



B R O W N S B O R O
ALLIANCE

December 29, 2025

Ms. Caroline Schoenig
Solid Waste/Recycling & Grants Coordinator
Oldham County Fiscal Court
100 West Jefferson Street, Suite 3
LaGrange, KY 40031

Dear Caroline:

Brownsboro Alliance appreciates the opportunity to submit our grant application for help in funding of our project, "Trail Maintenance Equipment & Signage." The Brownsboro Trails require on-going, consistent trail maintenance; thus, we wish to request dollars for a gas-powered trimmer. Also, the separate trails have been individually mapped and we would like to provide specific trail signage identifying each trail.

Brownsboro Alliance is committed to the Brownsboro Trails providing the Oldham County community with a natural recreational amenity preserving the land, wildlife, and forests the trails traverse for generations to come. The Brownsboro Trails have been a respite for individuals, families, groups, youth, and many more to relax and enjoy, exercise, just breathe in fresh air, hike or horseback ride among the woodlands. We were very excited

We are grateful to the OCFC for reaching out to nonprofits to help support their vision, ideas and projects that improve the overall quality of life for the Oldham County community. Brownsboro Alliance hopes this request warrants your grant dollars.

Again, thank you for this opportunity. We look forward to hearing from you.

Sincerely,

Cathy W. Roberts
Executive Director

cc BA Board of Directors

**Oldham County Fiscal Court
Grant Application**

Date of Application: December 29, 2025

Official Name of Organization: Brownsboro Conservation Council, Inc. dba
Brownsboro Alliance

Address: P.O. Box 516, Crestwood, KY 40014

EIN: #26-0718033

Date and Place of Incorporation: August 15, 2007, Kentucky

Name, Complete Address, Email and Phone Number of Contact Person:

Cathy W. Roberts, Executive Director

Brownsboro Alliance

P.O. Box 516

Crestwood, KY 40014

croberts.brownsboroalliance@gmail.com

502-645-1870

Purpose of Organization or Mission Statement and Services Rendered:

Brownsboro Alliance is a community organization that works to renew and reconnect the economy, environment and people of Brownsboro into a sustainable innovative community. The Brownsboro Trails continue to serve as a growing network further connecting and preserving the people and land for generations to come. The Brownsboro Trails link trails and roadbeds of individual landowners to create a natural trail system through the scenic farms of Brownsboro for hiking and horseback riding. The trails do require a minimal annual membership fee because we are given permission to traverse on private property. Guests are always welcome for a minimal fee with a signed release form. For other groups and non-profits, in most instances, the fee is waived with signed released forms; thus, serving the purpose to bring children, families, hikers, horseback riders to nature - providing fresh air, exercise within a natural classroom. Many educational opportunities and fun events are offered on the trails throughout the year including wildflower and tree walks, mindful meditation hikes led by local experts, night hikes, and wiking (wine and hiking!). Youth programs provide outdoor opportunities for various school and community groups from Oldham and surrounding counties, as in the middle schoolers from the West End School, for hiking, experiencing the creek, nature at its best with a respite in fresh air and sunshine. They enjoy the BATA Kids Adventure Trail, which was extended this past year with OCFC's help. Local Boy Scouts continue to utilize the trails to hike at their leisure in preparation for their Philmont Trek competitions, service projects and badges. We have three Scouts approved and prepared to do their Eagle Scout projects this coming March/April, 2026. As stated previously, these kinds of groups and other non-profits are welcome on the trails at no cost to them.

The land is preserved for generations to come allowing the community the means to experience literally untouched, rustic forested woodlands in our own backyard. Nature is a powerful source of health both mentally and physically. Thus, Brownsboro Alliance maintains its commitment to the Brownsboro Trails, developing further trails, maintaining those trails, and seeking funding to do so.

Amount Requested: \$1324.00



B R O W N S B O R O
ALLIANCE

**Oldham County Fiscal Court Grant Application
Proposal for Funding – 2026**

Statement of Need for Project:

The Brownsboro Trails weave among forested woodlands. Winds blow, trees fall, grasses grow; thus, trail maintenance is ongoing. Many of our Board members and BATA members help to keep the trails cleared of downed trees and weedeated when needed. Most of us, use our own equipment to maintain the trails. One gas-powered trimmer was purchased with grant dollars previously and continues to be utilized for trail maintenance.

In addition, separate trails are now mapped for the Brownsboro Trails. It is our goal to have specific trail identification signs for each trail.

Proposed Use of Funds to Remediate the Need:

The grant dollars will be used to purchase an additional gas-powered trimmer. As well the funds would be used to purchase 8 (enter/exit) specific trail identification signs.

Brownsboro Alliance Project Budget - 2026

Trail Maintenance Equipment/Signage

ITEM	TASK COST	TOTAL
From Anderson's Sales & Service, Inc. FS70R Timmer w/auto cut head	\$323.99	\$324
From Al Birch Signs: 9 1/2 x 12 3/4 Trail Signs to match existing signs (Plastic Color Core Material that will not fade and weather resistant) \$125	\$125 ea x 8 = \$1,000	\$1,000
Total Project Cost		\$1,324.00

Q U O T A T I O N

Andersons' Sales & Service, Inc.
6159 W. Highway 146
Crestwood, KY 40014
Phone #: (502)241-7222

PHONE #:
CELL #: (502)645-1870
ALT. #:
P.O.#:
TERMS: Cash
SALES TYPE: Quote

DATE: 12/16/2025
ORDER #: 1187197
CUSTOMER #: 193076
CP: DRF
LOCATION: 3
STATUS: Active

BILL TO 193076

Brownsboro Trail Alliance
9510 Hwy 329
CRESTWOOD, KY 40014 US

SHIP TO

Brownsboro Trail Alliance
9510 Hwy 329
CRESTWOOD, KY 40014 US

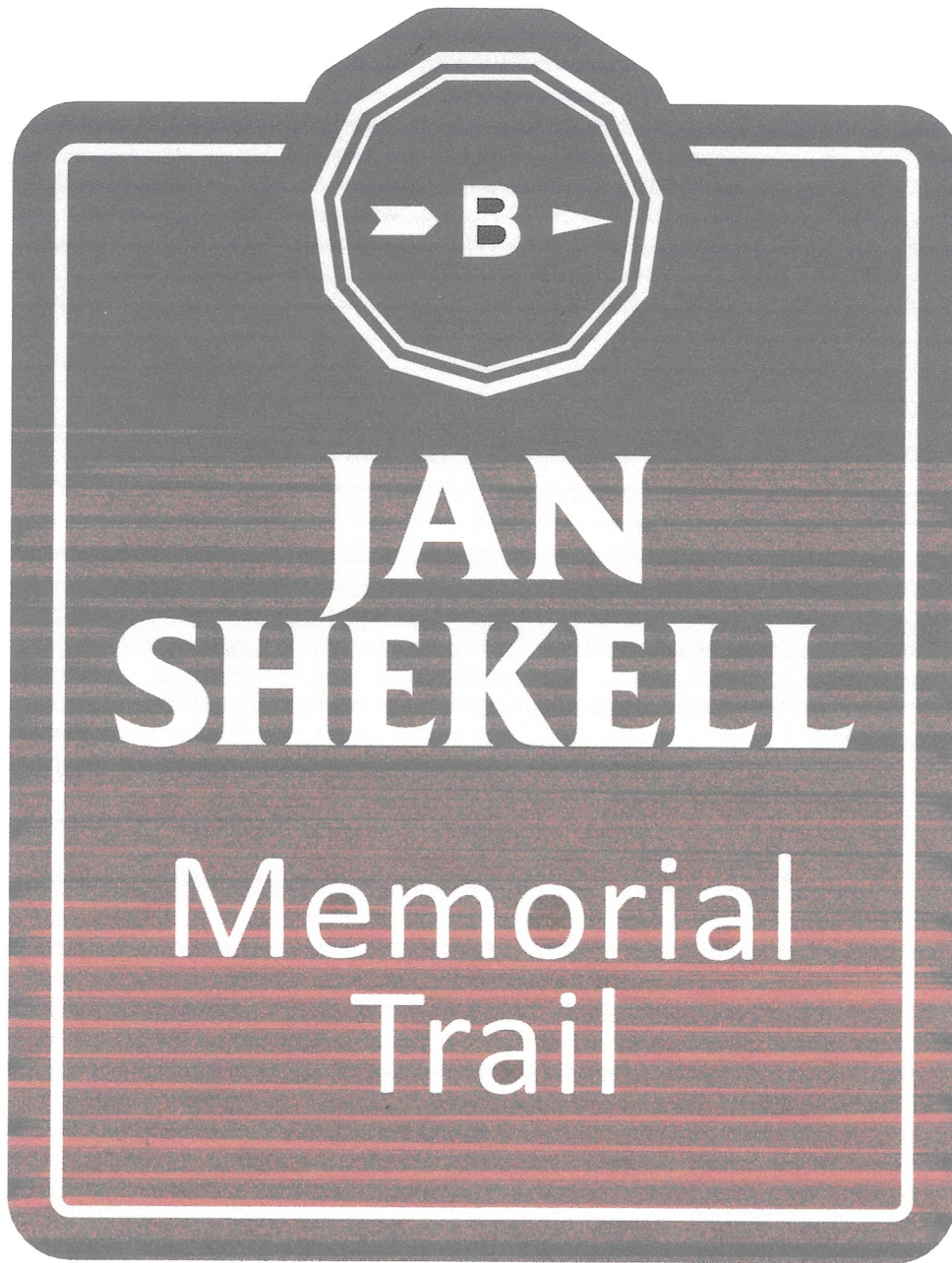
MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
STI	FS 70 R	FS70R TRIMMER W/AUTOCUT HEAD	1	\$359.99	\$323.99	\$323.99

Thank you for shopping Andersons' Sales & Service, Inc.
Quote is good for 15 days.

Wholegood pricing for cash or check. Other fees may apply for financing.

SUBTOTAL:	\$323.99
TAX:	\$0.00
ORDER TOTAL:	\$323.99

Authorized By: _____



SIZE:
9 1/2 x 12 3/4



B R O W N S B O R O
ALLIANCE

2025-2026 BOARD OF DIRECTORS*

***No Board Member receives any compensation for his/her role as an Officer and/or Director for Brownsboro Alliance**

Mr. Andrew Bryant, President
Retired
1231 S. Buckeye Lane
Goshen, KY 40026
Bryantandy62@gmail.com
502-565-5203

Mr. Bill Brymer, Vice President
Brymer Photography
441 University Avenue
Louisville, KY 40206
bill@brymerphotography.com
502-500-7154

Ms. Abi Rennekamp, Treasurer
Retired, Master Gardener
7319 Gatewood Drive
Crestwood, KY 40014
abiallen1022@gmail.com
502-767-1637

Mrs. Heather Alford
Retired, Education and Sales
7806 Albrecht Circle
Louisville, KY 40241
wintersh@bellsouth.net
502-552-4793

Mrs. Nell P. Bradley
Realtor/Broker/Associate
Lenihan Sotheby's International Realty
3602 Halls Hill Road
Crestwood, KY 40014
npb23@aol.com
502-338-2499

Mrs. Michele Camp
Cedar Hill Farms
8888 Hwy. 329
Crestwood, KY 40014
missycamp@me.com
502-551-8389

Mrs. Deborah Ferko
Retired
7419 Cedar Bluff Court
Prospect, KY 40059
dfenko@bellsouth.net
502-396-7171

Mrs. Katie Langan
Partner
Dinsmore & Shohl LLP – Legal Counsel
101 S. Fifth Street, Suite 2500
Louisville, KY 40202
Katherine.langan@dinsmore.com
502-572-8675

Ms. Cynthia Lovelace
Multi Line Senior Claims Adjuster
3328 Halls Hill Road
Crestwood, KY 40014
cynthialovelace@gmail.com
217-549-9918

Mr. Jeff Perellis
Owner, The Inn at Spring Run
10200 Covered Bridge Road
Prospect, KY 40059
jeffperellis@gmail.com
502-594-8717

Mrs. Karin Soltau
Retired
4300 Glenarm
Crestwood, KY 40014
kybackyard@gmail.com
502-468-7833

Mrs. Debbie Stevens
Self-employed
3410 Halls Hill Road
Crestwood, KY 40014
debb627@bellsouth.net
402-417-0750

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: JAN 19 2008

BROWNSBORO CONSERVATION COUNCIL INC
3410 HALLS HILL RD
CRESTWOOD, KY 40014

Employer Identification Number:
26-0718033
DLN:
17053334326007
Contact Person:
DIANE M GENTRY ID# 31361
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
-509(a)(2)
Form 990 Required:
Yes
Effective Date of Exemption:
August 15, 2007
Contribution Deductibility:
Yes
Advance Ruling Ending Date:
December 31, 2011
Addendum Applies:
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Publication 4221-PC; Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)



Confirmation

[Home](#) | [Security Profile](#) | [Logout](#)

Your Form 990-N(e-Postcard) has been submitted to the IRS

- **Organization Name:** BROWNSBORO CONSERVATION COUNCIL INC
- **EIN:** 260718033
- **Tax Year:** 2024
- **Tax Year Start Date:** 01-01-2024
- **Tax Year End Date:** 12-31-2024
- **Submission ID:** 10065520250218416365
- **Filing Status Date:** 01-21-2025
- **Filing Status:** Pending

Note: Print a copy of this filing for your records. Once you leave this page, you will not be able to do so.

MANAGE FORM 990-N SUBMISSIONS

Department of the Treasury
Internal Revenue Service

for Tax-Exempt Organization not Required to File Form 990 or 990-EZ

2024

Open to Public Inspection

A For the 2024 Calendar year, or tax year beginning **2024-01-01** and ending **2024-12-31**

B Check if available

 Terminated for Business Gross receipts are normally \$50,000 or lessC Name of Organization: **BROWNSBORO CONSERVATION
COUNCIL INC****PO Box 516, Crestwood, KY,
US, 40014**D Employee Identification
Number **26-0718033**

E Website:

www.brownsboroalliance.orgF Name of Principal Officer: **Andrew Bryant****1231 S Buckeye Lane,
Goshen, KY, US, 40206**

Privacy Act and Paperwork Reduction Act Notice: We ask for the information on this form to carry out the Internal Revenue laws of the United States. You are required to give us the information. We need it to ensure that you are complying with these laws.

The organization is not required to provide information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. The rules governing the confidentiality of the Form 990-N is covered in code section 6104.

The time needed to complete and file this form and related schedules will vary depending on the individual circumstances. The estimated average times is 15 minutes.

Note: This image is provided for your records only. Do Not mail this page to the IRS. The IRS will not accept this filing via paper. You must file your Form 990-N (e-Postcard) electronically.

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

0671342
 Michael G. Adams
 KY Secretary of State
 Received and Filed
 1/21/2025 12:46:43 PM
 Fee receipt: \$15.00

Michael G. Adams
 Secretary of State
 P. O. Box 1150
 Frankfort, KY 40602-1150
 (502) 564-3490
<http://www.sos.ky.gov>

**Annual Report
 Online Filing
 For the Year 2025**

ARP

Company: BROWNSBORO CONSERVATION COUNCIL, INC.
Company ID: 0671342
State of origin: Kentucky
Formation date: 8/15/2007 12:00:00 AM
Date filed: 1/21/2025 12:42:24 PM
Fee: \$15.00

Principal Office

PO BOX 516
 CRESTWOOD, KY 40014

Registered Agent Name/Address

DEBBIE STEVENS
 3410 HALLS HILL ROAD
 CRESTWOOD, KY 40014

Current Officers

President	Andy Bryant	1231 S. Buckeye Lane, Goshen, KY 40026
Secretary	DEBBIE STEVENS	3317 Halls hill Rd Crestwood, Ky. 40014
Treasurer	Abi Rennekamp	7319 Gatewood Dr Crestwood, Ky. 40014

Directors

Director	Missy Camp	8888 Highway 329, Crestwood, KY 40014
Director	Debbie Ferko	7419 Cedar Bluff Court, Prospect, KY 40059
Director	NELL BRADLEY	3602 Halls Hill Rd Crestwood, KY 40014

County:	OLDHAM
Business size:	Small
Business type:	Amusement and Recreation Services

This entity is **NOT** a tobacco retailer as defined by KRS 438.305(9).

Signatures

Signature	Cathy Roberts
Title	Executive Director

Brownsboro Alliance 2025 - Year To Date - Year to Date
1/1/2025 through 12/29/2025

12/29/2025

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Category	1/1/2025- 12/29/2025
INCOME	
Donations Received	11,373.57
Event Meditation	60.00
Harvest Moon Wiking 2025	420.00
Interest Earned	7.65
Membership for Trails	4,790.00
Notecards	45.00
Office Deposit	4,000.00
Pig Roast Raffle 2025	5,004.05
Raffle Ticket Sales	3,000.00
Sunflowers & Sangria 2024	30.00
TOTAL INCOME	28,730.27
EXPENSES	
BATA Dinner	208.15
Brownsboro Harvest Night Expense	150.00
E-Bike costs	3,000.00
Event Mediatation Expenses	20.00
Expenses - 2025 Harvest Moon	60.46
Expenses 2024 Sunflowers & Sangria	100.00
Fees	
Pay Pal Fee	30.17
TOTAL Fees	30.17
Full Moon Wiking Expense 2024	125.00
Insurance	2,719.29
Office	12,310.00
Pig Roast Raffle Expenses	56.00
Postage	172.32
Tax	
State	15.00
TOTAL Tax	15.00
Trail Expenses	8,998.00
Web Hosting	330.14
Woo Fee	118.53

Brownsboro Alliance 2025 - Year To Date - Year to Date
1/1/2025 through 12/29/2025

12/29/2025

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Category	1/1/2025- 12/29/2025
TOTAL EXPENSES	28,413.06
OVERALL TOTAL	317.21



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**Oldham County Fiscal Court Grant Application – 2025
Quotes of Support**

Following are comments Brownsboro Alliance received in 2025:

"You're so very welcome and love the trail. Maybe one of the best hiking trails I've been on." BATA Member, Trevor.

"My son and family and I hike the trails at least twice a month or more when time allows. I attended my first BATA event and so enjoyed meeting other members." BATA member, David

"Thank you so much for hosting! We had a fabulous time!" West End School Teacher, Jill, who chaperoned middle students on the trails this past October. BATA has hosted these young men on the trails over a number of years since 2014.

On the BATA Kids Adventure Trails using the roped steps!

