

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Shepherding God, draw all people to yourself and lead them in paths of righteousness. Embolden your church to enter the valleys of the world and guide us beside the still waters of your grace. We pray for military and prison chaplains serving near and far. Merciful God,
receive our prayer.

Creator God, by the resurrection of your Son, show us your steadfast love and instruct our hearts in your ways. Help us to revere and protect the wonders of your creation. Merciful God,
receive our prayer.

Righteous Judge, strengthen and uphold those who work for justice and advocate for human rights. Bring an end to oppression and save us from the temptation of violence or vengeance. Merciful God,
receive our prayer.

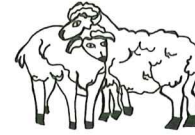
Preparing for Next Week

Monday Psalm 100. **Tuesday** Hebrews 13:20-21. **Wednesday** (commemoration of Catherine of Siena, theologian, died 1380) Jeremiah 23:1-8. **Thursday** Psalm 31:1-5, 15-16. **Friday** (Philip and James, Apostles) John 14:8-14. **Saturday** (commemoration of Athanasius, Bishop of Alexandria, died 373) Jeremiah 26:20-24. **Fifth Sunday of Easter** Acts 7:55-60; Psalm 31:1-5, 15-16; 1 Peter 2:2-10; John 14:1-14.

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Celebrate

Fourth Sunday of Easter
April 26, 2026

Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.

Prayer of the Day

O God our shepherd, you know your sheep by name and lead us to safety through the valleys of death. Guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading

Acts 2:42-47

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³Awe came upon everyone because many wonders and signs were being done through the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and

goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.



The LORD is my shep-herd; I shall not be in want.

The LORD ¹ is my shepherd;
I shall not ¹ be in want.

²The LORD makes me lie down ¹ in green pastures
and leads me be- ¹ side still waters.

³You restore my ¹ soul, O LORD,
and guide me along right pathways ¹ for your name's sake.

⁴Though I walk through the valley of the shadow of death,
I shall ¹ fear no evil;
for you are with me;
your rod and your staff, they ¹ comfort me. **R**

⁵You prepare a table before me in the presence ¹ of my enemies;
you anoint my head with oil, and my cup is ¹ running over.

⁶Surely goodness and mercy shall follow me
all the days ¹ of my life,
and I will dwell in the house of the ¹ LORD forever. **R**

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²²“He committed no sin,
and no deceit was found in his mouth.”

²³When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

[Jesus said:] “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know

the voice of strangers.” ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them.

⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits, but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”