

Our Lady of Sorrows

Nuestra Señora de los Dolores

Fr. David Garnier — Pastor

Dcn. Humberto Carrasco

Office Hours

Tues--Fri 10:00AM—5:00PM

Closed 1pm—2pm

3006 Kashmere St.

Houston, Texas 77026

(713) 673-5600

www.OurLadyHouston.org

Saturday Vigil Mass

5:00 PM - Spanish/Bilingual

Sunday Masses

8:00 AM - Spanish

10:30 AM - English

Weekday Masses

Tue. & Thurs. 9:00am English

Wed. & Fri. 9:00 AM Spanish

Friday Adoration 9:30am-3:00pm





Lecturas de la Semana

Monday Ex 14:5–18 / Mt 12:38–42
 Tuesday *St. Mary Magdalene*
 Sg 3:1–4b or 2 Cor 5:14–17
 Jn 20:1–2, 11–18
 Wednesday Ex 16:1–5, 9–15 / Mt 13:1–9
 Thursday Ex 19:1–2, 9–11, 16–20b / Mt 13:10–17
 Friday *St. James*
 2 Cor 4:7–15 / Mt 20:20–28
 Saturday *Sts. Joachim and Anne*
 Ex 24:3–8 / Mt 13:24–30
 Sunday *Seventeenth Sunday in Ordinary Time*
 Gn 18:20–32
 Col 2:12–14
 Lk 11:1–13

Pray for the Sick



PRAY for the faithful departed of our community.
 OREMOS por los difuntos de nuestra comunidad.

PRAY also for the sick of the community / OREMOS también por los enfermos: Oscar Mercado, Jesus y Consuelo Maya, Consuelo Lidia Ramos, Leonardo De La Cruz, Ana de la Rosa, Lisette Serrano, Guadalupe Garcia, Adan Garcia, Nancy Romero, Erick Rangel, Olivia Martinez, Maria Quintanilla, Aleck Talamantes, Julie Yanez, Leonarda Maldonado, Salvador & Marie Olivarez, Beatrice & Edward Presas, Jose L. Martinez, Eva y Fernando Aguilar, Juan & Maria Lopez, Ruby Clay, Fr. Norberto Conde, Benjamin Otero, Francisco Alvarez, Guadalupe Delgado, Armida y Pedro Peña, Ana S. Cárdenas, David Alvarado, Adriana Cruz, Pedro Torres, Alejandro García, Angelica Herrera, Arcadio Bonilla, Oralía & Florentino Guerrero, Eduardo Cruz, Susie Rojas, Tomas Aguirre, Uriel Cruz, Luisa Benítez, Fred Chevalier, Eloísa & Leonor García, Luisa Santibañez, Margaret García, María D. Maldonado, Marta Bernal, Antonio & Mayda Perez, Elizabeth Peña, Mary L. Rodriguez

Contact the office if you want to be added to the prayer list. Póngase en contacto con la oficina si desea ser agregada a la lista de enfermos.



Sunday, July 20
 8:00am—9:00am Misa en Español
 9:00pm—12:00pm Confirmation Students
 Saint Presentation—Hall
 Mass in English
 10:30am—11:30am
Tuesday, July 22
 9:00am—10:00am Mass / Misa
Wednesday, July 23
 9:00am—10:00am Mass / Misa
Thursday, July 24
 9:00am—10:00am Mass / Misa
Friday, July 25
 9:00am—10:00am Mass / Misa
 9:30am—3:00pm Eucharistic Adoration
Saturday, July 26
 5:00pm—6:00pm Mass / Misa
Sunday, July 27
 8:00am—9:00am Misa en Español
 9:45am—12:00pm CCE Registrations in Hall
 10:30am—11:30am Mass in English
Tuesday, July 29
 9:00am—10:00am Mass / Misa
Wednesday, July 30
 9:00am—10:00am Mass / Misa
Thursday, July 31
 9:00am—10:00am Mass / Misa
Friday, August 1
 9:00am—10:00am Mass / Misa
 9:30am—3:00pm Eucharistic Adoration
Saturday, August 2
 5:00pm—6:00pm Mass / Misa
Sunday, August 3
 8:00am—9:00am Misa en Español
 10:30am—11:30am Mass in English

(Carta en español en la página 5)

“Come On In!”

By Sr. Dianne Bergant, CSA

Hospitality has been defined as entertaining your guests and caring for their needs. It is a gracious custom. However, in some ancient communities, it was necessary for survival. Travelers were vulnerable to the climate and topography of an unfamiliar area, as well as to its inhabitants. Every stranger was a potential enemy. Conversely, the traveler might be a thief, murderer, or a spy sent ahead to reconnoiter his enemies. People had to be on their guard, and travelers never really knew how others would receive them. They could be robbed by their hosts, captured, enslaved, or even put to death.

To guarantee protection on all sides, a certain protocol of hospitality had to be presumed and observed. The host was expected to treat all travelers as guests, not as potential enemies. Such treatment was thought to neutralize any threat to the household. The traveler was expected to act as a guest rather than a threat, accepting the generosity of the host for necessary food, drink, and shelter. Such hospitality was a temporary arrangement, but it assured everyone of a degree of safety.

We see traces of this custom in the first reading from Genesis. Surprise! The visitors were no ordinary travelers. They were messengers from God. In the gospel reading, Jesus was a guest in the home of Martha and Mary. Their hospitality flowed from love, not social custom.

Furthermore, he was no ordinary traveler. Both readings encourage us to practice hospitality. You never know who might appear as a guest.

In some ancient communities hospitality was necessary for survival.

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Don't Take a Vacation from Mass This Summer!

Summer is a time for rest, travel, and fun—but our relationship with God doesn't take a break. Whether you're at the beach, visiting family, or enjoying a staycation, the Mass is always the most important part of our week. Here's why staying connected to Sunday Mass matters:

- ◇ God doesn't stop loving us in the summer—we stay rooted in that love through the Eucharist.
- ◇ The Mass strengthens us for whatever the week brings—travel, work, family, or fun.
- ◇ Mass is celebrated everywhere! No matter where you are, there's a Catholic church nearby.

Going away? Use www.masstimes.org to find a Catholic church near your destination.

This summer, let's keep the Lord's Day holy—and encourage one another to keep Christ at the center of every season.

News and Announcements



TALLERES DE ORACION Y VIDA

Una Nueva Evangelización

TALLER DE ORACION Y VIDA

Para adultos

“La iglesia necesita de hombres y mujeres que tienen un “no sé qué”, que hacen visible al invisible”

Padre Ignacio Larrañaga

APRENDER A ORAR PARA APRENDER A VIVIR

- ◇ Te invitamos a profundizar en el conocimiento del Señor y de ti mismo, a través de esta experiencia personal.
- ◇ Aprende como adquirir fortaleza y recuperar el equilibrio emocional.
- ◇ Encuentra el “por qué” de las cosas de tu vida.
- ◇ Recupera la alegría de vivir y el sentido de la vida.
- ◇ Conoce formas de orar que se adaptan a tu estilo personal de oración.
- ◇ Este es un modo nuevo de relacionarse con Dios.
- ◇ Ayuda a la fraternización en los grupos.
- ◇ Entra en tu cuarto, cierra puertas y ora a tu Padre que esta en lo secreto.

DIRECCION: Iglesia Nuestra Señora de los Dolores
3006 Kashmere St. Houston, TX 77026

INICIA: miércoles 30 de julio

DE: por la mañana de 10:00am a 12:00 pm
Información llamar a: Esmeralda Claros (713) 269-4575

Junta de Planificación del Festival

Jueves, 31 de Julio, 2025

6:30pm—7:30pm

¡Todas los interesados en formar parte de la planificación y organización de nuestro festival del día de Nuestra Señora de los Dolores y otros eventos, están invitados a asistir!

Festival Planning Meeting

Thursday, July 31, 2025

6:30pm—7:30pm

All interested in becoming part of the planning and organizing of Our Lady of Sorrows' Festival and other events are welcome to attend!

**FESTIVAL RAFFLE TICKETS ARE
NOW AVAILABLE FOR SALE!!**

**LOS BOLETOS DE LA RIFA DEL
FESTIVAL YA ESTAN EN VENTA**

2025-2026 FAITH FORMATION REGISTRATION (CCE)

ONLINE REGISTRATION OPENS ON SUNDAY, JULY 13, 2025

Visit www.ourladyhouston.org to register and pay online.

Must pay in full. Must bring a copy of child's baptism certificate.

(Letter in English on page 3)

“¡Pasen!”

Por la Hna. Dianne Bergant, CSA

La hospitalidad se ha definido como entretener a los invitados y atender sus necesidades. Es una costumbre amable. Sin embargo, en algunas comunidades antiguas, era necesaria para la supervivencia. Los viajeros eran vulnerables al clima y la topografía de una zona desconocida, así como a sus habitantes. Todo extraño era un enemigo potencial. Por otro lado, el viajero podía ser un ladrón, un asesino o un espía enviado para reconocer a sus enemigos. La gente debía estar alerta, y los viajeros nunca sabían realmente cómo los recibirían los demás. Podían ser robados por sus anfitriones, capturados, esclavizados o incluso ejecutados.

Para garantizar la protección de todos, se debía presuponer y observar un cierto protocolo de hospitalidad. Se esperaba que el anfitrión tratara a todos los viajeros como huéspedes, no como enemigos potenciales. Se creía que este trato neutralizaba cualquier amenaza a la familia. Se esperaba que el viajero actuara como un huésped más que como una amenaza, aceptando la generosidad del anfitrión para la comida, la bebida y el alojamiento necesarios. Esta hospitalidad era un arreglo temporal, pero garantizaba a todos cierto grado de seguridad.

Vemos rastros de esta costumbre en la primera lectura del Génesis. ¡Sorpresa! Los visitantes no eran viajeros comunes. Eran mensajeros de Dios. En el Evangelio, Jesús fue huésped en casa de Marta y María. Su hospitalidad fluía del amor, no de la costumbre social. Además, no era un viajero común. Ambas lecturas nos animan a practicar la hospitalidad. Nunca se sabe quién podría aparecer como huésped.

En algunas comunidades antiguas, la hospitalidad era necesaria para la supervivencia.

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¡No te tomes vacaciones de la Misa este verano!

El verano es tiempo de descanso, viajes y diversión, pero nuestra relación con Dios no se toma un descanso. Ya sea que estés en la playa, visitando a la familia o disfrutando de unas vacaciones en casa, la Misa siempre es el momento más importante de nuestra semana. Por eso es importante mantenernos conectados con la Misa dominical:

- ◇ Dios no deja de amarnos en verano; nos mantenemos arraigados en ese amor a través de la Eucaristía.
- ◇ La Misa nos fortalece para lo que nos traiga la semana: viajes, trabajo, familia o diversión.
- ◇ ¡La Misa se celebra en todas partes! No importa dónde estés, hay una iglesia católica cerca.

¿Te vas de viaje? Usa www.masstimes.org para encontrar una iglesia católica cerca de tu destino. Este verano, santifiquemos el Domingo del Señor y animémonos unos a otros a mantener a Cristo en el centro de cada temporada.

DSF Clama con ALEGRÍA AL SEÑOR!

Estamos llamados a Clamar con Alegría al Señor! y extender su amor a los demás. A través de su donación al Fondo de Servicios Diocesanos, apoya 64 ministerios vitales que se preocupan por los vulnerables, educan a nuestros jóvenes y forman futuros sacerdotes. Comprométase este fin de semana en su parroquia, o en línea en archgh.org/dsf, y únase a nosotros para compartir el amor y la misericordia de Dios con los más necesitados.

ESCANEA AQUÍ PARA DONAR




DSF Cry Out with JOY TO THE LORD!

We are called to Cry Out with Joy to the Lord! and extend His love to others. Through your gift to the Diocesan Services Fund, you support 64 vital ministries that care for the vulnerable, educate our youth, and form future priests. Make your commitment this weekend in your parish, or online at archgh.org/dsf, and join us in sharing God's love and mercy with those most in need.

SCAN HERE TO MAKE A GIFT




The Parish Hall Is Available for Private Rental

- Anniversaries
- Reunions
- Memorials
- Birthday Party
- Retirement Party
- Wedding Reception



Maximum occupancy: 100 people.
 Included: 12 tables and 100 chairs.
 Rental guidelines: No alcohol permitted
 Events must conclude by 9:00pm

For more information contact (713) 673-5600



Funeral Planning

During a time of loss, we want to provide support and guidance for you and your family. When a family member or relative is in hospice, please contact the parish office to speak with the priest. Together, we will make arrangements for the funeral and any other necessary services.

The priest will work with you to help plan the funeral Mass, burial, and any additional memorial services, ensuring that your loved one's wishes are respected and that your family has the spiritual support it needs.

Parish Office Phone: (713) 673-5600

We are here to assist you through every step of the process, offering comfort and prayer during this difficult time. Please reach out, and we will guide you in making appropriate arrangements for your loved one's funeral and remembrance.

Sacrament of Marriage And Convalidation



If you wish to be married in the Catholic Church or have your marriage convalidated (recognized by the Church), please contact the parish office to begin the preparation process. This includes meeting with the priest, completing necessary paperwork, and attending marriage preparation classes. Please reach out to the parish office at (713) 673-5600 for more details and to schedule an appointment.

Sociedad del Altar

Estos son los grupos que hacen la Limpieza de la Iglesia:

Sábado, Julio 26

Dolores Maldonado, Gloria García,
Claudia García, María Huerta, Petra Rivera,
Edilia Bastard y Dominica Contreras

Sábado, Agosto 2

Rosa Flores, Teresa Nolazco,
Erika Martínez, Teresa Huerta y Sandra Perez

Sabado, Agosto 9

Maria Pereira, Maria Lopez, Carmen Balleza,
Mariana Torres y Carmen Herrera



Muchas gracias a todas las personas que apoyan en la limpieza de la iglesia.



Religious Education

Parents and students must attend Mass on Saturday or Sunday.

ONLINE REGISTRATION IS NOW OPEN.
Visit our website www.ourladyhouston.org to register and pay online.

LAS INSCRIPCIONES YA ESTAN ABIERTAS EN LINEA
Visite la pagina de internet de la iglesia para inscribirse y pagar.
www.ourladyhouston.org

Upcoming Second Collections / Próximas Segundas Colectas

July 12 & 13

St. Vincent de Paul Black Bag collection
Fondo de utilidades y mantenimiento

July 19 & 20

Energy needs
Colecta para necesidades de energia

Offertory Collection Report: July 13, 2025

Colecta del 13 de Julio de 2025

Entire Sunday Collection / Toda la Colecta de Domingo	\$ 2,072.00
Children's collection / Colecta de los niños	\$ 17.00
Online giving contributions / Contribuciones hechas en linea	\$464.00
Regular collection total / Total Colecta Regular	\$2,553.00
Average Weekly Expenses / Gasto semanal aproximado	\$6,000.00
Weekly Deficit / Deficit Semanal	(\$3,447.00)
Second Collection / Segunda Colecta (St. Vincent de Paul society collection)	\$300.00
Diocesan services fund/ Fond de servicios diocesanos	n/a
Sunday Breakfast / Desayuno Dominical (Grupo de Misioneras)	\$781.00

Liturgical Schedule

Eucharistic Adoration / Adoración Eucarística

Fridays after Mass, from 9:30am to 3:00pm

Parish Office

Main Line: (713) 673-5600
Emergency: (832) 494-7265
Fax: (713) 673-5667

Office Staff

Oralia Guerrero
C.C.E. / Catecismo
(832) 858-9561

Reconciliation / Reconciliación

By appointment or Saturday at 3:30pm

Por cita o Sabado 3:30pm
Berenice Alejandre
Business Manager
(281) 881-4705
balejandre@olosch.com

Morris & Sons Landscaping



(832) 512-1951

Flocknote



What is flocknote?

We are using flocknote.com to help register our members, gather feedback & send out information via email, txt message, phone & more. All from one, easy place.

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Text keyword **OLOSHOUSTON** to **84576** to automatically sign up for Flocknote and receive communications from Our Lady of Sorrows. Sign up now!

Envíe la palabra clave **OLOSHOUSTON** al **84576** para inscribirse automáticamente en Flocknote y recibir comunicaciones de Nuestra Señora de los Dolores. ¡Regístrese ahora!

Please consider making a pledge to the Building Fund. Start now by scanning the code below.

Please **DONATE**

osvhub.com/ourladyhouston/giving/funds/ac-pledge-fund

JULY IS DEDICATED TO THE PRECIOUS BLOOD OF JESUS CHRIST

2025-2026 FAITH FORMATION REGISTRATION (CCE)

IN PERSON REGISTRATION:

9:30am – 12:00pm in the Parish Hall

Sunday, July 27 and August 10

Online Registration is now open. Visit www.ourladyhouston.org Register and pay online.

Fees must be **PAID IN FULL** upon registration.
Member Fees: \$80 for 1 student; \$125 for 2 siblings; \$150 for 3 or more siblings. Non-Member Fees: \$125 for 1 student; \$150 for 2 siblings; \$175 for 3 or more siblings. Late fee of \$25 applies after August 17.

PRAYERS FOR THE NEW SCHOOL YEAR

A Prayer for Students

Lord our God, in your wisdom and love You surround us with the mysteries of the universe.

Send your Spirit upon our students and fill them with Your wisdom and blessings.

Grant that they may devote themselves to their studies and draw ever closer to You, the source of all knowledge. We ask this through Christ our Lord. Amen.

A Prayer for Teachers and Staff

Lord God, Your spirit of wisdom fills the earth and teaches us Your ways.

Look upon these teachers. Let them strive to share their knowledge with gentle patience and endeavor always to bring the truth to eager minds.

Grant that they may follow Jesus Christ, the way, the truth, and the life, forever and ever. Amen.