Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You build up the church as a community of faithful witnesses throughout the generations. Enliven the worship, outreach, and service work of our congregations and ministries with the hope of your good news. God, in your mercy,
hear our prayer.

As the nights grow longer in the northern hemisphere, make us mindful of the earth's need for rest. Provide for fallow fields and hibernating animals; show us how to curb human impact on vulnerable lands and species. God, in your mercy,
hear our prayer.

Rescue all nations and peoples from violence, displacement, or famine (*especially*). Disrupt complacency among national and local leaders. Recommit our communities to transforming the systems that divide and oppress into those that empower and unite. God, in your mercy,
hear our prayer.

In your embrace, we find refuge from all trials and troubles. Care for families who are separated or estranged, accompany all undergoing medical procedures or mental health treatment, and reassure any who are ill or despairing (*especially*). God, in your mercy,
hear our prayer.

Bless all who serve in congregational leadership: council members, finance committees, volunteer coordinators, and property teams (*other specific leaders or groups may be named*). Encourage healthy stewardship of time, talents, and resources for the mission of the gospel. God, in your mercy,
hear our prayer.

Here other intercessions may be offered.

The faithful of every age trust in the hope of your saving grace. In thanksgiving for the ways our ancestors have journeyed before us, we remember all who have entered eternal life in you. God, in your mercy,
hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

Preparing for Next Week

Monday Psalm 9:1-14. **Tuesday** (commemoration of Elizabeth of Hungary, renewer of society, died 1231) Zechariah 2:1-5; 5:1-4. **Wednesday** Matthew 24:45-51. **Thursday** Psalm 95:1-7a. **Friday** Revelation 22:1-9. **Saturday** Matthew 12:46-50. **Christ the King** Ezekiel 34:11-16, 20-24; Psalm 95:1-7a; Ephesians 1:15-23; Matthew 25:31-46.

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Celebrate

Sunday, November 15, 2026
25th Sunday after Pentecost

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

Prayer of the Day

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading — Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the LORD as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the LORD.

Be silent before the Lord GOD,
for the day of the LORD is at hand!
The LORD has prepared a sacrifice;
he has consecrated his guests.

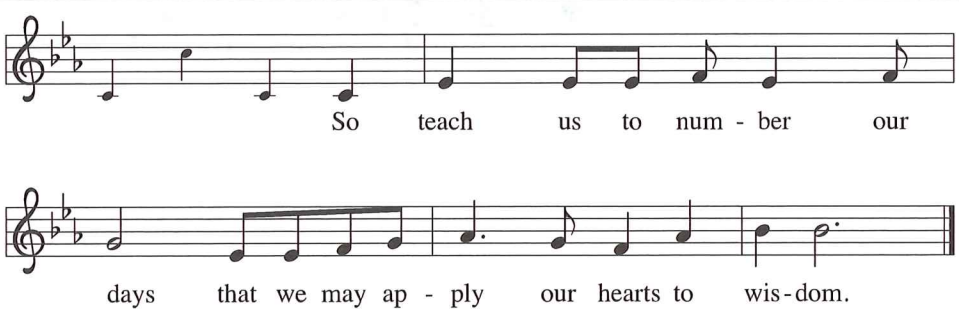
12 At that time I will search Jerusalem
with lamps,
and I will punish the people
who settle like dregs in wine,
those who say in their hearts,
"The LORD will not do good,
nor will he do harm."
13 Their wealth shall be plundered
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

14 The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD
is bitter;
the warrior cries aloud there.
15 That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
16 a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

17 I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the
LORD,
their blood shall be poured out like dust
and their flesh like dung.
18 Neither their silver nor their gold
will be able to save them
on the day of the LORD's wrath;
in the fire of his passion
the whole earth shall be consumed,
for a full, a terrible end
he will make of all the inhabitants of
the earth.

Psalm

Psalm 90:1-8 [9-11] 12; refrain, Ps. 90:12



Lord, you have | been our refuge
from one generation | to another.
[2]**Before the mountains were brought forth,**
or the land and the | earth were born,
from age to age | you are God.
[3]You turn us back to the | dust and say,
"Turn back, O child- | ren of earth."
[4]**For a thousand years in your sight are like yesterday when | it is past**
and like a watch | in the night; ℟
[5]you sweep them away | like a dream,
they fade away suddenly | like the grass:
[6]**in the morning it is | green and flourishes;**
in the evening it is dried | up and withered.
[7]For we are consumed | by your anger;
we are afraid because | of your wrath.
[8]**Our iniquities you have | set before you,**
and our secret sins in the light | of your countenance. ℟
[[9]When you are angry, all our | days are gone;
we bring our years to an end | like a sigh.
[10]**The span of our life is seventy years, perhaps in strength | even eighty;**
yet the sum of them is but labor and sorrow,
for they pass away quickly and | we are gone.
[11]Who regards the power | of your wrath?
Who rightly fears your | indignation?]
[12]**So teach us to num- | ber our days**
that we may apply our | hearts to wisdom. ℟

Second Reading

1 Thessalonians 5:1-11

Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. [2]For you yourselves know very well that the day of the Lord will come like a thief in the night. [3]When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! [4]But you, brothers and sisters, are not in darkness, for that day to surprise you like a thief; [5]for you are all children of light and children of the day; we are not of the night or of darkness. [6]So, then, let us not fall asleep as others do, but let us keep awake and be sober, [7]for those who sleep sleep at night, and those who are drunk get drunk at night. [8]But since we belong to the day, let us be sober and put on the breastplate of faith and love and for a helmet the hope of salvation. [9]For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, [10]who died for us, so that whether we are awake or asleep we may live with him. [11]Therefore encourage one another and build up each other, as indeed you are doing.

Gospel

Matthew 25:14-30

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

[Jesus said to the disciples:] "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; [15]to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. At once [16]the one who had received the five talents went off and traded with them and made five more talents. [17]In the same way, the one who had the two talents made two more talents. [18]But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. [19]After a long time the master of those slaves came and settled accounts with them. [20]Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' [21]His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' [22]And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' [23]His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things; I will put you in charge of many things; enter into the joy of your master.' [24]Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow and gathering where you did not scatter, [25]so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' [26]But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow and gather where I did not scatter? [27]Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. [28]So take the talent from him, and give it to the one with the ten talents. [29]For to all those who have, more will be given, and they will have an abundance, but from those who have nothing, even what they have will be taken away. [30]As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.' "