

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

God, our rock, you are the foundation on which the church is built. Strengthen and encourage your faithful people everywhere they gather, that they boldly proclaim your word of life to all the world. Merciful God, **receive our prayer.**

You spoke and all creation came into being. Field and forest, wetland and wilderness—all reveal your glory. Sustain and nourish your creation (*local areas of ecological concern may be named*). Teach us to be wise stewards of all you have made. Merciful God, **receive our prayer.**

You bring deliverance to nations and peoples. Come to the aid of nations experiencing war, conflict, disease, famine, and disaster (*especially*). Guide the work of relief agencies and peacemaking organizations. Merciful God, **receive our prayer.**

You regard the lowly and hear us when we cry out to you. Be present among all who struggle with addiction, housing insecurity, incarceration, and mental illness, that they know they are not alone. Hear our prayers for all in need this day (*especially*). Merciful God, **receive our prayer.**

You draw together people with differing gifts. Lift up the many and varied gifts and talents of this congregation and strengthen the bonds of fellowship that all may be united as the body of Christ. Merciful God, **receive our prayer.**

Here other intercessions may be offered.

Your steadfast love endures forever. We give thanks for the faithful who died in the hope of this promise. Strengthen us in faith until the day we join them at your eternal banquet. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

Preparing for Next Week

Monday (Bartholomew, Apostle) John 1:43-51. **Tuesday** Psalm 18:1-3, 20-32. **Wednesday** Isaiah 28:14-22. **Thursday** Psalm 26:1-8. **Friday** (commemoration of Augustine, Bishop of Hippo, died 430; Moses the Black, monk, martyr, died around 400) 2 Thessalonians 2:7-12. **Saturday** Jeremiah 15:10-14. **Fourteenth Sunday after Pentecost** Jeremiah 15:15-21; Psalm 26:1-8; Romans 12:9-21; Matthew 16:21-28.

CELEBRATE August 23, 2026 (Lectionary 21)

Volume 57, Number 4

CELEBRATE (ISSN 1083-3242, USPS 763-460) is published quarterly by Augsburg Fortress, 411 Washington Avenue North, Third Floor, Minneapolis, MN, 55401. Periodicals postage paid in St. Paul, MN and additional mailing offices. Postmaster: Send address changes to Celebrate, Augsburg Fortress Publishers, P.O. Box 1553, Minneapolis, MN 55440-1553. Printed in U.S.A. Price per weekly part \$5.79 per 100 copies; price in Canada subject to exchange rates. Minimum order 50 copies of each issue; all orders must be in multiples of 50. Copyright © 2026 Augsburg Fortress. All rights reserved. May not be reproduced. Revised Common Lectionary © 1992 Consultation on Common Texts. Readings from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Prayer of the day, psalm, and readings during the week from *Evangelical Lutheran Worship* © 2006, admin. Augsburg Fortress. Refrain music by Thomas Keesecker. Refrain accompaniment is in *Psalter for Worship, Year A* (Augsburg Fortress, 2007). Please visit our website at augsburgfortress.org. Lectionary year A. 1 of 14
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Celebrate

Sunday, August 23, 2026
13th Sunday after Pentecost

In Isaiah the people are advised to look to their spiritual ancestors as the rock from which they were hewn. Jesus declares that the church will be built on the rock of Peter's bold confession of faith. God's word of reconciliation and God's mercy are keys to the church's mission. Paul urges us to not be conformed to this world but to offer our bodies as a living sacrifice, using our individual gifts to build up the body of Christ. From the table we go forth to offer our spiritual worship through word and deed.

Prayer of the Day

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of your Son, that we may gladly minister to all the world, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading

Isaiah 51:1-6

Just as God had called Abraham and Sarah and given them many descendants, so now God offers comfort to Zion. God's deliverance will come soon and will never end.

Listen to me, you who pursue
righteousness,
you who seek the LORD.
Look to the rock from which you were
hewn
and to the quarry from which you
were dug.

²Look to Abraham your father
and to Sarah, who bore you,
for he was but one when I called him,
but I blessed him and made him
many.

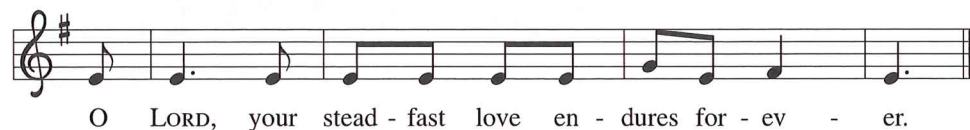
³For the LORD will comfort Zion;
he will comfort all her waste places
and will make her wilderness like Eden,
her desert like the garden of the
LORD;

joy and gladness will be found in her,
thanksgiving and the voice of song.

⁴Listen to me, my people,
and give heed to me, my nation,
for a teaching will go out from me
and my justice for a light to the
peoples.

⁵I will bring near my deliverance
swiftly;
my salvation has gone out,
and my arms will rule the peoples;
the coastlands wait for me,
and for my arm they hope.

⁶Lift up your eyes to the heavens
and look at the earth beneath,
for the heavens will vanish like smoke,
the earth will wear out like a
garment,
and those who live on it will die like
gnats,
but my salvation will be forever,
and my deliverance will never be
ended.



I will give thanks to you, O LORD, with ¹ my whole heart;
before the gods I will ¹ sing your praise.

²**I will bow down toward your holy temple and praise your name,
because of your steadfast ¹ love and faithfulness;
for you have glorified your name and your word a- ¹ bove all things.**

³When I called, you ¹ answered me;
you increased my ¹ strength within me.

⁴**All the rulers of the earth will praise ¹ you, O LORD,
when they have heard the words ¹ of your mouth. R**

⁵They will sing of the ways ¹ of the LORD,
that great is the glory ¹ of the LORD.

⁶**The LORD is high, yet cares ¹ for the lowly,
perceiving the haughty ¹ from afar.**

⁷Though I walk in the midst of trouble, you ¹ keep me safe;
you stretch forth your hand against the fury of my enemies;
your right ¹ hand shall save me.

⁸**You will make good your pur- ¹ pose for me;
O LORD, your steadfast love endures forever;
do not abandon the works ¹ of your hands. R**

In response to God's merciful activity, we are to worship by living holistic, God-pleasing lives. Our values and viewpoints are not molded by the time in which we live but are transformed by the Spirit's renewing work. God's grace empowers different forms of service among Christians, but all forms of ministry function to build up the body of Christ.

I appeal to you therefore, brothers and sisters, on the basis of God's mercy, to present your bodies as a living sacrifice, holy and acceptable to God, which is your reasonable act of worship. ²Do not be conformed to this age, but be transformed by the renewing of the mind, so that you may discern what is the will of God—what is good and acceptable and perfect.

³For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think but to think with sober judgment,

each according to the measure of faith that God has assigned. ⁴For as in one body we have many members and not all the members have the same function, ⁵so we, who are many, are one body in Christ, and individually we are members one of another. ⁶We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ministry, in ministering; the teacher, in teaching; ⁸the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness.

At a climactic point in Jesus' ministry, God reveals to Peter that Jesus is "the Messiah, the Son of the living God," and Jesus responds with the promise of a church that will overcome the very gates of Hades.

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets." ¹⁵He said to them, "But who do you say that I am?" ¹⁶Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not

revealed this to you but my Father in heaven. ¹⁸And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." ²⁰Then he sternly ordered the disciples not to tell anyone that he was the Messiah.