

**Oldham County Fiscal Court
Grant Application**

Date of Application: December 20, 2024

Official Name of Organization: Brownsboro Conservation Council, Inc. dba
Brownsboro Alliance

Address: P.O. Box 516, Crestwood, KY 40014

EIN: #26-0718033

Date and Place of Incorporation: August 15, 2007, Kentucky

Name, Complete Address, Email and Phone Number of Contact Person:

Cathy W. Roberts, Executive Director
Brownsboro Alliance
P.O. Box 516
Crestwood, KY 40014
croberts.brownsboroalliance@gmail.com
502-645-1870

Purpose of Organization or Mission Statement and Services Rendered:

Brownsboro Alliance is a community organization that works to renew and reconnect the economy, environment and people of Brownsboro into a sustainable innovative community. The Brownsboro Trails continue to serve as a growing network further connecting and preserving the people and land for generations to come. The Brownsboro Trails link trails and roadbeds of individual landowners to create a natural trail system through the scenic farms of Brownsboro for hiking and horseback riding. The trails do require a minimal annual membership fee because we are given permission to traverse on private property. Guests are always welcome for a minimal fee with a signed release form. For other groups and non-profits, in most instances, the fee is waived with signed released forms; thus, serving their purpose to bring children, families, hikers, horseback riders to nature - providing fresh air, exercise within a natural classroom. Many educational opportunities and fun events are offered on the trails throughout the year including wildflower and tree walks, mindful meditation hikes led by local experts, night hikes, and wiking (wine and hiking!). Youth programs provide outdoor opportunities for various school and community groups from Oldham and surrounding Counties. The middle schoolers from the West End School – 38 boys and staff – were back on the trails this past October for hiking, experiencing the creek, nature at its best with a respite in fresh air and sunshine. They do enjoy the BATA Kids Adventure Trail. Local Boy Scouts continue to utilize the trails to hike at their leisure in preparation for their Philmont Trek competitions, service projects and badges. As stated previously, these kinds of groups and other non-profits are welcome on the trails at no cost to them.

The land is preserved for generations to come allowing the community the means to experience literally untouched, rustic forested woodlands in our own backyard. Nature is a powerful source of health both mentally and physically. Thus, Brownsboro Alliance maintains its commitment to the Brownsboro Trails, developing further trails, maintaining those trails, and seeking funding to do so.

Amount Requested: \$2000.00



B R O W N S B O R O
ALLIANCE

**Oldham County Fiscal Court Grant Application
Proposal for Funding – 2025**

Statement of Need for Project:

Since its installation in 2022, the BATA Kids Adventure Trail has been very popular with families, their children and adults. It has provided a more easily accessible tract with roped steps to a tributary of Harrod's Creek and the surrounding woodlands. It has been well received for quick hikes, and respites in nature without going too deep into the woodlands, providing solace for the mind and body.

BATA is very excited to submit a request for grant dollars to extend the BATA Kids Adventure Trail. This extension will allow for children to explore further stream life, observe limestone bluff habitat, wonder over a small "cave" and/or rock shelter and larger boulders, walk under large logs, and enjoy the beauty of the natural world.

Proposed Use of Funds to Remediate the Need:

The grant dollars will be used to plan and install this extension in the most ecologically safe way to protect this preserved land, not only accommodating for ravines and steep slopes but will help to retain slope integrity, prevent erosion, provide a wider trail for foot traffic and maximize trail stability.

Survey: BTA - Childrens Trail Extension

Region: General Field Observation



Steps 01

Install set of wood or stone steps, coming down along new spur above stream.

 Sampling Point: Ph1kids 01

toe of slope

 Sampling Point: Ph1kids 07



Leave log

 Sampling Point: Ph1kids 06

Steps 2

about 30 to 35 feet of steps

 Sampling Point: Ph1kids 10

Survey: BTA - Childrens Trail Extension

Region: General Field Observation



Osage oak locust available

📍 Sampling Point: Ph1kids 13

📍 Sampling Point: Ph2kids 02



Steps 3

📍 Sampling Point: Ph3kids 03

📍 Sampling Point: Ph3kids 06

Survey: BTA - Childrens Trail Extension

Region: General Field Observation



Need toe logs

about 60 feet along the base of the bluff will require creating a new toe of slope, moving materials, such as soil and rock. Some invasive species control of private and Amber Bush honeysuckle in order to create safe headspace.

 Sampling Point: Ph3kids 07

Steps4

short set of stone steps to access the new trail at the base of the Bluff.

 Sampling Point: Ph3kids 08



Beginning of childrens advent

 Sampling Point: Ph3kids 19

Turn from existing

osage Orange tree near the turn, can be used for tow slope at base of the Bluffs.

 Sampling Point: Ph3kids 23



B R O W N S B O R O
ALLIANCE

2024-2025 BOARD OF DIRECTORS*

***No Board Member receives any compensation for his/her role as an Officer and/or Director for Brownsboro Alliance**

Mr. Andrew Bryant, President
Retired
1231 S. Buckeye Lane
Goshen, KY 40026
Bryantandy62@gmail.com
502-565-5203

Mr. Bill Brymer, Vice President
Brymer Photography
441 University Avenue
Louisville, KY 40206
bill@brymerphotography.com
502-500-7154

Ms. Abi Rennekamp, Treasurer
Retired, Master Gardener
7319 Gatewood Drive
Crestwood, KY 40014
abiallen1022@gmail.com
502-767-1637

Mrs. Heather Alford
Retired, Education and Sales
7806 Albrecht Circle
Louisville, KY 40241
wintersh@bellsouth.net
502-552-4793

Mrs. Nell P. Bradley
Realtor/Broker/Associate
Lenihan Sotheby's International Realty
3602 Halls Hill Road
Crestwood, KY 40014
npb23@aol.com
502-338-2499

Mrs. Michele Camp
Cedar Hill Farms
8888 Hwy. 329
Crestwood, KY 40014
missycamp@me.com
502-551-8389

Mrs. Deborah Ferko
Retired
7419 Cedar Bluff Court
Prospect, KY 40059
dferko@bellsouth.net
502-396-7171

Mrs. Kristi Forrest
Certified Aromatherapist/Energy Wellness Practitioner/Nature Enthusiast
11320 Spring Hollow Court
Prospect, KY 40059
k.forrest7@gmail.com
502-396-9680

Mrs. Katie Langan
Partner
Dinsmore & Shohl LLP – Legal Counsel
101 S. Fifth Street, Suite 2500
Louisville, KY 40202
Katherine.langan@dinsmore.com
502-572-8675

Ms. Cynthia Lovelace
Multi Line Senior Claims Adjuster
3328 Halls Hill Road
Crestwood, KY 40014
cynthialovelace@gmail.com
217-549-9918

Mr. Jeff Perellis
Owner, The Inn at Spring Run
10200 Covered Bridge Road
Prospect, KY 40059
jeffperellis@gmail.com
502-594-8717

Mrs. Karin Soltau
Retired
4300 Glenarm
Crestwood, KY 40014
kybackyard@gmail.com
502-468-7833

Mrs. Debbie Stevens
Self-employed
3410 Halls Hill Road
Crestwood, KY 40014
debb627@bellsouth.net
402-417-0750

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JAN 19 2008

BROWNSBORO CONSERVATION COUNCIL INC
3410 HALLS HILL RD
CRESTWOOD, KY 40014

Employer Identification Number:

26-0718033

DLN:

17053334326007

Contact Person:

DIANE M GENTRY

ID# 31361

Contact Telephone Number:

(877) 829-5500

Accounting Period Ending:

December 31

Public Charity Status:

509(a)(2)

Form 990 Required:

Yes

Effective Date of Exemption:

August 15, 2007

Contribution Deductibility:

Yes

Advance Ruling Ending Date:

December 31, 2011

Addendum Applies:

No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)



Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** BROWNSBORO CONSERVATION COUNCIL INC
- **EIN:** 260718033
- **Tax Year:** 2023
- **Tax Year Start Date:** 01-01-2023
- **Tax Year End Date:** 12-31-2023
- **Submission ID:** 10065520240257328012
- **Filing Status Date:** 01-25-2024
- **Filing Status:** Pending

Note: Print a copy of this filing for your records. Once you leave this page, you will not be able to do so.

MANAGE FORM 990-N SUBMISSIONS

Department of the Treasury
Internal Revenue Service

for Tax-Exempt Organization not Required to File Form 990 or 990-EZ

2023

Open to Public Inspection

A For the 2023 Calendar year, or tax year beginning 2023-01-01 and ending 2023-12-31

B Check if available

 Terminated for Business
 Gross receipts are normally \$50,000 or lessC Name of Organization: BROWNSBORO CONSERVATIONCOUNCIL INCPO Box 516, Crestwood, KY,
US, 40014

D Employee Identification

Number 26-0718033

E Website:

www.brownsboroalliance.orgF Name of Principal Officer: Andrew Bryant1231 S Buckeye Lane,
Goshen, KY, US, 40026

Privacy Act and Paperwork Reduction Act Notice: We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average time is 15 minutes.

Note: This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.

**Commonwealth of Kentucky
Michael G. Adams, Secretary of St**

0671342
Michael G. Adams
KY Secretary of State
Received and Filed
1/25/2024 10:00:07 AM
Fee receipt: \$15.00

Michael G. Adams
Secretary of State
P. O. Box 1150
Frankfort, KY 40602-1150
(502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
Online Filing
For the Year 2024**

ARP

Company: BROWNSBORO CONSERVATION COUNCIL, INC.
Company ID: 0671342
State of origin: Kentucky
Formation date: 8/15/2007 12:00:00 AM
Date filed: 1/25/2024 9:48:17 AM
Fee: \$15.00

Principal Office

PO BOX 516
CRESTWOOD, KY 40014

Registered Agent Name/Address

DEBBIE STEVENS
3410 HALLS HILL ROAD
CRESTWOOD, KY 40014

Current Officers

President	Andy Bryant	1231 S. Buckeye Lane, Goshen, KY 40026
Secretary	DEBBIE STEVENS	3317 Hallls hill Rd Crestwood, Ky. 40014
Treasurer	Abi Rennekamp	7319 Gatewood Dr Crestwood, Ky. 40014

Directors

Director	Missy Camp	8888 Highway 329, Crestwood, KY 40014
Director	Debbie Ferko	7419 Cedar Bluff Court, Prospect, KY 40059
Director	NELL BRADLEY	3602 Halls Hill Rd Crestwood, KY 40014

County:	Oldham
Business size:	Small
Business type:	Amusement and Recreation Services

Signatures

Signature Cathy Roberts
Title Executive Director

Brownsboro Alliance Net Worth - As of 12/19/2024
(Includes unrealized gains)

12/19/2024

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Account	12/19/2024 Balance
ASSETS	
Cash and Bank Accounts	
Business Interest Checking XX6991	4,249.27
No Minimum Business Checking X...	3,135.66
TOTAL Cash and Bank Accounts	7,384.93
Investments	
Investment XX9805	0.00
TOTAL Investments	0.00
TOTAL ASSETS	7,384.93
LIABILITIES	
OVERALL TOTAL	
	0.00
	7,384.93

Brownsboro Alliance 2024 - Year to Date
1/1/2024 through 12/19/2024

12/19/2024

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Category	1/1/2024- 12/19/2024
INFLOWS	
BATA Dinner Income	150.00
Donations Received	6,614.43
Event Drumming Event	10.00
Event Meditation	360.00
Full Moon Wiking 2024	885.00
Interest Earned	6.30
Membership for Trails	7,655.00
Notecards	15.00
Raffle 2024	4,640.75
Raffle Ticket Sales	3,000.00
Sunflowers & Sangria 2024	1,513.95
Wildflower Hike	60.00
TOTAL INFLOWS	24,910.43
OUTFLOWS	
E-Bike costs	3,000.00
Expense - 2024 Sunflowers & Sangria	308.97
Fees	
Pay Pal Fee	198.07
Square Fee	5.99
TOTAL Fees	204.06
Full Moon Wiking Expense 2024	69.60
Insurance	2,719.29
Irs Filing Fees	15.00
Office	14,456.50
Office Supplies	20.00
Postage	162.92
Raffle Expense	1,629.09
Trail Expenses	68.61
Web Hosting	1,319.20
Woo Fee	148.03
TOTAL OUTFLOWS	24,121.27
OVERALL TOTAL	789.16



B R O W N S B O R O
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**Oldham County Fiscal Court Grant Application
Statement of Use for 2023 Funds Received**

Dollars Received: \$1,000.00

Statement of Need for Project:



Brownsboro Alliance purchased trail markers, trail posts, metal mile markers, etc. to secure signs for the 3 trails. These markers and signs were installed in addition to the existing signage to aide in direction, security and safety.



BROWNSBORO ALLIANCE

Oldham County Fiscal Court Grant Application – 2024 Quotes of Support

Following are comments Brownsboro Alliance received in 2024:

"I wanted to take a moment to thank you and all of the Board members for all the time and effort that you all put into this (Brownsboro Trails) to make it all happen. We really appreciate you all giving us the opportunity to enjoy this beautiful land out there." Note received with BATA Member, Mike, with his renewal. He has been a member since 2017.

"I have now hiked all 3 trails and loved them! I hike a good bit, and am excited to find these great trails, AND so near my home." BATA Member, Rick, who provided topographical maps for all after hiking the trails and changed his individual membership to a family membership after his first hiking experience.

"Thank you so much for hosting! We had a fabulous time!" West End School Teacher, Jill, who chaperoned 38 middle students on the trails this past October. BATA has hosted these young men on the trails over a number of years since 2014.



On the BATA Kids Adventure Trails using the roped steps!