

(for office use only)

- ☐ North End
☐ Central Clubhouse
☐ Adult
☐ Punch Card ☐ League/Program
☐ Yearly Membership ☐ Military



BOYS & GIRLS CLUBS
OF NEWPORT COUNTY

North End Summer Programming

Processed by: _____

INFORMATION

Member's Name: _____ Gender: M ____ F ____

Address: _____ City: _____ State: _____ Zip: _____
Date of Birth: ____/____/____

SUMMER PRIMARY & EMERGENCY CONTACT INFORMATION

Primary Contact: _____ Relationship to member: _____

☐ Cell _____ ☐ Other _____ ☐ Email _____

Authorized to pick-up member ☐ Yes ☐ No

Secondary Contact: _____ Relationship to member: _____

☐ Cell _____ ☐ Other _____ ☐ Email _____

Authorized to pick-up member ☐ Yes ☐ No

_____(Please check off line)I understand all the permissions, exemptions from liabilities I signed as part of my youth's Boys & Girls Clubs of Newport County Membership Form are still in place and give permission for my child to participate in the activities outlined below and I will be notified in writing of the programs and schedule they are registered to participate.

Interest Inventory (please check interests requested)

All Session Dates July 12th-August 19th

☐ Video & Board Gaming Club

Mondays & Wednesdays 3-5

☐ Music Production & Recording

Monday-Thursday 3-5

☐ Lego Robotics Club

Thursdays 3-4:30

☐ Basketball, Volleyball, Badminton & Sports Training

Monday & Wednesdays 3-5

☐ Healthy Living

Tuesdays & Thursdays 3-5

Field trips are offered every Friday from 9am-12pm leaving and returning to the North End Club on 1 York Street. Please prioritize the trips you would like to attend by rating them 1-6. Based on capacity, not all participants will be able to attend all field trips, but we will try to accommodate your first choice.

___Goat Island July 15th

___First or Second Beach July 22nd

___Audrain Car Museum and/or Jazz Festival July 29th

___Salve Regina University August 5th

___Boys & Girls Fall River Club August 12th

___Summer Cookout August 19th

____I understand I will receive final session schedules and field trip from staff and give permission for my child to participate in offsite activities. I will not hold the members, staff, Board of Directors, or funders liable or responsible for any injury which may occur while my child is in the care of the staff of the Boys & Girls Clubs of Newport County.

Parent/Guardian Signature: _____ Date: _____

