

SAINT PETER'S EPISCOPAL CHURCH

910 Hudson Road | Greenville, SC | 29615 | 864-268-7280 | www.stpetersgreenville.com

April 5, 2026

Holy Eucharist: Rite II



Resurrection of Christ Raffaellino del Garbo, 1500-1505

Florence, Italy

Alleluia! Christ is risen!
The Lord is risen indeed! Alleluia!

Easter Flowers 2026

Sally Armstrong – in honor of Kathy Lundy.

Lynn Bauer – in memory of Rene Bauer.

Frank & Margaret Boineau – in thanksgiving for our families and St. Peter's.

Juliette & Sam Brunetto – in memory of Brunetto & Disdier families. In honor of the health of Reneé, Robert, Rosemarie, Emerson, Frankie, and Ben Sawyer.

Jo Dee Burns – in memory of all my loved one I've "lost along the way."

Dot Closs – in memory of my mother Evelyn L. Benson.

Cathy & Wain Fallow – for all the blessings given to our family.

Pamela Hanson – in memory of Allan Hanson.

Loretta & Bill Hartzell – in memory of Dave Morgan our brother-in-law.

Tom & Peggy Hemans – in thanksgiving for our children, grandchildren, and great grandchildren: Olivia, Lawton P., Harper, Mackenzie, Lawton J., Otto & Margo.

Kathy Lundy – in honor of my daughter, Kelly Romero.

Peter & Ginny Mayer – in thanksgiving for Jared, Emily, Sophie, and Ellie Price.

Sandy McKenna – in memory of my mom and son.

Karla McSwain – in celebration of Littlejohn McSwain and the celebration of life.

Jack & Marion Mitchell – in memory of our parents: Jack & Annie Lee Mitchell, and LaRue & Josephine Hinson.

Judi Myers – in memory of my husband Richard, in thanksgiving for my family, and celebration of God's miracle of the resurrection.

John & Sally Parrot – in memory of Perry & Ardis Parrot.

John & Sally Parrot – in memory of Howard and Charlyne Fowler.

John & Sally Parrot – in memory of Peter Parrott & Ardis Albany.

Dotti & Tom Priddy – in memory of Dot & Frank Dennis and Marye, Paul, and Jane Priddy.

Linda Remick - in memory of Martin Remick and Carrie Walden Thompson.

Kelly Romero – in thanksgiving for my mom, Kathy Lundy, for all she does for me and my family.

Ginger Sargent – in memory of Robert Sargent.

Beck Sullivan – in memory of Thomas Winborne and Paul Sullivan, our fathers.

Ginny Tate – To the Glory of God and in thanksgiving for my family and friends.

John and Louisa Wagoner – in thanksgiving for our family and the family of St. Peter's

Betty Walker – in memory of Frank Walker.

We are delighted that you have chosen to worship with us! All baptized Christians (any church) are invited to receive Holy Communion. We offer two options for receiving consecrated wine, the first is to dip the edge of the consecrated wafer you have received into the chalice; the second is to consume your wafer and then take a small sip from the chalice. Please choose the option you prefer. If you would simply prefer a blessing from a priest, indicate by crossing your arms across your chest. Gluten free wafers are available; indicate your need to the priest.

In general we stand to sing, sit to listen, and kneel or stand to pray (though there are exceptions). Some people choose to bow at the cross as a sign of reverence for the grace it represents. Others make the sign of the cross on themselves as a way of uniting themselves to the words being said. The traditional times for making the sign of the cross are marked in the bulletin with a small cross (†). None of the externals are required and you will notice that some parishioners use them and others do not.

PRELUDE *Please listen quietly as we prepare our hearts and minds for worship.
At the sound of the bell, please stand.*

HYMN 208

The Strife is O'er, the Battle Done

THE OPENING ACCLAMATION

Presider Alleluia. Christ is risen.
People **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

The Presider says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Glory to God in the highest *Gloria in excelsis*

Glo-ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the
sin of the world: have mer - cy on us;
you are seat - ed at the right hand of the Fa - ther:

re - - ceive our prayer.

For you a-lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - - - - - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE LESSONS

The people sit.

The First Reading

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 118:1-2, 14-24—*The congregation will join in singing the refrain*



- 1 Give thanks to the LORD, for he is | good; *
his mercy endures for | ever.
- 2 Let Israel now pro- | claim, *
"His mercy endures for | ever."
- 14 The LORD is my strength and my | song, *
and he has become my sal- | vation.**
- 15 There is a sound of exultation and | victory *
in the tents of the | righteous:**
- 16 "The right hand of the LORD has | triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has | triumphed!"
- 17 I shall not die, but | live, *
and declare the works of the | LORD.
- 18 The LORD has punished me | sorely, *
but he did not hand me over to | death.**
- 19 Open for me the gates of | righteousness; *
I will enter them;
I will offer thanks to the | LORD.**
- 20 "This is the gate of the | LORD; *
he who is righteous may | enter."
- 21 I will give thanks to you, for you | answered me *
and have become my sal- | vation.
- 22 The same stone which the builders re- | jected *
has become the chief | cornerstone.
- 23 This is the LORD's | doing, *
and it is marvelous in our | eyes.**
- 24 On this day the LORD has | acted; *
we will rejoice and be | glad in it.**

The Second Reading

Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.
People **Thanks be to God.**

Presider The Holy Gospel of our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Presider The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Sarah Carver

(A brief period of silence follows the Sermon)

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE, FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord, in your mercy,

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord, in your mercy,

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy,

Hear our prayer.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider continues with a proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full, full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes

The image shows a musical score for a hymn. It consists of two systems of music, each with a vocal line and a piano accompaniment. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "in the name of the Lord. Ho - san - na in the high - est. Ho - san - na in the high - est." The vocal line is written in a soprano or alto clef, and the piano accompaniment is in a bass clef. The music is in a simple, hymn-like style with a steady rhythm.

The people stand or kneel.

Then the Presider continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presider continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

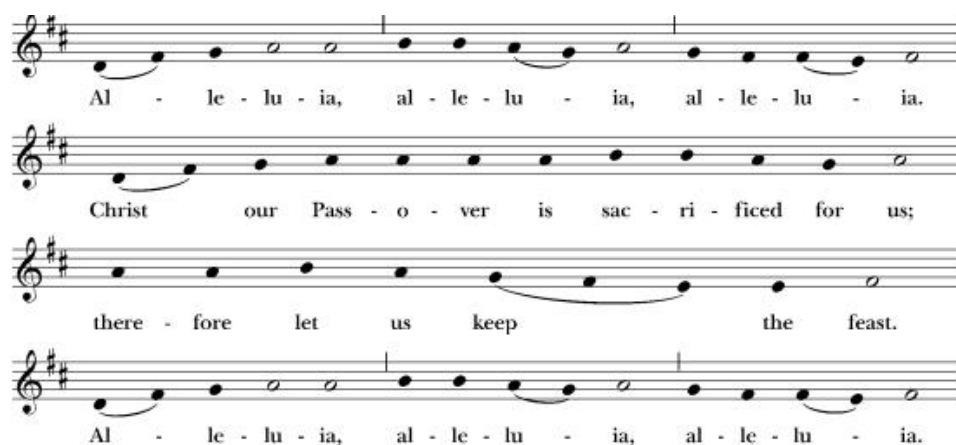
By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Book of Common Prayer, p. 364

THE FRACTION ANTHEM



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider The gifts of God for the people of God.

THE ADMINISTRATION OF THE SACRAMENT

HYMN 200

Come, Ye Faithful, Raise the Strain

HYMN 204

Now the Green Blade Riseth from the Buried Grain

HYMN 179

Welcome Happy Morning

The People kneel or stand.

POST COMMUNION PRAYER

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

THE EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Hymn 210

The Day of Resurrection

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Those Who Serve Today

Ushers:	8:30 a.m.	Joy Kelly & Kathy Lundy
	10:30 a.m.	John Wagoner, Courtney Goforth, Kyle Davis, Haddie Davis & Kale Davis
Lector:	8:30 a.m.	Kathy Siegel & Kelly Romero
	10:30 a.m.	James Hoskinson & Judy Taylor
Chalice Bearer	8:30 a.m.	Bob James & Marty Masters
	10:30 a.m.	Thom Long & Larry Neal
Crucifer/Server:	10:30 a.m.	Ava Pelino & Harry Hawkins
Torchbearers:	10:30 a.m.	Henry Purvis & Sadie Chapman
VPOD:	8:30 a.m.	Tim Wilkerson
	10:30 a.m.	Nick Morse
Organist:		Carla Padgett
Celebrant:	8:30 a.m.	The Rev. Sarah Carver
	10:30 a.m.	The Rev. Sarah Carver
Preacher:		The Rev. Sarah Carver
Opener:		Kathy Lundy
Closer:		TBD
Altar Guild:		Kathy Lundy, Barbara Ellis & Adriana Brooks
Technology Guild:		Mike Jones & Marilyn Jones

Vestry: Tom Priddy—Sr. Warden, Shannon Sports—Jr. Warden,
Debbie Cannada, Todd LaFrance, Shannon Sports, Gayle McKee – '26 Nick Morse, Tom Priddy,
Tim Wilkerson, Mary Wright – '27 Frank Boineau, Sarah Hoeschen, Gina Pelino, Ken Shabel - '28
Harrison Hitner—Youth Rep., Gil Harper—Treasurer, Holly Kraus—Clerk

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The Sanctuary Candle is given today to the Glory of God
and in celebration for Littlejohn's 78th birthday.