

SAINT PETER'S EPISCOPAL CHURCH

910 Hudson Road | Greenville, SC | 29615 | 864-268-7280 | www.stpetersgreenville.com

Eighteenth Sunday after Pentecost

October 12, 2025 | 10:30 a.m.

Holy Eucharist: Rite II



Welcome to St. Peter's!

Our Mission: One body of transformation
embracing all people through Christ's love.

We are delighted that you have chosen to worship with us! All baptized Christians (any church) are invited to receive Holy Communion. We offer two options for receiving consecrated wine, the first is to dip the edge of the consecrated wafer you have received into the chalice; the second is to consume your wafer and then take a small sip from the chalice. Please choose the option you prefer. If you would simply prefer a blessing from a priest, indicate by crossing your arms across your chest. Gluten free wafers are available; indicate your need to the priest.

In general we stand to sing, sit to listen, and kneel or stand to pray (though there are exceptions). Some people choose to bow at the cross as a sign of reverence for the grace it represents. Others make the sign of the cross on themselves as a way of uniting themselves to the words being said. The traditional times for making the sign of the cross are marked in the bulletin with a small cross (†). None of the externals are required and you will notice that some parishioners use them and others do not.

PRELUDE Please listen quietly as we prepare our hearts and minds for worship.

At the sound of the bell please stand.

The Hymnal 1982 No. 410

Praise, my soul, the King of heaven

Unison or harmony

1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
 2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
 3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
 4 An - gels, help us to a - dore him; ye be - hold him face to face;

ran-somed, healed, re - stored, for - giv - en, ev - er - more his prais-es sing:
 praise him still the same as ev - er, slow to chide, and swift to bless:
 in his hand he gen - tly bears us, res-cues us from all our foes.
 sun and moon, bow down be - fore him, dwell-ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
 Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
 Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
 Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

Words: Henry Francis Lyte (1793-1847), alt.
 Music: *Lauda anima*, John Goss (1800-1880)

87. 87. 87

Descant for use with unison singing

4 An-gels, help us to a - dore him; ye be - hold him face to face;
 sun and moon, bow down be - fore him, dwell-ers all in time and space.
 Al - le - lu - ia, al - le - lu - ia! Praise — with us the God of grace.

OPENING ACCLAMATION

Presider †Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Jesus Christ our Lord. **Amen.**

Glory to God in the highest *Gloria in excelsis*

Glo - ry to God in the high - est, and peace to his peo - ple on
 earth. Lord God, heav - en - ly King, al -
 might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry.
 Lord Je - sus Christ, on - ly Son of the Fa - ther,
 Lord God, Lamb of God, you take a - way the
 sin of the world: have mer - cy on us;
 you are seat - ed at the right hand of the Fa - ther:



THE COLLECT OF THE DAY

Presider The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The people are seated.

THE LESSONS

The First Reading

2 Kings 5:1-3, 7-15c

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy."

When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call

on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 111 Sung Responsorially



1 Hallelujah!

I will give thanks to the LORD with my whole | heart, *
in the assembly of the upright, in the conger- | gation.

2 Great are the deeds of the | LORD! *
they are studied by all who delight in | them.

**3 His work is full of majesty and | splendor, *
and his righteousness endures for | ever.**

**4 He makes his marvelous works to be re- | membered; *
the LORD is gracious and full of com- | passion.**

5 He gives food to those who | fear him; *
he is ever mindful of his | covenant.

6 He has shown his people the power of his | works *
in giving them the lands of the | nations.

**7 The works of his hands are faithfulness and | justice; *
all his commandments are | sure.**

**8 They stand fast for ever and | ever, *
because they are done in truth and | equity.**

9 He sent redemption to his people;
he commanded his covenant for | ever; *
holy and awesome is his | Name.

10 The fear of the LORD is the beginning of | wisdom; *
those who act accordingly have a good understanding;
his praise endures for | ever.

The Second Reading

2 Timothy 2:8-15

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure. If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful--for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Reader

The Word of the Lord.

People

Thanks be to God.

The Hymnal 1982 No. 538

God of Mercy, God of Grace

1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est and end.
bove, one in joy, and light, and love.

The Gospel

Luke 17:11-19

Presider †The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

Presider The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON

The Rev. Chuck Messer

(A brief period of silence follows the sermon)

THE NICENE CREED

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
†We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

PRAYERS OF THE PEOPLE—FORM IV

Presider

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

The Presider concludes,

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

THE CONFESSION

Presider

Let us confess our sins against God and our neighbor.

The People kneel.

Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

The Presider says

†Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The Peace of the Lord be always with you.

People **And also with you.**

The Ministers and People may greet one another in the name of the Lord.

GREETINGS

OFFERTORY

The Heavens are Telling

L. v. Beethoven

If you'd like to make your offering online, please use this QR code:



DOXOLOGY—*The Hymnal 1982 No. 380 v. 3*

As the Offering is presented, the People stand and sing,

Praise God from whom all blessings flow.

Praise Him all creatures here below.

Praise Him above ye heavenly hosts.

Praise Father, Son, and Holy Ghost.

THE HOLY EUCHARIST Prayer A

Presider The Lord be with you.

***People* And also with you.**

Presider Lift up your hearts.

***People* We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

***People* It is right to give him thanks and praise.**

Then, facing the Holy Table, the Presider proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Presider continues with a proper preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Presider and People sing

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

This system shows the first two measures of the vocal melody. The treble clef staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody begins with a half note G4, followed by a quarter rest, then a half note A4, and continues with a series of half and quarter notes. The bass clef staff provides a harmonic accompaniment with chords and single notes.

san - na in the high - est. Ho - san - na

The second system continues the melody. The treble clef staff features a half note G4, a quarter note F#4, a half note E4, and a quarter note D4. The bass clef staff continues with a steady accompaniment of chords and single notes.

in the high - est. Bless - ed is he who comes

The third system introduces the phrase 'Bless - ed is he who comes'. The treble clef staff has a half note G4, a quarter note F#4, a half note E4, and a quarter note D4. The bass clef staff continues with a steady accompaniment of chords and single notes.

in the name of the Lord. Ho - san - na

The fourth system continues the phrase 'in the name of the Lord'. The treble clef staff has a half note G4, a quarter note F#4, a half note E4, and a quarter note D4. The bass clef staff continues with a steady accompaniment of chords and single notes.

in the high - est. Ho - san - na in the high - est.

The fifth system concludes the phrase 'in the high - est'. The treble clef staff has a half note G4, a quarter note F#4, a half note E4, and a quarter note D4. The bass clef staff continues with a steady accompaniment of chords and single notes.

The People stand or kneel as the Presider continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People



The Presider continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

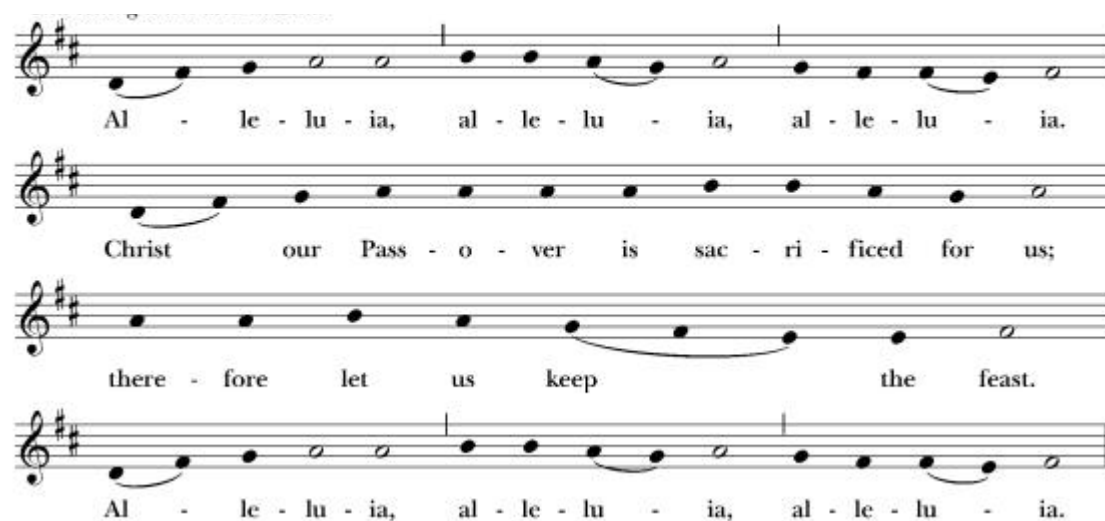
And now, as our Savior Christ has taught us, we are bold to sing,

THE LORD'S PRAYER



Our Fa - ther, who art in hea - ven, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in hea - ven. Give us this day our
dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power,
and the glo - ry, for ev - er and ev - er. A - men.

THE FRACTION



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Presider

The gifts of God, For the people of God.

LAMB OF GOD

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

COMMUNION HYMN

Wonder Love and Praise 772

O Christ, the Healer

1. O Christ, the heal - er, we have come to pray for
2. From ev - ery ail - ment flesh en - dures our bod - ies
3. How strong, O Lord, are our de - sires, how weak our
4. In con - flicts that de - stroy our health we rec - og -
5. Grant that we all, made in one faith, in your com -
health, to plead for friends. How can we fail to
clam - or to be freed; yet in our hearts we
know - ledge of our - selves! Re - release in us those
nize the world's dis - ease; our com - mon life de -
mu - ni - ty may find the whole - ness that, en -
be re - stored, when reached by love that nev - er ends?
would con - fess that whole - ness is our deep - est need.
heal - ing truths un - con - scious pride re - sists our selves.
clares our ills: is there no cure, O Christ, for these?
rich - ing us, shall reach the whole of hu - man - kind.

The People kneel or stand.

POST COMMUNION PRAYER

Presider Let us pray

Presider and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Hymnal 1982 No. 397

Now Thank We All Our God

1 Now thank we all our God, with heart, and hands, and voic - es,
2 O may this boun - teous God through all our life be near us!
3 All praise and thanks to God the Fa - ther now be giv - en,

who won - drous things hath done, in whom his world re - joic - es;
With ev - er - joy - ful hearts and bless - ed peace to cheer us;
the Son, and him who reigns with them in high - est hea - ven,

who from our mo - ther's arms hath blessed us on our way
and keep us in his grace, and guide us when per - plexed,
e - ter - nal, Tri - une God, whom earth and heaven a - dore;

with count - less gifts of love, and still is ours to - day.
and free us from all ills in this world and the next.
for thus it was, is now, and shall be, ev - er - more.

THE DISMISSAL

Presider Let us bless the Lord. Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia!

POSTLUDE

Those Who Serve Today

Ushers:	Shelby Allison, Glenn Allison & Nathan Search
Lector:	Phyllis Grayson & Marion Mitchell
Chalice Bearer	Carolyn Foster & Shawn Dunham
Crucifer/Server:	Jack Forbes & Haddie Davis
Torchbearers:	Cameron Brooks & Sadie Chapman
VPOD:	Gayle McKee
Organist:	Carla Padgett
Celebrant:	The Rev. Chuck Messer
Preacher:	The Rev. Chuck Messer
Opener:	Tim Masters
Closer:	Brock Vaughn
Altar Guild:	Kathy Siegel, Charlotte McIlroy, Delores Smith & Karla McSwain
Technology Guild:	Zeb Forbes & Jack Forbes

Vestry: Tony Scalzitti—Sr. Warden, Tom Priddy—Jr. Warden,
Katie Kluttz, Alison Hitner, Martin Remick and Tony Scalzitti – '25 Debbie Cannada, Todd LaFrance, Shannon
Sports, Gayle McKee – '26 Nick Morse, Tom Priddy, Tim Wilkerson, Mary Wright – '27

Michael Coward—Treasurer, Holly Kraus—Clerk

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Prayer List of St. Peter's Parishioners

The clergy will verbally offer the names on the acute list weekly, and the names on our chronic list bi-weekly in hopes of keeping those for whom we pray in the awareness of our community members who may be able and willing to reach out with other expressions of love and care.

Parishioners preparing for/recovering from hospitalization/surgery or receiving regular therapy or hospice care.		Parishioners who are homebound, in skilled care, or experiencing chronic pain or limiting conditions.	
Barbara Bailey	Lauren Juarez	Meta Armstrong	Katherine Lumpkin-Leech
Teresa Burns	Bev Myatt	Debbie Cannada	Gayle Meacham
Connie Clark	Judi Myers	Wain Fallow	George Paszkiewicz
Terry Davidson	John Perrow	Josie Harper	Ginny Tate
Don Ellis	Heather Saccamano		Shirley Twiss
Franca George	Finn Smith		
Anne Gobbett	Pam Smith		
Sue Havens	Olga Torres		
Jim Huber			
Sherry Hunt			

Please pray for the repose of the soul of those who have died, especially:

Marty Remick, husband of Linda Remick

The Altar Flowers are given today by Loretta and Bill Hartzell to the Glory of God in celebration of our dearest friends Barbara and Paul's 40th wedding anniversary and their birthdays.