

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you. Merciful God,  
**receive our prayer.**

Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God,  
**receive our prayer.**

Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God,  
**receive our prayer.**

## Preparing for Next Week

**Monday** (commemoration of Albrecht Dürer, died 1528; Matthias Grünewald, died 1529; Lucas Cranach, died 1553; artists) Psalm 118:1-2, 14-24. **Tuesday** Colossians 3:12-17. **Wednesday** Joshua 3:1-17. **Thursday** (commemoration of Dietrich Bonhoeffer, theologian, died 1945) Psalm 16. **Friday** (commemoration of Mikael Agricola, Bishop of Turku, died 1557) 1 Corinthians 15:1-11. **Saturday** Song of Songs 8:6-7. **Second Sunday of Easter** Acts 2:14a, 22-32; Psalm 16; 1 Peter 1:3-9; John 20:19-31.

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# Celebrate

Resurrection of Our Lord / Easter Day  
April 5, 2026

*This is the day the Lord has made! Christ is risen, and through him all creation is made new! Indeed, "God shows no partiality" (Acts 10:34): Christ's resurrection truly brings life to everyone. We sing hymns of praise, gather around sacred words, and proclaim God's faithfulness, power, and love in the feast of holy communion. With the women at the tomb, we are astonished, elated, and grateful. We depart with joy to proclaim the good news of God's endless love.*

## Prayer of the Day

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

Acts 10:34-43

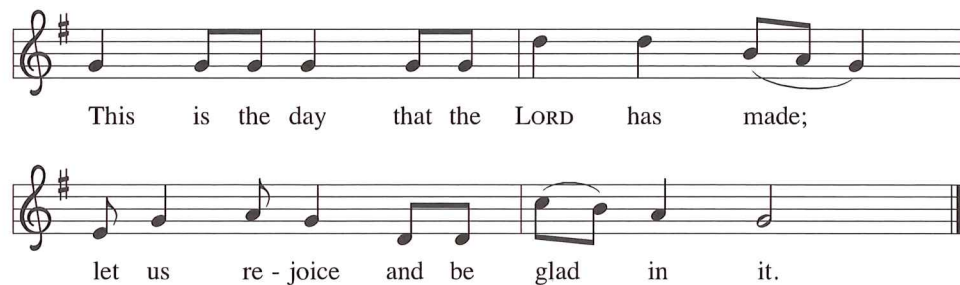
*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, is a summary of the essential message of Christianity: Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, "receives forgiveness of sins through his name."*

Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, <sup>35</sup>but in every people anyone who fears him and practices righteousness is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for

God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*or Jeremiah 31:1-6 [not printed]*

*God's final word is always "Yes." Because God's love is everlasting, God always remains faithful. Ancient Israel is assured that it will be rebuilt and have plentiful crops. The people of God too will ultimately be reunited.*



Give thanks to the LORD, for the LORD is good;  
God's mercy endures forever.

<sup>2</sup>Let Israel now declare,

"God's mercy endures forever."

<sup>14</sup>The LORD is my strength and my song,  
and has become my salvation.

<sup>15</sup>Shouts of rejoicing and salvation echo in the tents of the righteous:

"The right hand of the LORD acts valiantly!

<sup>16</sup>The right hand of the LORD is exalted!

The right hand of the LORD acts valiantly!"

<sup>17</sup>I shall not die, but live,

and declare the works of the LORD. **R**

<sup>18</sup>The LORD indeed punished me sorely,  
but did not hand me over to death.

<sup>19</sup>Open for me the gates of righteousness;

I will enter them and give thanks to the LORD.

<sup>20</sup>"This is the gate of the LORD;

here the righteous may enter."

<sup>21</sup>I give thanks to you, for you have answered me

and you have become my salvation. **R**

<sup>22</sup>The stone that the builders rejected

has become the chief cornerstone.

<sup>23</sup>By the LORD has this been done;

it is marvelous in our eyes.

<sup>24</sup>This is the day that the LORD has made;

let us rejoice and be glad in it. **R**

*Easter means new life for us as it first meant new life for Christ. His resurrection reshapes the entire focus and motivation for our lives since we are now hidden with the risen Christ in God.*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup>for

you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory.

*or Acts 10:34-43* [see p. 1]

*Sorrow gives way to "fear and great joy" when two women are sent by an angel to proclaim the good news: Jesus is risen!*

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here, for he has been raised,

as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." <sup>8</sup>So they left the tomb quickly with fear and great joy and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

*or John 20:1-18* [not printed]

*John's gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.*