SAINT PETER'S EPISCOPAL CHURCH

910 Hudson Road | Greenville, SC | 864-268-7280 | www.stpetersgreenville.com

The Twenty-Fifth Sunday after Pentecost
November 15, 2026 | 10:30 a.m.
Holy Eucharist: Rite II



Our Mission: One body of transformation
embracing all people through Christ's love.

Welcome to St. Peter's Episcopal Church!

We are delighted that you have chosen to worship with us! All baptized Christians (any church) are invited to receive Holy Communion. We offer two options for receiving consecrated wine, the first is to dip the edge of the consecrated wafer you have received into the chalice; the second is to consume your wafer and then take a small sip from the chalice. Please choose the option you prefer. If you would simply prefer a blessing from a priest, indicate by crossing your arms across your chest. Gluten free wafers are available; indicate your need to the priest.

PRELUDE

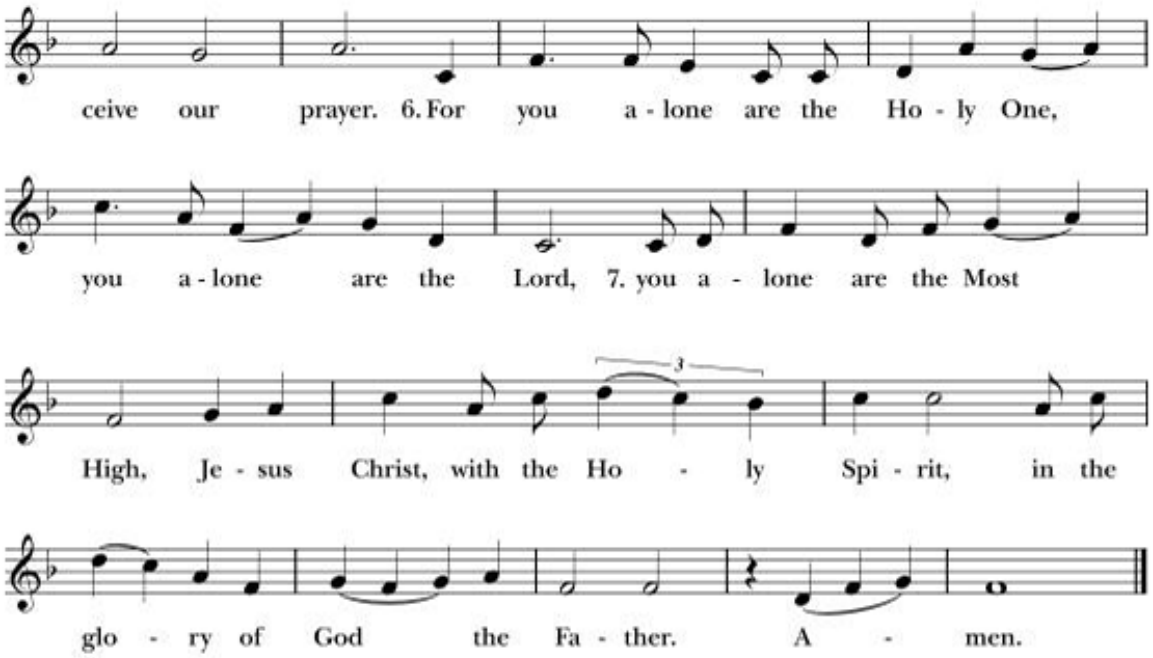
Please listen quietly as we prepare our hearts and minds for worship. At the sound of the bell, please stand.

HYMN 632—*Christ the Word incarnate*

THE OPENING ACCLAMATION
Presider Blessed be God: Father, Son, and Holy Spirit
People And Blessed be his Kingdom now and for ever. Amen.

THE COLLECT FOR PURITY
The Presider says
Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

THE COLLECT OF THE DAY

Presider The Lord be with you.
People And also with you.
Presider Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS
The people sit.

The First Reading **Judges 4:1-7**

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years.
At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will

draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Reader The Word of the Lord.
People Thanks be to God.

Psalm 123

1 To you I lift up my eyes, *
to you enthroned in the heavens.
2 As the eyes of servants look to the hand of their masters, *
and the eyes of a maid to the hand of her mistress,
3 So our eyes look to the Lord our God, *
until he show us his mercy.
4 Have mercy upon us, O Lord, have mercy, *
for we have had more than enough of contempt,
5 Too much of the scorn of the indolent rich, *
and of the derision of the proud.

The Second Reading 1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader The Word of the Lord.
People Thanks be to God.

HYMN 490 – *I want to walk as a child of the light*

The Gospel Matthew 25: 14-30

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew.
People Glory to you, Lord Christ.

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Presider The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON The Rev. Sarah Carver

(A brief period of silence follows the Sermon)

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen.**

THE PRAYERS OF THE PEOPLE, FORM III Book of Common Prayer, p. 387

The Congregation concludes,
Almighty God, when you speak there is light and life, when you act there is justice and love; strengthen this community for the work you have entrusted to us and sustain all who bear responsibilities of leadership and care. Bless our mission and ministry in the world; renew our courage, deepen our unity, and guide us as we walk through this season, trusting the future you are preparing for us, that our life together may reflect your redeeming love. Amen.

The Presider says:
Let us confess our sins against God and our neighbor.
Silence may be kept.

THE CONFESSION

Presider and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presider says:
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE
Presider The Peace of the Lord be always with you.
People And also with you.

The Ministers and People may greet one another in the name of the Lord.

GREETINGS

BIRTHDAY AND ANNIVERSARIES

OFFERTORY—*As the Deer*

If you'd like to make your offering online, please use this QR code:

As the Offering is presented, the people stand and sing
Praise God from whom all blessings flow,
Praise him all creatures here below.
Praise him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost.

THE HOLY EUCHARIST Prayer B
The people remain standing.

	The Lord be with you.
People	**And also with you.**
Presider	Lift up your hearts.
People	**We lift them to the Lord.**
Presider	Let us give thanks to the Lord our God.
People	**It is right to give him thanks and praise.**

The Presider proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider continues with a proper preface

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People





The people stand or kneel.
Then the Presider continues,

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have

delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presider and People
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

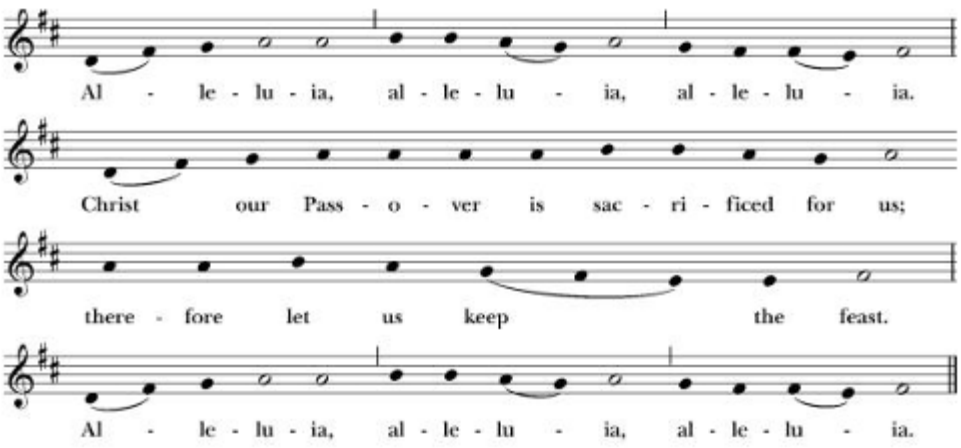
The Presider continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER The Book of Common Prayer, p. 364

THE FRACTION ANTHEM



Presider The gifts of God for the people of God.

THE ADMINISTRATION OF THE SACRAMENT

HYMN 551—*Rise up ye Saints of God*

The People kneel or stand.

POST COMMUNION PRAYER
Presider Let us pray.

Presider and People
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

HYMN 655—*Jesus I have promised*

THE DISMISSAL

Presider Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

POSTLUDE

Those Who Serve Today

Ushers:	Ken Shabel, Al Mina, Brad Kluttz
Lector:	Emelyn Shabel & Ken Shabel
Chalice Bearer	Shannon Sports & Carolyn Foster
Crucifer/Server:	Harry Hawkins
Torchbearers:	Cameron Brooks & Jack Forbes
VPOD:	Gayle McKee
Choirmaster & Organist:	Cheryl Duerr
Celebrant:	The Rev. Sarah Carver
Preacher:	The Rev. Sarah Carver
Candidate for Holy Orders:	Lee Plumblee
Opener:	Tim Masters
Closer:	Thom Long
Altar Guild:	Shannon Lawton, Margaret Boineau, Beck Sullivan, Marty Masters
Technology Guild:	Mike Jones & Marilyn Jones

Vestry: Tom Priddy—Sr. Warden, Frank Boineau – Jr. Warden
Todd La France, Wendy Lauber, Gayle McKee – '26 Nick Morse, Tom Priddy,
Tim Wilkerson, Mary Wright – '27 Frank Boineau, Lindsay Hawkins, Gina Pelino, Ken Shabel - '28
Harrison Hitner—Youth Rep., Gil Harper—Treasurer, Holly Kraus—Clerk

Parishioner Prayer List:

Teresa Burns
Brittany Carr
Connie Clark
Terry Davidson
Don Ellis
Jody Fails
Wain Fallow
Charlie Faust
Franca George
Clive Gobbett
Josie Harper
Sherry Hunt
Lauren Juarez
Sharon Kruse
Katherine Lumpkin-Leech
Melinda Long
Gayle Meacham
Bev Meyer
Bev Myatt
Elizabeth Norris
George Paszkiewicz
John Perrow
Heather Saccamano
Eric Schnaufer
Finn Smith
Pam Smith
Ginny Tate
Olga Torres
Shirley Twiss
John Wagoner
Mary Ann Whiten

We give thanks for the blessings of this life including:
The birth of Kelsey Ann Weeks, great-grand child of Tom & Peggy Hemans

The Altar Flowers are given today by Lynn Bauer to the Glory of God and in loving memory of my mother, Irene Bauer.

The Sanctuary Candle is given today by Kathleen Brady & Wes Smith to the Glory of God and in thanksgiving for each other on our 19th wedding anniversary.

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