

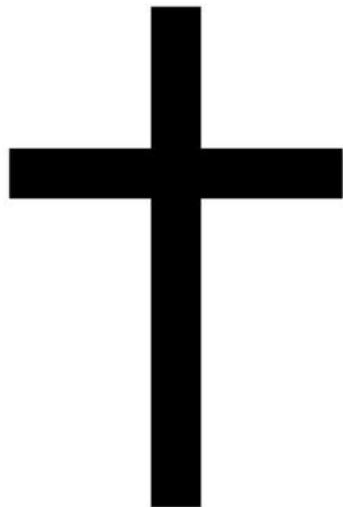
SAINT PETER'S EPISCOPAL CHURCH

910 Hudson Road | Greenville, SC | 29615 | 864-268-7280 | www.stpetersgreenville.com

The Second Sunday after Epiphany

January 18, 2026 | 10:30 a.m.

Holy Eucharist: Rite II



Welcome to St. Peter's!

Our Mission: One body of transformation
embracing all people through Christ's love.

We are delighted that you have chosen to worship with us! All baptized Christians (any church) are invited to receive Holy Communion. We offer two options for receiving consecrated wine, the first is to dip the edge of the consecrated wafer you have received into the chalice; the second is to consume your wafer and then take a small sip from the chalice. Please choose the option you prefer. If you would simply prefer a blessing from a priest, indicate by crossing your arms across your chest. Gluten free wafers are available; indicate your need to the priest.

In general we stand to sing, sit to listen, and kneel or stand to pray (though there are exceptions). Some people choose to bow at the cross as a sign of reverence for the grace it represents. Others make the sign of the cross on themselves as a way of uniting themselves to the words being said. The traditional times for making the sign of the cross are marked in the bulletin with a small cross (†). None of the externals are required and you will notice that some parishioners use them and others do not.

PRELUDE *Please listen quietly as we prepare our hearts and minds for worship.*

At the sound of the bell please stand.

The Hymnal 1982 No. 440—Blessed Jesus, at Thy Word

OPENING ACCLAMATION

Presider †Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

Glory to God in the highest *Gloria in excelsis*

Glo - ry to God in the high - est, and peace to his peo - ple on
earth. Lord God, heav - en - ly King, al -

might - y God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa - ther,

Lord God, Lamb of God, you take a - way the

sin of the world: have mer - cy on us;
 you are seat-ed at the right hand of the Fa - ther:
 re - - ceive our prayer.
 For you a-lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High,
 Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
 God the Fa - ther. A - - - - - men.

THE COLLECT OF THE DAY

Presider The Lord be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE LESSONS

The First Reading

Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength--

he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 40:1-12 *Sung Responsorially*



1 I waited patiently upon the | LORD; *
he stooped to me and heard my | cry.
2 He lifted me out of the desolate pit, out of the mire and | clay; *
he set my feet upon a high cliff and made my footing | sure.
3 He put a new song in my mouth,
a song of praise to our | God; *
many shall see, and stand in awe,
and put their trust in the | LORD.
4 Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false | gods.
5 Great things are they that you have done, O LORD my God!
how great your wonders and your | plans for us! *
there is none who can be compared with | you.
6 Oh, that I could make them known and | tell them! *
but they are more than I can | count.
7 In sacrifice and offering you take no | pleasure *
(you have given me ears to | hear you);
8 Burnt-offering and sin-offering you have not re- | quired, *
and so I said, "Behold, I | come.
9 In the roll of the book it is written con- | cerning me: *
'I love to do your will, O my God;
your law is deep in my | heart.'"
10 I proclaimed righteousness in the great conger- | gation; *
behold, I did not restrain my lips;
and that, O LORD, you | know.
11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your de- | liverance; *
I have not concealed your love and faithfulness from the
great conger- | gation.
12 You are the LORD;
do not withhold your compassion | from me; *
let your love and your faithfulness keep me safe for | ever.

The Second Reading

1 Corinthians 1:1-9

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

The Hymnal 1982 No. 132—When Christ Appearing Was Made Known

The Gospel

John 1:29-42

Presider †The Holy Gospel of our Lord Jesus Christ according to John.

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

Presider The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON

(A brief period of silence follows the sermon)

The Rev. Chuck Messer

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven: by the power of the Holy
Spirit**

he became incarnate from the Virgin Mary, and was made man.

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
†We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE FORM III

Book of Common Prayer p. 387

THE PEACE

Presider The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

GREETINGS

OFFERTORY

Christ Be Our Light

Bernadette Farrell

If you'd like to make your offering online, please use this QR code:



DOXOLOGY—*The Hymnal 1982 No. 380 v. 3*

As the Offering is presented, the People stand and sing,

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost.**

THE HOLY EUCHARIST Prayer B

The people remain standing.

The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a proper preface is said.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People

The musical notation consists of two staves. The top staff is in G clef and the bottom staff is in F clef (Bass clef). The lyrics are as follows:

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, _____ Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

The people stand or kneel.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presider and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The presider continues,

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Book of Common Prayer p. 364

THE FRACTION

This setting is not used in Lent.

The musical setting consists of four lines of music for a single voice. The key signature is G major (one sharp). The lyrics are: "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The second line begins with "Christ our Pass - o - ver is sac - ri - ficed for us;" followed by "there - fore let us keep the feast." The third line continues with "Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia." The music features eighth and sixteenth note patterns with various rests.

Presider The gifts of God, For the people of God.

The Hymnal 1982 No. 443—From God, Christ's Deity Came Forth

The People kneel or stand.

POST COMMUNION PRAYER

Presider Let us pray.

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

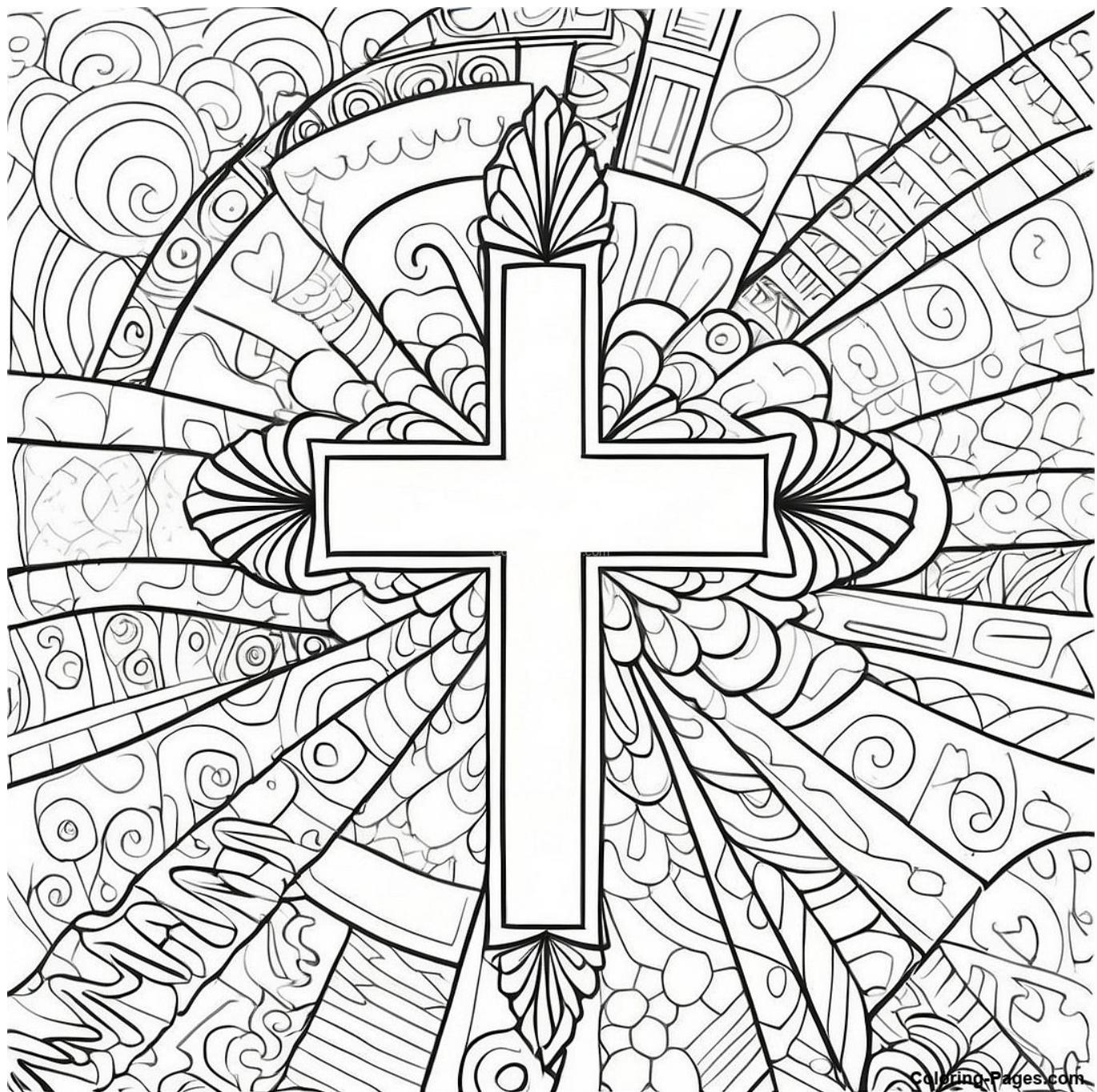
The People stand.

The Hymnal 1982 No. 535—Ye Servants of God

THE DISMISSAL

Book of Common Prayer p. 366

POSTLUDE



Coloring-Pages.com

Ushers:
Lector:
Chalice Bearer
Crucifer/Server:
Torchbearers:
VPOD:
Organist:
Celebrant:
Preacher:
Opener:
Closer:
Altar Guild:
Technology Guild:

Those Who Serve Today
Ken Shabel, Al Mina, Brad Kluttz
Debbie Cannada & Marilyn Jones
Brock Vaughn & Dot Closs
Aria Pelino & Ava Pelino
Colin Hitner & Jack Forbes
Mary Wright
Carla Padgett
The Rev. Chuck Messer
The Rev. Chuck Messer
Tim Masters
Thom Long
Shannon Lawton, Margaret Boineau, Beck Sullivan, Marty Masters
Tucker Allison & Henry Purvis

Vestry: Tom Priddy—Sr. Warden, Shannon Sports—Jr. Warden,
Debbie Cannada, Todd LaFrance, Shannon Sports, Gayle McKee – '26 Nick Morse, Tom Priddy,
Tim Wilkerson, Mary Wright – '27 Frank Boineau, Sarah Hoeschen, Gina Pelino, Ken Shabel - '28
Harrison Hitner—Youth Rep., Gil Harper—Treasurer, Holly Kraus—Clerk

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St. Peter's Parishioner Prayer List

Meta Armstrong	Josie Harper	Bev Myatt	Olga Torres
Barbara Bailey	Marv Havens	Elizabeth Norris	Shirley Twiss
Teresa Burns	Jim Huber	George Paszkiewicz	
Debbie Cannada	Sherry Hunt	John Perrow	
Connie Clark	Lauren Juarez	Jean Roberts	
Terry Davidson	Sharon Kruse	Heather Saccamano	
Don Ellis	Katherine Lumpkin-Leech	Finn Smith	
Wain Fallow	Brenda McKinney	Pam Smith	
Franca George	Gayle Meacham	Ginny Tate	

The Sanctuary Candle is given today by Kathy Lundy to the Glory of God and in thanksgiving and love for her sister, Jane Puvogel's, birthday.