

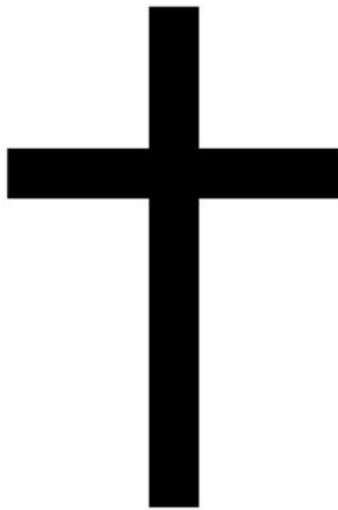
SAINT PETER'S EPISCOPAL CHURCH

910 Hudson Road | Greenville, SC | 29615 | 864-268-7280 | www.stpetersgreenville.com

The Fifth Sunday after Epiphany

February 8, 2026 | 10:30 a.m.

Holy Eucharist: Rite II



Welcome to St. Peter's!

Our Mission: One body of transformation
embracing all people through Christ's love.

We are delighted that you have chosen to worship with us! All baptized Christians (any church) are invited to receive Holy Communion. We offer two options for receiving consecrated wine, the first is to dip the edge of the consecrated wafer you have received into the chalice; the second is to consume your wafer and then take a small sip from the chalice. Please choose the option you prefer. If you would simply prefer a blessing from a priest, indicate by crossing your arms across your chest. Gluten free wafers are available; indicate your need to the priest.

In general we stand to sing, sit to listen, and kneel or stand to pray (though there are exceptions). Some people choose to bow at the cross as a sign of reverence for the grace it represents. Others make the sign of the cross on themselves as a way of uniting themselves to the words being said. The traditional times for making the sign of the cross are marked in the bulletin with a small cross (†). None of the externals are required and you will notice that some parishioners use them and others do not.

PRELUDE *Please listen quietly as we prepare our hearts and minds for worship.*

At the sound of the bell please stand.

The Hymnal 1982 No. 488—Be Thou My Vision

OPENING ACCLAMATION

Presider †Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

Glory to God in the highest *Gloria in excelsis*

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -
might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa - ther:

re - - ceive our prayer.

For you a-lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of

God the Fa - ther. A - - - - - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People: And also with you.

Presider: Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people are seated.

THE LESSONS

The First Reading

Isaiah 58:1-9a, [9b-12]

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the LORD? Is not this the fast that I choose: to

loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The LORD will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.

Reader The Word of the Lord.

People Thanks be to God.

Psalm 112:1-10 Sung Responsorially



1 Hallelujah!

Happy are they who fear the | Lord *
and have great delight in his | commandments!

2 Their descendants will be mighty in the | land; *
the generation of the upright will be | blessed.

3 Wealth and riches will be in their | house, *
and their righteousness will last for | ever.

4 Light shines in the darkness for the | upright; *
the righteous are merciful and full of com- | passion.

5 It is good for them to be generous in | lending *
and to manage their affairs with | justice.

6 For they will never be | shaken; *
the righteous will be kept in everlasting re- | membrance.

7 They will not be afraid of any evil | rumors; *
their heart is right;
they put their trust in the | Lord.

8 Their heart is established and will not | shrink, *
until they see their desire upon their | enemies.

9 They have given freely to the | poor, *
and their righteousness stands fast for ever;
they will hold up their head with | honor.

10 The wicked will see it and be angry;
they will gnash their teeth and pine a- | way; *
the desires of the wicked will | perish.

The Second Reading

1 Corinthians 2:1-12, [13-16]

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him"—these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God. And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are spiritually discerned. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. "For who has known the mind of the Lord so as to instruct him?" But we have the mind of Christ.

Reader The Word of the Lord.

People Thanks be to God.

The Hymnal 1982 No. 419—Lord of All Being, Throned Afar

The Gospel

Matthew 5:13-20

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot.

"You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

"Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

Presider The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON

(A brief period of silence follows the sermon)

The Rev. Chuck Messer

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,**

begotten, not made, of one Being with the Father.

Through him all things were made.

**For us and for our salvation he came down from heaven: by the power of the Holy
Spirit he became incarnate from the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
†We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM III

Book of Common Prayer p. 387

THE PEACE

Presider The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

GREETINGS

OFFERTORY

This Little Light of Mine

Arr. Horace Clarence Boyer

If you'd like to make your offering online, please use this QR code:



DOXOLOGY—*The Hymnal 1982 No. 380 v. 3*

As the Offering is presented, the People stand and sing,

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost.

THE HOLY EUCHARIST Prayer B

The people remain standing.

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

The musical score is written for a two-part setting (Presider and People) in a key of two flats (B-flat and E-flat). It consists of two systems of music. The first system has a treble staff with a soprano line and a bass staff with a bass line. The lyrics for the first system are: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The second system also has a treble and bass staff. The lyrics for the second system are: "might, Ho - ly, ho - ly, ho - ly Lord,". The music is in a simple, hymn-like style with a steady rhythm.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The presider continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Book of Common Prayer p. 364

THE FRACTION



Presider The gifts of God, For the people of God.

The Hymnal 1982 No. 126—The People Who in Darkness Walked

The People kneel or stand.

POST COMMUNION PRAYER

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

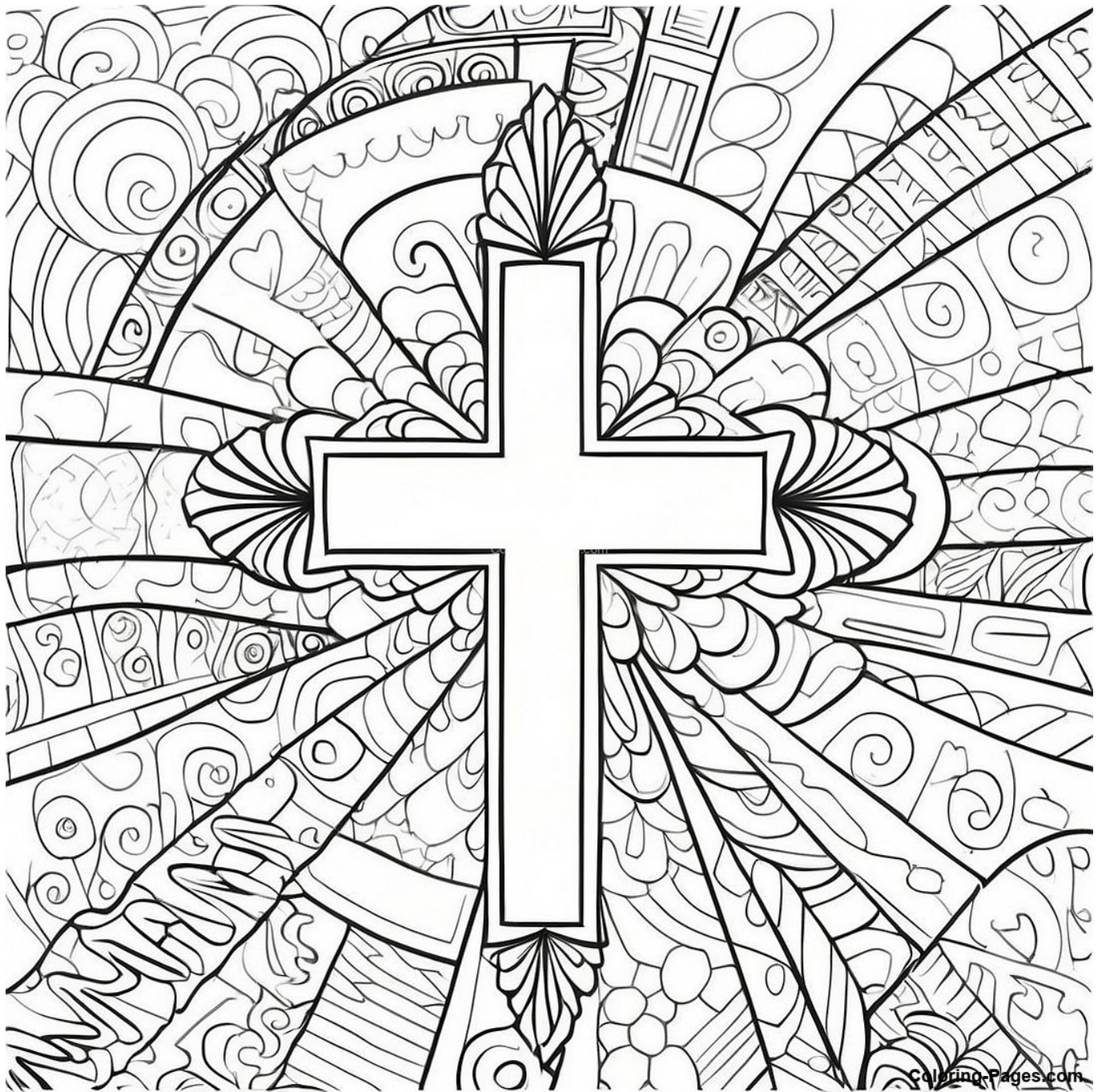
The People stand.

The Hymnal 1982 No. 543—O Zion, Tune Thy Voice

THE DISMISSAL

Book of Common Prayer p. 366

POSTLUDE



Those Who Serve Today

Ushers:	Shelby Allison, Palmer Brown, Bill Hawkins
Lector:	Harrison Hitner & James Hoskinson
Chalice Bearer	Linda Remick & Patti Navilliat
Crucifer/Server:	Aria Pelino & Ava Pelino
Torchbearers:	Harry Hawkins & Colin Hitner
VPOD:	Nick Morse
Organist:	Carla Padgett
Celebrant:	The Rev. Sarah Carver
Preacher:	The Rev. Chuck Messer
Opener:	Bill Hartzell
Closer:	Brock Vaughn
Altar Guild:	Kathy Siegel, Charlotte McIlroy, Delores Smith, Karla McSwain
Technology Guild:	Marilyn Jones & Mike Jones

Vestry: Tom Priddy—Sr. Warden, Shannon Sports—Jr. Warden,
Debbie Cannada, Todd LaFrance, Shannon Sports, Gayle McKee – '26 Nick Morse, Tom Priddy,
Tim Wilkerson, Mary Wright – '27 Frank Boineau, Sarah Hoeschen, Gina Pelino, Ken Shabel - '28
Harrison Hitner—Youth Rep., Gil Harper—Treasurer, Holly Kraus—Clerk

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St. Peter's Parishioner Prayer List

Meta Armstrong	Charlie Faust	Katherine Lumpkin-Leech	Jean Roberts
Barbara Bailey	Franca George	Brenda McKinney	Heather Saccamano
Teresa Burns	Josie Harper	Gayle Meacham	Finn Smith
Debbie Cannada	Marv Havens	Bev Myatt	Pam Smith
Connie Clark	Jim Huber	Elizabeth Norris	Ginny Tate
Terry Davidson	Sherry Hunt	George Paszkiewicz	Olga Torres
Don Ellis	Lauren Juarez	John Perrow	Shirley Twiss
Jody Fails	Sharon Kruse		
Wain Fallow			

The Sanctuary Candle is given today by Frank & Margaret Boineau to the Glory of God and in celebration of Beth Boineau.

The Altar Flowers are given today by Gayle and Craig McKee to the honor of God and in grateful celebration of 57 years of marriage.