We commonly call today's Gospel "The Temptation in the Desert" but it more accurately might be called "The Triumph in the Desert." The Gospels are filled with stories in which Jesus is triumphant, in which he faces evil, enemies, adversity. All of these prey on his human nature and seek to make him cease breathing with the spirit of God's will. But each time Jesus prevails, and in prevailing gives glory to God. Each of these triumphs is a small prefiguring of the Resurrection. And it is the Resurrection for which Lent prepares us. It is a time when we remember that the very breath of Christ, bestowed on his followers after his resurrection, was also bestowed on us by the Spirit of baptism. It is that Spirit, that baptismal breath of Christ, that we must draw upon to strengthen us in our trials, that our temptations will be vanquished by the will of God. In our failings remembered, we ask forgiveness. In our triumphs through Christ, we give glory to God.

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The Devil's Traps

Search for pictures of the devil or Satan and you will see images of a snarling face, long gnarled horns, hooves dripping with blood, red skin, and a tail. But those who tempt us to do evil are not at all like these pictures; many of them smile sweetly and have excellent social skills. The snake in the Garden of Eden was not frightening or threatening; he just talked very persuasively, and once Adam and Eve listened to him and ate the forbidden fruit they knew their world was turned upside down. After Jesus' baptism in the Jordan, the same smooth talker who brought catastrophe on Adam and Eve tried his wiles on Jesus. He tried three powerful tests. Jesus rejected them all and the Tempter left, unable to turn Jesus' heart away from God. The invitation to do evil is perpetually present, so that all of us face versions of each temptation faced by Jesus. And it's never a matter of simply breaking the rules. Where the Evil One gets a real foothold is when something becomes a sinful habit, a persistent thread in our lives, especially if we fail to recognize the harm it is doing to us and others. The harsh words shouted once in anger and regretted are less damaging than a persistent habit of belittling people. Breaking one's marriage vow and being deeply repentant is not like a pattern of cheating over many years. The Church, with the wisdom of generations of experience, provides Lent, this annual season of spiritual "spring cleaning." If it has been a while since you went to confession, consider it now. If you go to the sacrament and confess the same sins over and over, ask yourself why. God forgives not just once, but for always.

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**First Sunday of Lent
February 22, 2026**

"The Lord, your God, shall you worship
and him alone shall you serve."

— Matthew 4:10

Strength Against Temptation

The first Sunday of the season of Lent always includes a Gospel account of the temptation of the Lord Jesus in the desert by the devil. This year, the story is set against the backdrop of the first reading from Genesis, which recounts the very first temptation by the devil. That story is set in a garden of delight. The Gospel story is set in the desert. As believers, we know that temptation comes our way in our own gardens of delight as well as the deserts of our lives. As Lent begins, our attention is drawn to that temptation within each of us to become like God—we want control, power, and answers to all of life’s difficult questions. As communities of faith, we are given this season of repentance so that we can join our hearts with others on the difficult journey of conversion. We look to God and to one another for strength against temptation.

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Treasures From Our Tradition

In a few weeks’ time, at the Chrism Mass of the diocese, fresh sacramental oils will be blessed and chrism consecrated for use in every parish. Olive oil is the main ingredient of chrism, but olive oil with some exotic additives that change its character and purpose. Rich balsam and perfumes separate chrism from the pantry. Food no longer, neither is this oil for grooming or toning muscles. It has a breathtaking aroma that is both alluring and enduring.

The prayer of consecration is a good meditation for the coming Lenten season since it focuses us on the goal of our journey, linking it with the olive-bearing dove at the end of Noah’s stormy voyage of forty days. The dove signaled the birth of a new world, a society reborn from the wreckage of the old, drowned world of sin. At the end of our Lenten journey, the oil of chrism will be poured down in abundance on the brows of catechumens and infants, as well as on those to be confirmed or ordained. Lent puts us in touch with the hard edges of life in need of salvation, and the chrism of Easter joy redeems and restores.

~ Rev. James Field, Copyright © J. S. Paluch Co.

Treasures From Our Tradition

In recent years, there has been a resurgence of interest in various forms of adoration of the Blessed Sacrament. Some people suggest that this recovers an ancient tradition in the church, when in fact the practice belongs to a later time. The custom of showing the consecrated host to the people, encased in a vessel called a monstrance, developed in a period of history when even very pious people received Communion only rarely. The opportunity to see the host raised high above the head of the priest at Mass, or to see the host exposed outside of Mass, was thought by many to be a form of spiritual Communion. Without question, our Catholic practice of reserving the consecrated host both for adoration and Communion of the sick and dying is a cherished tradition.

Over the next few weeks, we’ll look at how these traditions developed and how the Church envisions reservation and adoration today. We do this by the light of the liturgical reforms that have restored a heightened appreciation for how receiving the Body and Blood of Christ is central to our worship. “Perpetual Adoration,” “Reservation,” “Benediction,” and “Reposition” are all part of the Catholic vocabulary. Often the terms are misused, and a tangled history—as well as widely varying practices in our parishes—adds to the confusion. Many Catholics today have never participated in Benediction, or even spent time in adoration on Holy Thursday night. There’s plenty of interesting history, much of it surprising and challenging, and we will do our best to inform you along the way.

~ Rev. James Field, Copyright © J. S. Paluch Co.

Feast of Faith

Lent, a Season of the Word

Each year on the First Sunday of Lent we hear one of the Gospel accounts of the temptation of Jesus. In Luke’s account, the devil cites the scriptures repeatedly, urging Jesus to interpret them in a false, self-serving way—if God sends angels to protect those whom God loves (as it says in Psalm 91), then prove it! But Jesus resists this insidious temptation by turning to scripture passages that tell of right relationship with God—living by God’s word, trusting in God, and worshipping God alone.

Jesus himself listened to the inspired word of God and let it shape and form him. Through the liturgy, we do the same. The readings we hear at Mass can teach us, but that is not their primary function. Rather, the scriptures are meant to reveal the Lord to us, to let us experience his presence, and to form us in our Christian identity. Christ’s presence is realized by his spoken word, “since it is he himself who speaks when the Holy Scriptures are read in the Church” (*Constitution on the Sacred Liturgy*, 7). In the readings proclaimed at Mass, we hear the voice of Christ himself.

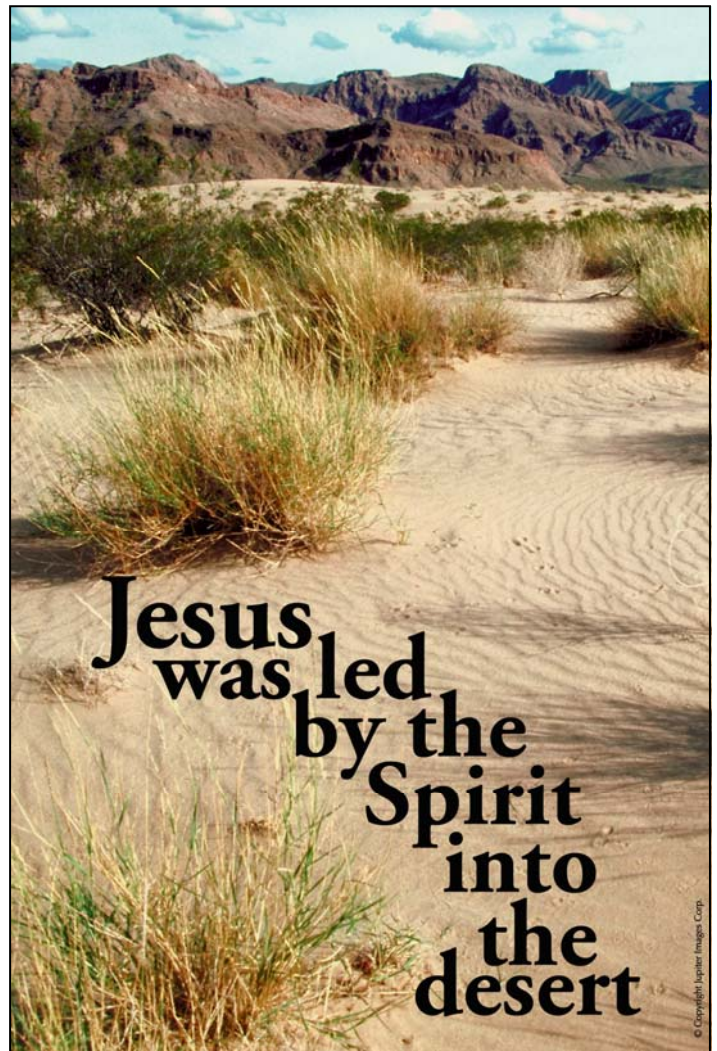
Corinna Laughlin, © Copyright, J. S. Paluch Co.

First Sunday of Lent

February 22, 2026

“The Lord, your God, shall you worship
and him alone shall you serve.”

~ Matthew 4:10



The Way Out

Today's readings launch us into Lent with the story of salvation. How did we humans get where we are? How do we get out? Genesis—through the Adam and Eve narrative—explains that we got separated from God and happiness through greed, selfishness, arrogance.

But, as Paul explained to the Romans, God has not abandoned us, and never will. We get out through the “new Adam,” Jesus Christ, through whom the death of sin is conquered by the life of “overflowing grace.”

From the start, though, Jesus—like Adam and Eve, like you and me—had to face “the tempter.” Shown fame and wealth, he was tempted to grab for it. But Jesus saw through such foolishness. During Lent we will look at what the tempter spreads before us daily, then try to make choices that put us on the side of the angels.

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Reflecting on God's Word

Twice a year the Gospels take us to the desert. John the Baptist cries out on two Sundays every Advent, and Jesus encounters Satan every Lent. What makes the desert so ideal a setting as we prepare to celebrate the two great mysteries of our faith?

The desert is a place of testing, as God's people learned when they wandered around it for forty years. With hardened hearts, they had rejected the God who had liberated them from slavery in Egypt, losing faith even while God was talking to Moses and setting down the conditions for their adoption. Up went the golden calf and out went the memory of what God had just done for them.

Even Eden wasn't enough to keep the human heart open. Even there it was clear that we could be seduced by anything that looked good and promised more than it could deliver. But Jesus showed that one of us could measure up to the test and reveal himself as the “beloved Son” that he had been called at his baptism (Matthew 3:17).

The desert is also for wooing. The prophet Hosea quotes God saying, “So I will allure her [Israel]; I will lead her into the desert and speak to her heart” (Hosea 2:16). And when Satan left Jesus, God sent “angels [who] came and ministered to him” (Matthew 4:11).

So we come to this Lent and the possibility that God wishes to draw us out into a quiet, lonely place to have us meet the One who made us, redeemed us, and continues to shape us into temples of the Holy Spirit.

~ James A. Wallace, C.Ss.R.

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Wisdom

A wise old owl lived in an oak.
The more he saw the less he spoke.
The less he spoke the more he heard.
Why can't we all be like that wise old bird?

~ English nursery rhyme

Timing

What you give in health is gold.
What you give in sickness is silver.
What you give after death is lead.

~ Jewish proverb

Love and Deeds

God doesn't want our deeds; God wants the love that prompts them.

~ St. Teresa of Ávila

Treasures From Our Tradition

Today, we know more about the beginnings of Lent than our ancestors did. We know that Lent is first of all about baptism, and secondly that it is about the desire of all the baptized to renew the power and potential of that sacrament at Easter. For centuries, this deep truth was largely obscured, but today documents have come to light to reshape the Church's thinking and practice.

One source, discovered in the 1880s, is the pilgrim diary of a Spanish nun, Egeria, writing her sisters a detailed travelogue of a fourth-century sojourn in Jerusalem during Holy Week. She describes in vivid detail her participation in liturgies that are close cousins of our own Holy Week prayer, from a festive procession with palms to a procession to the cross. Her greatest delight is in the huge number of elect: men, women, and children who experience a time of deep retreat and identification with Christ's cross, guided by the bishop and supported by their godparents' constant nurture. The discovery of Egeria's diary proved to be a moment of grace for the Church; after a long period of “ecclesial amnesia,” we know at last that baptism is really the work of a whole community of faith, convened by God.

~ Rev. James Field, Copyright © J. S. Paluch Co.

Temptation

Every conquered temptation represents a new fund of moral energy. Every trial endured and weathered in the right spirit makes a soul nobler and stronger than it was before.

~ William Butler Yeats

Happiness

Happiness is a mystery, like religion, and should never be rationalized.

~ G. K. Chesterton



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IMMIGRANT KNOW YOUR RIGHTS

IN THIS COUNTRY, EVERY INDIVIDUAL HAS RIGHTS, REGARDLESS OF THEIR COUNTRY OF ORIGIN, RACE, LEGAL STATUS, NATIVE LANGUAGE, RELIGION, SEXUAL ORIENTATION, OR GENDER IDENTITY.

1. THE RIGHT TO NOT OPEN THE DOOR

Ask for warrant under the door; verify details first.

2. THE RIGHT TO REMAIN SILENT

Give only your name; speak with an attorney present.

3. THE RIGHT TO MAKE A PHONE CALL

Call your attorney or family; keep a number ready.

4. THE RIGHT TO A HEARING BEFORE A JUDGE

You can ask for a judge to hear your case.

5. THE RIGHT TO HAVE YOUR PHYSICAL INTEGRITY RESPECTED

No one can abuse you physically or verbally.

6. THE RIGHT TO NOT SIGN ANY DOCUMENTS

Only sign documents with attorney approval.

7. THE RIGHT TO EVALUATE WHETHER YOU QUALIFY FOR ANY IMMIGRATION PROCESS

Ask an attorney if you qualify for relief program.

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SCAN THE QR CODE TO LEARN MORE ABOUT YOUR RIGHTS AND RESOURCE INFORMATION FOR SUPPORT.



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Healing Retreat

for Adult Children of Divorce

Feb 27 - Mar 1, 2026

Vallombrosa Retreat Center
250 Oak Grove Ave, Menlo Park, CA

Weekend retreat will include Holy Mass, opportunities
for Confession and Adoration.

For more information / registration visit:

www.sfarch.org/lgw

or contact Ed Hopfner HopfnerE@SFArch.org



Save the date: February 28, 2026

An open invitation to all leaders and members of different prayer communities in the Archdiocese of San Francisco

St. Monica Parish Church at 23rd avenue and Geary avenue in San Francisco, CA 94121

Starts with the celebration of Mass at 8:30am, followed by seminar inside the hall. Lunch will be served.



Speakers:
Fr Andrew Ibegbulem,
Fr Ben Rosado
and
Dcn Ernie Von Emster

Day of Renewal

"I have come to bring fire on the earth"

Luke 12:49



Sponsored by the Catholic Charismatic Renewal Board of the Archdiocese of San Francisco

Contacts : Danny Garza (650) 270-8065 and Sally Yeo (650) 400-4825



RSVP & Donate

Centering Prayer: An Introductory Workshop

Sunday, March 1, 2026
3:30-5:30 pm

Centering Prayer is a modern prayer practice introduced by Cistercian Monks that is aimed towards resting in God and consenting to God's presence and action in our lives. The emphasis is on our relationship with God based on Jesus' teaching in the Gospels. All are welcome.

Mary English has practiced Centering Prayer for about 35 years. She had her training to be a presenter of Introductory Workshop on Centering Prayer from Thomas Keating, OCSO and staff of Contemplative Outreach. She facilitates a Zoom Centering Prayer meeting on Tuesday evenings. Mary is part of the CFF and Liturgical ministries at St Agnes.

THE IGNATIAN SPIRITUALITY CENTER & SEATTLE UNIVERSITY UNIVERSITY MINISTRY INVITE YOU



Novena of Grace 2026 CLAIMING OUR HOPE TODAY



THURSDAY, MARCH 5 - FRIDAY, MARCH 13
WEEKDAYS: 12:30-1:30 PM SATURDAY &
SUNDAY: 11 AM-12 PM via Zoom

RSVP & Register
to join the ISLC
prayer group



PRESENTERS STEPHANIE RAGLAND, ROSS HAYS, JOSEPH DICKAN, SJ

Journey with us this Lent for a nine-day retreat amid daily life! Join us for any or all nine days of beautiful music, scripture, inspiring preaching, reflection, and heartfelt prayer within the context of a contemplative service. The ISLC is gathering a group to join our partners in Seattle via Zoom as we pray with a faith-filled community for God's healing and hope in our lives. Be nourished and inspired each day as you open yourself to the Spirit and experience a grace that transforms.

Be sure to register to receive materials and the Zoom link!

For more information visit ignatiancenter.org/novena2026

Questions? Email maria@ignatiancenter.org



Learn more





**WRITE EASTER CARD MESSAGES
AND PREPARE TREATS
FOR INCARCERATED INDIVIDUALS
IN SAN FRANCISCO COUNTY JAILS
FRIDAY, MARCH 27 2026
9:30 AM - 4:00 PM**

**Archdiocese of San Francisco Pastoral Center
1 Peter Yorke Way, San Francisco, CA 94109
Free continental breakfast, lunch and parking**

Complete volunteer registration at sfarch.org/rjvolunteer,
for more information visit sfarch.org/cards-of-mercy.



IF YOU HAVE ANY QUESTIONS, CONTACT JULIO ESCOBAR
AT ESCOBARJ@SFARCH.ORG OR CALL (415) 614-5572



38th FILIPINO CATHOLIC CHARISMATIC COMMUNITIES ANNUAL SEMINAR

March 28, 2026 from 8am to 6pm



Patrons Hall of Cathedral of
St. Mary of the Assumption
1111 Gough Street
San Francisco, CA 94109

REGISTRATION FEE:

\$35.00/person - Lunch Included

Youth (19 & below)

Free Registration- (\$10.00 for Lunch)

*Seminar will include time for
Praise and Worship,
Benediction, Confession, Healing
Service and Holy Mass*

Mass Main Celebrant: Father Jerald Geronimo

Are you searching for a deeper connection with your faith?

SPEAKERS:



Fr. James Blount is a priest of the Society of Our Lady of the Most Holy Trinity (SOOT). He was ordained in 1999 and speaks of living a life in relationship with each of the Persons of the Holy Trinity, Father, Son, and Holy Spirit. His teachings depict his deep love for the Eucharist and his intimate relationship, love, and devotion to Jesus and Mary.

Fr. Blount is deeply involved with the Flame of Love movement and promotes the Divine Will devotion, both of which have received imprimaturs and approval of the Holy Catholic Church. His talks heighten awareness of the intense spiritual battle between good and evil in our world and the necessity of striving toward holiness in our life. In particular, he emphasizes the triumph of the Immaculate Heart of Mary, the power of Eucharistic adoration and the importance of the intercession of St. Joseph.



Deacon Larry Onye, is the Chairman of HGI Global; alongside his wife Andi, he co-founded Hope and Purpose Ministries. Deacon Onye currently serves on the Board of Directors for Renewal Ministries that has evangelization efforts in over 26 countries. He founded the Hope and Purpose/ St. John Paul Primary school in Uganda East Africa and the Hope and Purpose farm in Cameroon, West Africa. He is also the Global Chairman of Cloud2Media based in the United Kingdom.

Deacon Onye is known for his warm, animated, and compassionate speech. He has spoken globally, appearing on EWTN, Franciscan Radio, Ave Maria Radio, Relevant Radio, Redeemer Radio, and FOCUS TV. He is also the author of several books: Amazed by God's Grace, Divine Mission: Discovering Your Hope and Purpose, Reflections on the Kingdom of God, and UP FATH

Register at fccspirit.com on a limited seating capacity

Contact: Tess Garza, FCCC Head Coordinator (650) 784-6352 itsmesistess@gmail.com

Artchie Lazaro, FCCC Asst. Coordinator (650) 201-6351 jmleventplanning@gmail.com



ST. PATRICK'S SEMINARY & UNIVERSITY

EUCHARISTIC ADORATION

with Praise & Worship led by St. Patrick's seminarians

FEBRUARY 21, 2026 (SATURDAY)

MARCH 28, 2026 (SATURDAY)

7:15-8:45 PM

Confession available | Light refreshments to follow

  @stpatricksssem

15150 Redwood Road, Redwood Park, CA 94575



Deliver Easter Treats and Cards in San Francisco County Jails

Thursday April 2, 2026



11:00 AM CJ#2

425 7th Street, San Francisco, CA 94102

1:00 PM CJ#3

1 Moreland Dr, San Bruno, CA 94066

Complete volunteer registration and background check form at
www.sfarch.org/rjvolunteer

IF YOU HAVE ANY QUESTIONS, CONTACT JULIO ESCOBAR
AT ESCOBARJ@SFARCH.ORG OR CALL (415) 614-5572



Archdiocese of San Francisco's Women's Conference

A Retreat with the Merciful Heart of Jesus
on the eve of Divine Mercy Sunday

Saturday, April 11, 2026 | 9:30 a.m. – 6:00 p.m.

Star of the Sea Catholic Church, 4420 Geary Boulevard, San Francisco, CA

\$55 per person



Archbishop Salvatore J. Cordileone
Celebrant



Sister M. Inga Kvassayová, ISMM
Speaker



Father Jim McCormack, MIC
Speaker

The conference provides an opportunity to receive the Divine Mercy Sunday Indulgence, with time for the Sacrament of Reconciliation and 4:30 p.m. Vigil Mass.

Conference will be held in the gym and Mass will be in the church.

Lunch is included.



ARCHDIOCESE OF
SAN FRANCISCO

Learn more and register at sfarch.org/womens-conference





NORTHERN CALIFORNIA RENEWAL COALITION
39TH ANNUAL CATHOLIC CHARISMATIC CONFERENCE
MAY 9, 2026 - SATURDAY



CATHEDRAL OF ST. MARY OF THE ASSUMPTION
1111 GOUGH STREET (PATRONS HALL) SAN FRANCISCO CA 94109

8:00 AM-6:00 PM (CLOSING MASS at 4:00 PM)

6:30 PM-8:00 PM TRIBUTE TO THE MESSIAH

TALKS IN ENGLISH, SPANISH, VIETNAMESE, YOUTH & CHILDREN'S PROGRAM

SPEAKERS

- FR. IKE UDOH OF UNBOUND MINISTRIES AND CHAPLAIN OF THE OAKLAND CHARISMATIC RENEWAL
- DEACON RALPH POYO, FOUNDER OF NEW EVANGELIZATION MINISTRIES (TEXAS) AND CHAIRMAN OF PENTECOST TODAY
- ROSE PAYAN, PRAISE & WORSHIP LEADER AND BIBLE TEACHER

REGISTRATION

**\$35 ADULTS - \$10 YOUTH/CHILD OR (1) FREE WITH PAYING ADULT
\$15 LUNCH / \$15 DINNER (PREORDER ONLINE ONLY)**

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Save the Date

Cultural Heritage Night

October 4, 2026
5:00 PM

Cathedral of
St. Mary of the Assumption
San Francisco

Hosted by::



ARCHDIOCESE OF
SAN FRANCISCO
FILIPINO MINISTRY

Stay tuned for additional information.

www.filipinoministrsf.org | filipinoministrsf1@gmail.com



**Sto. Niño
Devotion**
(every Friday
after the
12:10 p.m. Mass)

*Judy Labaria
Alma Raymundo
Cathy Bohol
Sheila Montemayor
Anonymous*



**Black
Nazarene**

**Feast Day
January 9**

*Rosie Drapiza
Lydia Cagampan
Rene & Elsa Tuazon
Celia & Paul Gravador*



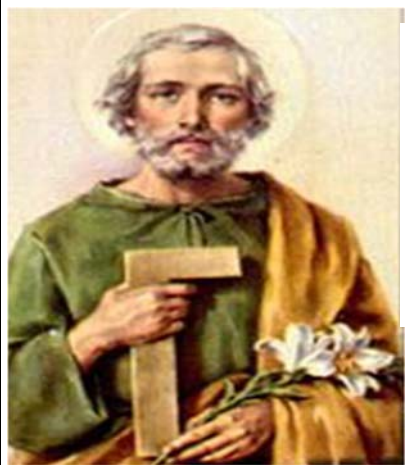
**Our Lady of
Perpetual Help
Devotion**
(every Tuesday
after the
12:10 Mass)

*Raya & Gamboa
Families*



**San Lorenzo Ruiz
First
Filipino Saint
(Sep 28)**

*Fe Macatangay
Jeanette Chafe
John & Gemma O'Donnell
Evelyn Grande
Mely Saavedra*

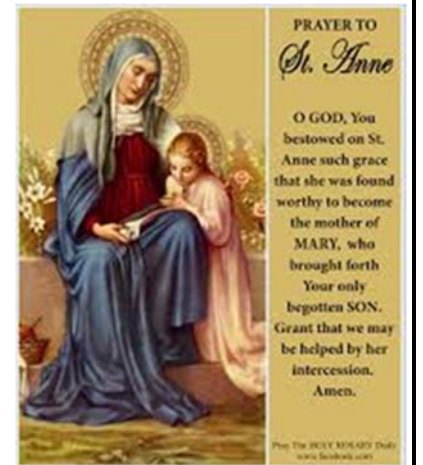


**Saint
Joseph**

**Feast Day
March 19**

Xenia Villamejor

**St. Anne
Feast Day
July 26**



PRAYER TO
St. Anne

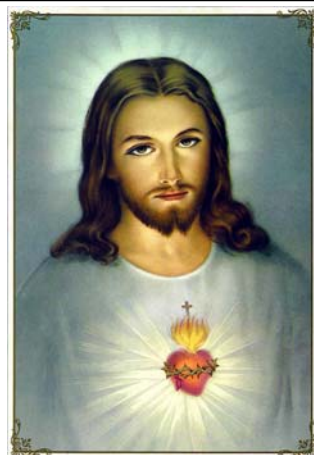
O GOD, You
bestowed on St.
Anne such grace
that she was found
worthy to become
the mother of
MARY, who
brought forth
Your only
begotten SON.
Grant that we may
be helped by her
intercession,
Amen.

Photo: THE HOLY ROSARY Daily
www.Rosary.com

**Sacred
Heart**

**First Friday
Schedule**

**4pm Holy Hour
5:15 Mass**



**OUR
LADY OF
FATIMA**

**Pray the
rosary**

The Gracious Chapter

Psalm 23

1 The LORD is my shepherd, I lack nothing.

2 He makes me lie down in green pastures, he leads me beside quiet waters,

3 He refreshes my soul. He guides me along the right paths for his name's sake.

4 Even though I walk through the darkest valley, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

5 You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.

6 Surely your goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

The Gracious Chapter

Yap Family



St. Patrick Charismatic Prayer Group

Charismatic & Healing Mass:
Every 3rd Sunday at 2:00 p.m.

Matt Dorsey
SAN FRANCISCO SUPERVISOR



I'm proud to represent you in City Hall — and grateful for the faith community we share at St. Patrick's. For help with city matters, feel free to call my office at (415) 554-7970 or email Matt.Dorsey@sfgov.org.

Best,

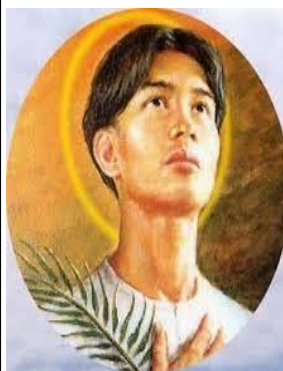
Matt Dorsey

Our Lady of Guadalupe

Feast Day
December 12



St. Pedro Calungsod 2nd Filipino Saint (April 2)



Elena & Mark Ramoran Gayapa Family,
Romeo & Antonina Real Family,
Dan & Annie Lacap Family,
Jesus, Jr. & Malou Paningbatan,
Vida Ventura,
Nenette Murata,
Cristin Salangang