



**OLDHAM COUNTY FISCAL COURT**

**April 7, 2026**

**2:00 pm**

**2<sup>nd</sup> Floor, Fiscal Court Building**

**WELCOME**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF AGENDA**

**APPROVAL OF MINUTES**

**PUBLIC COMMENT**

**MSD ANNUAL REPORT**

**SOLID WASTE/RECYCLING ANNUAL REPORT**

**NORTH CENTRAL DRUG TASK FORCE UPDATE**

**OLDHAM COUNTY DETENTION CENTER POLICIES AND PROCEDURES UPDATE**

**COUNTY ADMINISTRATION**

a. PAYABLES

**CONTRACTS & RESOLUTIONS**

b. HOUSEHOLD HAZARDOUS WASTE GRANT APPLICATION

c. RECYCLING EDUCATION & EQUIPMENT GRANT APPLICATION

**COMMITTEE REPORTS & RECOMMENDATIONS**

d. RECOMMENDATION TO RELEASE BRENTWOOD, SECTION 7 PERFORMANCE SURETY

e. RECOMMENDATION TO RELEASE BRENTWOOD, SECTION 8 PERFORMANCE SURETY

f. RECOMMENDATION TO RELEASE EROSION CONTROL SURETY – 2243 COMMERCE PARKWAY

**PUBLIC COMMENT**

**JUDGE-EXECUTIVE ANNOUNCEMENTS/UPDATES**

**ADJOURNMENT**