

Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

A brief silence.

As we celebrate Reformation Sunday, we remember the witness of Martin Luther and the reformers of the church in every generation. Empower us to continue the work of reform and renewal in our own day. Hear us, O God.
Your mercy is great.

We pray for the healing of natural places despoiled by pollution and human greed (*local places may be named*). Give all living creatures access to safe land, water, and air. Hear us, O God.
Your mercy is great.

We pray for our criminal justice systems and all those whose lives are affected by them. Give wisdom and discernment to police, probation officers, judges, and attorneys;

give courage and peace to prisoners and the formerly incarcerated. Hear us, O God.

Your mercy is great.

We ask your blessing upon all people who have been harmed by the church and its leaders, that the truth may make them free. We pray for the relief of all those who are sick or suffering, (*especially*). Hear us, O God.

Your mercy is great.

We give thanks for those exploring or returning to a life of faith. Encourage and guide them, that they may find their hope in you. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

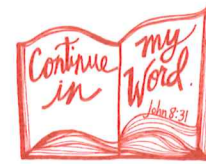
With gratitude, we remember those disciples who paved the way for us and all of our beloved dead. Hear us, O God.

Your mercy is great.

Trusting in your boundless grace, O God, we lift up these spoken prayers and those in our hearts; through Jesus Christ our Lord.
Amen.

Preparing for Next Week

Monday (commemoration of Philipp Nicolai, died 1608; Johann Heermann, died 1647; Paul Gerhardt, died 1676; hymnwriters) Psalm 119:41-48. **Tuesday** James 2:14-26. **Wednesday** (Simon and Jude, Apostles) John 14:21-27. **Thursday** Psalm 43. **Friday** 2 Peter 2:1-3. **Saturday** (Reformation Day) John 8:31-36. **All Saints Day** Revelation 7:9-17; Psalm 34:1-10, 22; 1 John 3:1-3; Matthew 5:1-12 *or* **Twenty-Third Sunday after Pentecost** Micah 3:5-12; Psalm 43; 1 Thessalonians 2:9-13; Matthew 23:1-12.



Celebrate

Reformation Sunday
October 25, 2026

Rooted in the past and growing into the future, the church must always be reformed in order to live out the love of Christ in an ever-changing world. We celebrate the good news of God's grace, that Jesus Christ sets us free every day to do this life-transforming work. Trusting in the freedom given to us in baptism, we pray for the church, that Christians will unite more fully in worship and mission.

Prayer of the Day

Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Jeremiah 31:31-34

The renewed covenant will not be breakable, but like the old covenant it will expect the people to live upright lives. To know the LORD means that one will defend the cause of the poor and needy (Jer. 22:16). The renewed covenant is possible only because the LORD will forgive iniquity and not remember sin. Our hope lies in a God who forgets.

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³²It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. ³³But this is the covenant that I will make with the house of Israel

after those days, says the LORD: I will put my law within them, and I will write it on their hearts, and I will be their God, and they shall be my people. ³⁴No longer shall they teach one another or say to each other, "Know the LORD," for they shall all know me, from the least of them to the greatest, says the LORD, for I will forgive their iniquity and remember their sin no more.

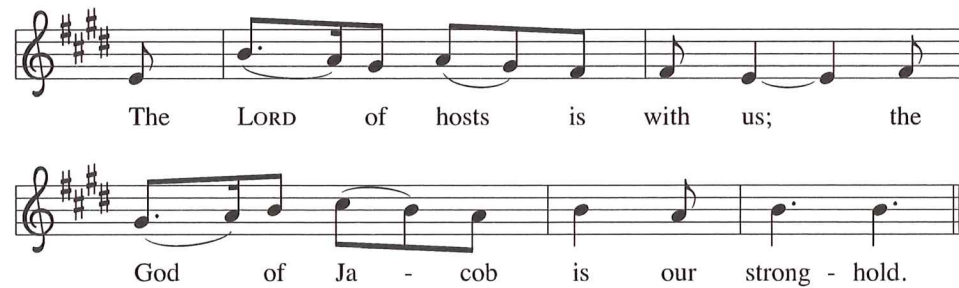
CELEBRATE October 25, 2026 (Reformation Sunday)

Volume 57, Number 4

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-1553. Printed in U.S.A. Price per weekly part \$5.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2026 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Aaron David Miller. Refrain accompaniment is in *Psalter for Worship, Year A* (Augsburg Fortress, 2007). Please visit our website at augsburgfortress.org. Lectionary year A.

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God is our ref-¹uge and strength,
a very present¹ help in trouble.

²Therefore we will not fear, though the¹ earth be moved,
and though the mountains shake in the depths¹ of the sea;

³though its waters¹ rage and foam,
and though the mountains tremble¹ with its tumult.

⁴There is a river whose streams make glad the cit-¹y of God,
the holy habitation of¹ the Most High.

⁵God is in the midst of the city; it shall¹ not be shaken;
God shall help it at the¹ break of day.

⁶The nations rage, and the¹ kingdoms shake;
God speaks, and the earth¹ melts away. **R**

⁷The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold.

⁸Come now, regard the works¹ of the LORD,
what desolations God has brought up-¹on the earth;

⁹behold the one who makes war to cease in¹ all the world;
who breaks the bow, and shatters the spear,
and burns the¹ shields with fire.

¹⁰“Be still, then, and know that¹ I am God;
I will be exalted among the nations;
I will be exalted¹ in the earth.”

¹¹The LORD of¹ hosts is with us;
the God of Jacob¹ is our stronghold. **R**

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²²the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³since all have sinned and fall short of the glory of God; ²⁴they are now justified by his grace as a

gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸For we hold that a person is justified by faith apart from works prescribed by the law.

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³²and you will know the truth, and the truth will make you free.” ³³They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵The slave does not have a permanent place in the household; the son has a place there forever. ³⁶So if the Son makes you free, you will be free indeed.”