

#### **OLDHAM COUNTY FISCAL COURT**

October 7, 2025 2:00 pm

2<sup>nd</sup> Floor, Fiscal Court Building

**WELCOME** 

PLEDGE OF ALLEGIANCE

**ROLL CALL** 

**APPROVAL OF AGENDA** 

**APPROVAL OF MINUTES** 

HOUSEHOLD HAZARDOUS WASTE FOLLOW UP

**PUBLIC COMMENT** 

JAILER JEFF TINDALL - PURCHASE VEHICLE FOR DETENTION CENTER

CLOSED SESSION PURSUANT TO KRS 61.810 (1)(B) REGARDING DISCUSSIONS CONCERNING THE ACQUISITION OF REAL PROPERTY BY A PUBLIC AGENCY FOR PUBLIC USE WHEN PUBLICITY WOULD BE LIKELY TO AFFECT THE VALUE OF THE SPECIFIC PIECE OF PROPERTY SUBJECT TO THE DISCUSSIONS COUNTY ADMINISTRATION

a. PAYABLES

# **COMMUNITY BUSINESS**

b. EMERGENCY PUBLIC HEARING AND APPROVAL OF FLOOD DAMAGE PREVENTION ORDINANCE (SINGLE DEFINITION REVISION)

## **CONTRACTS & RESOLUTIONS**

- c. CDBG GRANT RESOLUTION 01-10-07-25 FOR PILLAR
- d. KIPDA FEMA ADMINISTRATIVE SERVICES CONTRACT
- e. VIRTUAL PSAP ACADEMY CONTRACT
- f. CINTAS CELLULAR FIRE ALARM SYSTEM AND MONITORING AGREEMENT AND INSTALLATION AGREEMENT
- g. PREVENTATIVE MAINTENANCE AGREEMENTS
- h. COUNTY ROAD SYSTEM RESOLUTION 02-10-07-25

## **COMMITTEE REPORTS & RECOMMENDATIONS**

- PROPOSAL TO CLOSE A PORTION OF RIGHT-OF-WAY AT THE END OF OLD COACH ROAD
- j. RECOMMENDATION TO RELEASE EROSION CONTROL SURETIES FOR EAGLES LANDING
- k. RECOMMENDATION TO RELEASE EROSION CONTROL SURETY FOR THE BUNGALOW (CLIFFORD LANE)
- I. RECOMMENDATION TO RELEASE EROSION CONTROL SURETY FOR THE BLUEGRASS FUEL OIL STORAGE ADDITION PROJECT
- m. PAYSCALE AND JOB DESCRIPTIONS

## PERSONNEL ACTIONS & BOARD APPOINTMENTS

- n. PERSONNEL ACTIONS
  - 1. PARKS & RECREATION
  - 2. SOLID WASTE/RECYCLING
  - 3. JUDGE EXECUTIVE'S OFFICE
  - 4. DISPATCH
- BOARD APPOINTMENTS
  - 1. BOARD OF ADJUSTMENTS
  - 2. CRYSTAL LAKE TAXING DISTRICT
  - 3. AMBULANCE TAXING DISTRICT BOARD
  - 4. PLANNING & ZONING COMMISSION
  - 5. TOURISM COMMISSION

## **PUBLIC COMMENT**

JUDGE-EXECUTIVE ANNOUNCEMENTS / UPDATES

**ADJOURNMENT**