

BETHANY LUTHERAN CHURCH

4500 EAST HAMPDEN AVENUE | CHERRY HILLS VILLAGE, CO 80113
WWW.BETHANY-DENVER.ORG | 303.758.2820



8:30AM TRADITIONAL SERVICE

Reformation

OCTOBER 25, 2026

✠ GATHERING ✠

PRELUDE

Concerto in A Minor, BWV 593

Bach/Vivaldi

I. Allegro

WELCOME

Pastor Gary Sandberg



To fill out your digital connection card, go to www.tinyurl.com/BethanyConnect.

CONFESSION AND FORGIVENESS

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

Let us confess our sin in the presence of God and of one another.

The assembly kneels or stands. Silence is kept for reflection.

Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

You are invited to face the cross as it enters.



1 My hope is built on noth - ing less than
 2 When dark - ness veils his love - ly face, I
 3 His oath, his cov - e - nant, his blood sus -
 4 When he shall come with trum - pet sound, oh,



Je - sus' blood and righ - teous - ness; no mer - it of my
 rest on his un - chang - ing grace; in ev - 'ry high and
 tain me in the rag - ing flood; when all sup - ports are
 may I then in him be found, clothed in his righ - teous -



own I claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 washed a - way, he then is all my hope and stay.
 ness a - lone, re - deemed to stand be - fore the throne!

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt.

Music: MELITA, John B. Dykes, 1823–1876

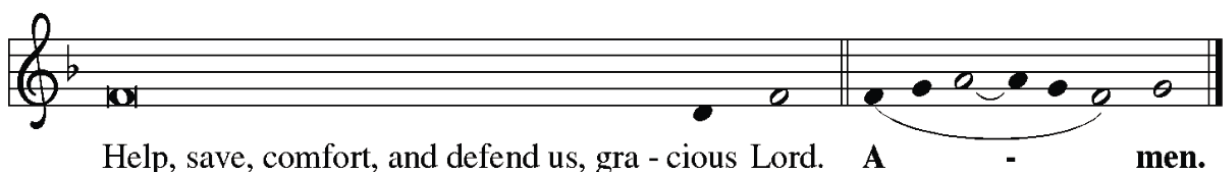
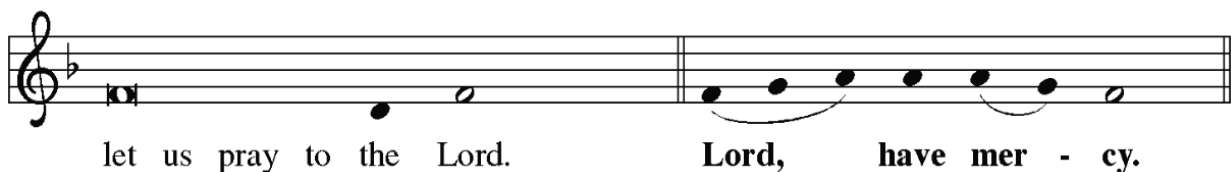
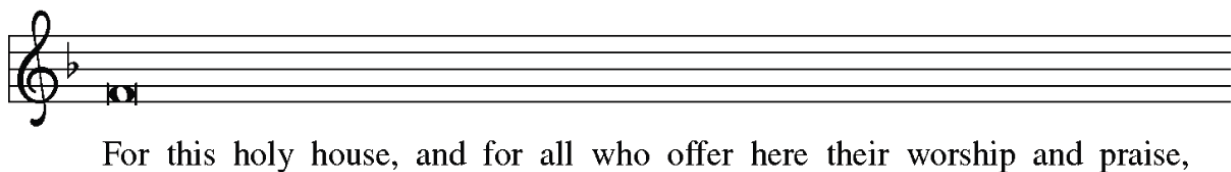
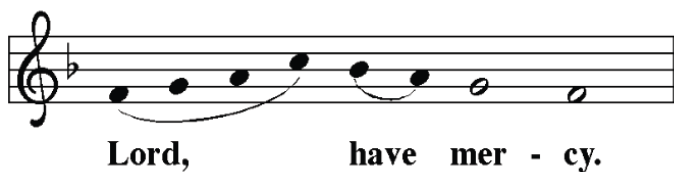
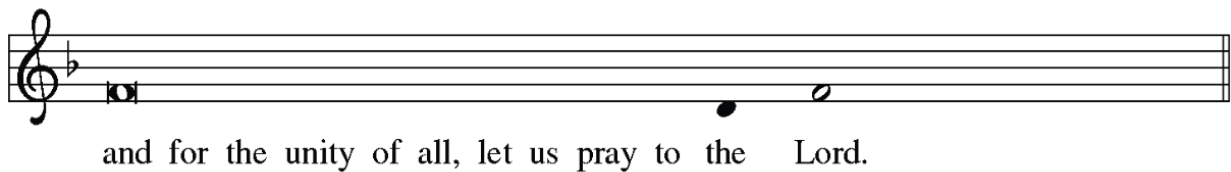
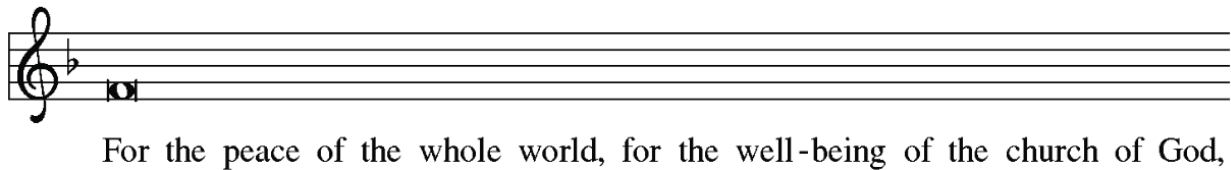
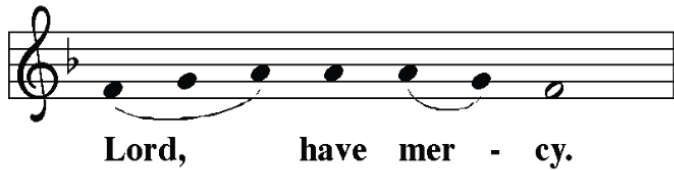
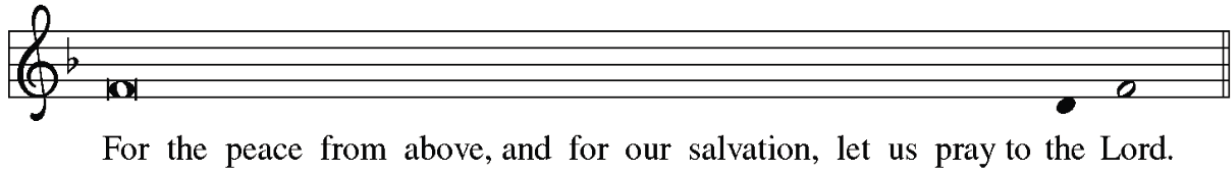
GREETING

Pastor Nate Preisinger

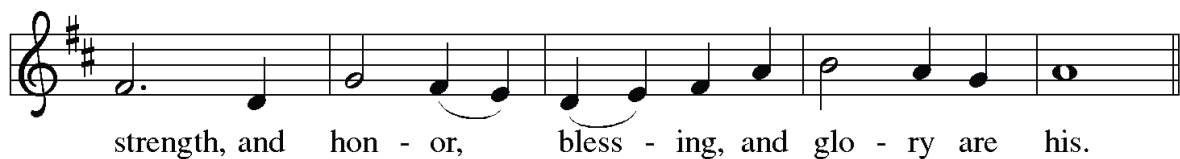
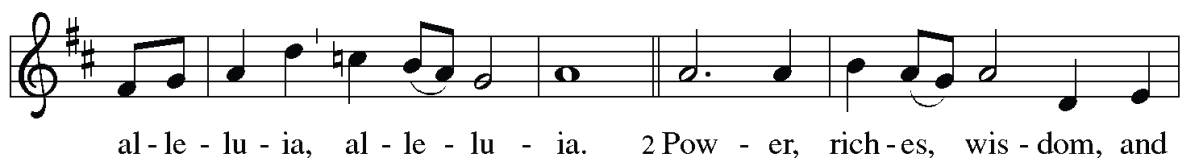
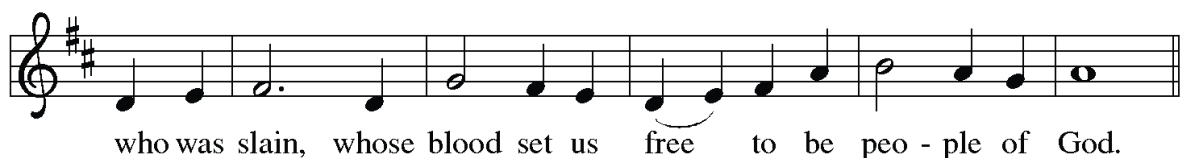
The grace of our Lord Jesus Christ, the love of God,
 and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



HYMN OF PRAISE



Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRAYER OF THE DAY

Let us pray,

O Lord God, you are the holy lawgiver, you are the salvation of your people. By your Spirit renew us in your covenant of love, and train us to care tenderly for all our neighbors, through Jesus Christ, our Savior and Lord.

Amen.

✠ WORD ✠

Romans 3:19-28

Annell Weissenbuehler

Paul's words stand at the heart of the preaching of Martin Luther and other Reformation leaders. No human beings make themselves right with God through works of the law. We are brought into a right relationship with God through the divine activity centered in Christ's death. This act is a gift of grace that liberates us from sin and empowers our faith in Jesus Christ.

¹⁹ Now we know that, whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced and the whole world may be held accountable to God. ²⁰ For no human will be justified before him by deeds prescribed by the law, for through the law comes the knowledge of sin.

²¹ But now, apart from the law, the righteousness of God has been disclosed and is attested by the Law and the Prophets, ²² the righteousness of God through the faith of Jesus Christ for all who believe. For there is no distinction, ²³ since all have sinned and fall short of the glory of God; ²⁴ they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to demonstrate his righteousness, because in his divine forbearance he had passed over the sins previously committed; ²⁶ it was to demonstrate at the present time his own righteousness, so that he is righteous and he justifies the one who has the faith of Jesus.

²⁷ Then what becomes of boasting? It is excluded. Through what kind of law? That of works? No, rather through the law of faith. ²⁸ For we hold that a person is justified by faith apart from works prescribed by the law.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

Gospel: John 8:31-36

Jesus speaks of truth and freedom as spiritual realities known through his word. He reveals the truth that sets people free from sin.

The Holy Gospel according to Matthew, **Glory to you Oh Lord.**

³¹ Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples, ³² and you will know the truth, and the truth will make you free.” ³³ They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free’?”

³⁴ Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. ³⁵ The slave does not have a permanent place in the household; the son has a place there forever. ³⁶ So if the Son makes you free, you will be free indeed.”

The Gospel of the Lord. **Praise to you O Christ.**

SERMON

Pastor Nate Preisinger

Hymn of the Day

What God Ordains Is Good Indeed

ELW 776



- 1 What God or - dains is good in-deed, for all life well pro - vid - ing.
- 2 What God or - dains is good in-deed: my light, my life, my Sav - ior!
- 3 What God or - dains is good in-deed. When hope seems like de - lu - sion,
- 4 What God or - dains is good in-deed. My Lord will nev - er fail me



The will of God is best for me, the ground of my con - fid - ing.
No ill can get the best of me; God's care will nev - er wa - ver.
I taste the bit - ter cup and plead, "Lord, quench my fear, con - fu - sion."
on dan-ger's path, in deep - est need, when death in grief shall veil me.



My faith - ful God, on ev - 'ry road you know the way un -
Through joy and pain I shall at - tain the dawn dis - clos - ing
God ends the night, re - stores de - light; by faith I face to -
My God so dear will draw me near, in lov - ing arms will



fold - ing and my hand you are hold - ing.
clear - ly that God has loved me dear - ly.
mor - row and yield to God all sor - row.
hold me, at last in light en - fold me.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS

BLESSING OF PEACE

The peace of the Lord be with you always. **And also with you.**

Please share a blessing of peace with others around you. After sharing the Peace please be seated.

✠ Offering ✠

ABUNDANTLY BETHANY

Pastor Nate Preisinger

- **All Saints Sunday - Nov. 1 Brunch at 11am**
- **Community Campus Work Day - Sat Oct 31**
- **Beans & Rice -Nov 15**
- **ESOL Organizing Meeting - Oct 27**

OFFERING

You can give in the following ways; Thank you for your gifts!

- On our **website**, find the GIVE button in the header or under the Get Involved tab at **Bethany-Denver.org**



- Through **SubSplash** - Use your phone's camera to scan this **QR Code**
- Unlock your phone, hold near the **NFC card** (on pew back), and wait for the notification to appear
- **Mail** in your check to the office (4500 E. Hampden Ave. Cherry Hills Village, CO 80113)
- Sunday mornings, drop your offering in the plate as it is passed

Chancel Choir, dir. Kirk Schjodt

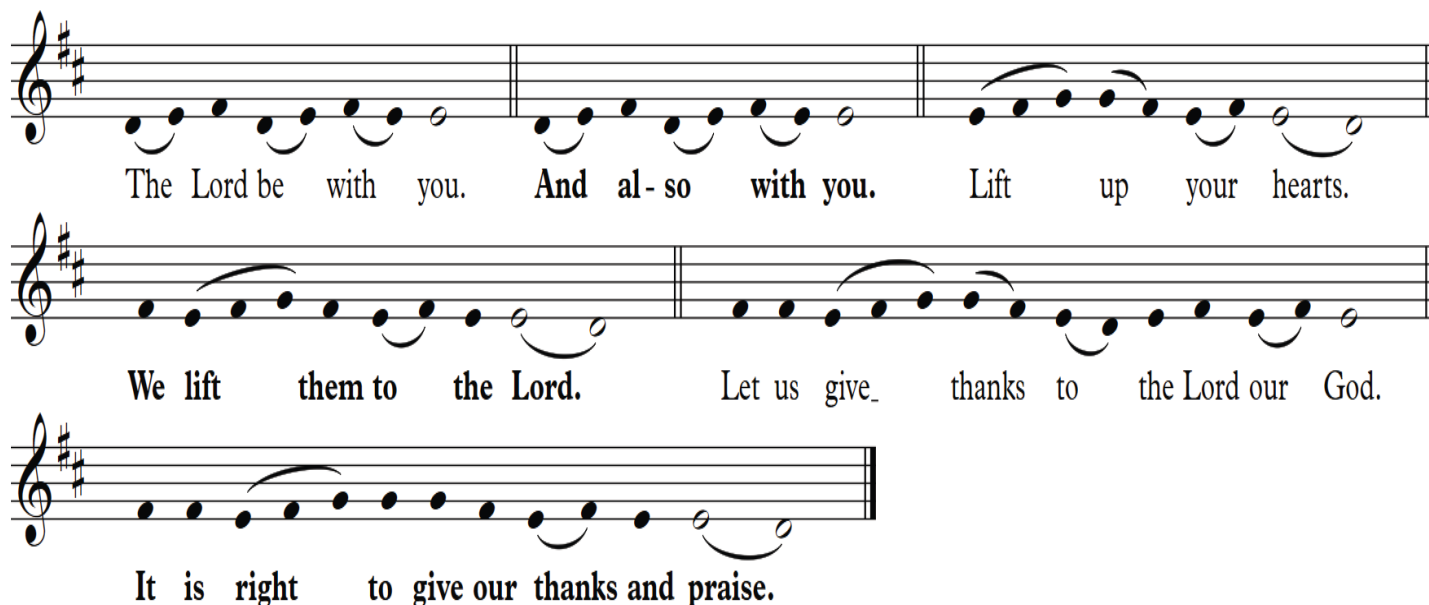
*A mighty fortress is our God, a bulwark never failing.
Our helper he, amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe; his craft and power are great,
and, armed with cruel hate, on earth is not his equal
And though this world, with devils filled, should threaten to undo us,
We will not fear, for God hath willed his truth to triumph through us.
The prince of darkness grim, we tremble not for him, his rage we can endure,
For lo, his doom is sure: One little word shall fell him.
That word above all earthly powers, no thanks to them abideth.
The Spirit and the gifts are ours through him who with us sideth.
Let goods and kindred go, this mortal life also; the body they may kill;
God's truth abideth still: His kingdom is forever.*

✠ Meal ✠

INVITATION TO THE LORD'S TABLE

Pastor Gary Sandberg

CELEBRATION OF HOLY COMMUNION



The Lord be with you. And al- so with you. Lift up your hearts.

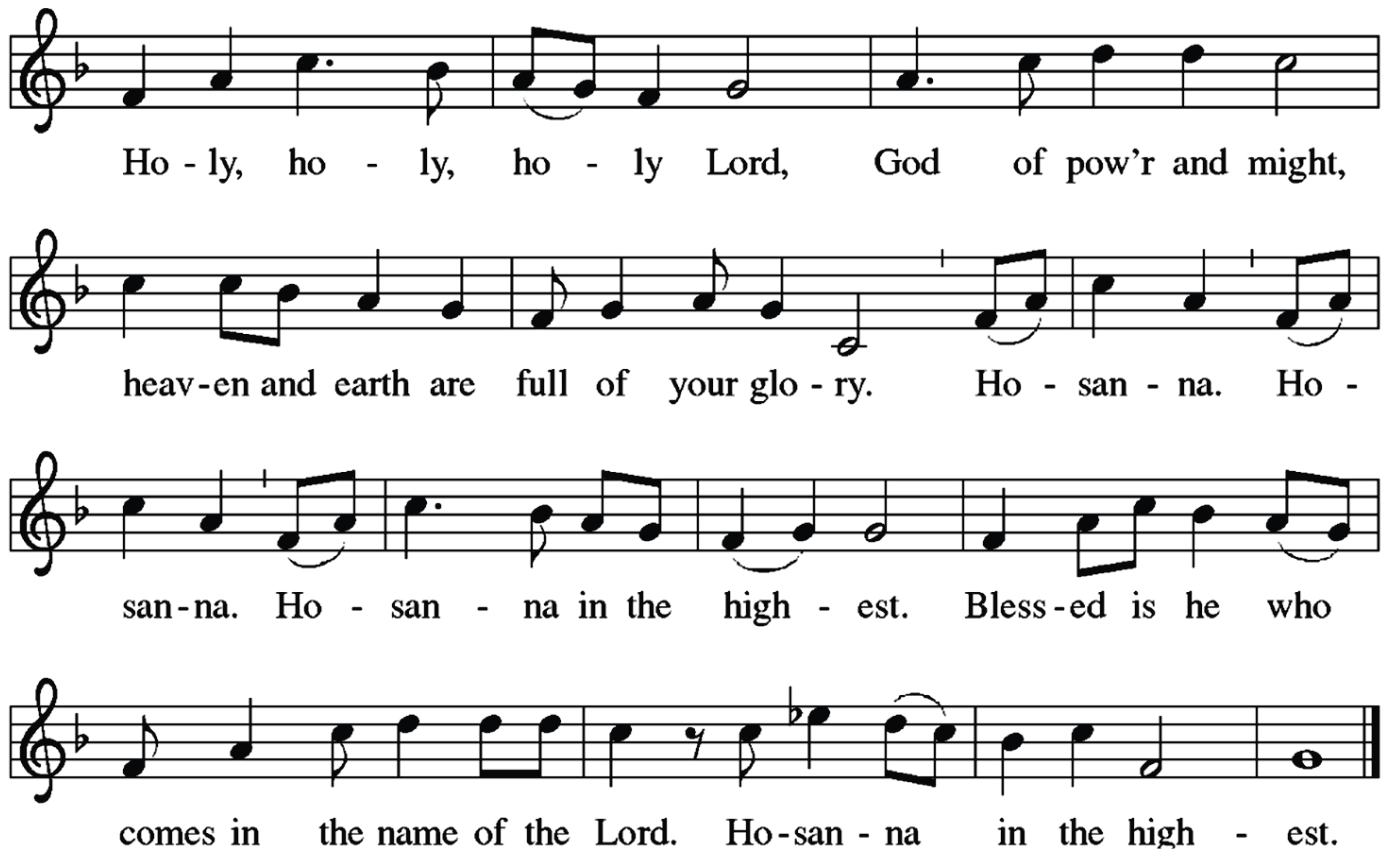
We lift them to the Lord. Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy...
...we praise your name and join in their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

BLESSING OF THE BREAD AND THE WINE

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name.
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses, as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever.
Amen**

COMMUNION INSTRUCTION

Receive communion by dipping the bread into the wine. Pre-packaged communion sets are alcohol free; gluten-free options are available. Groups are welcome to visit a communion station together. Those who are not receiving communion are invited to cross their arms across their chest to receive a blessing.

COMMUNION DISTRIBUTION

LAMB OF GOD



COMMUNION MUSIC

Now Thank We All Our God

arr. Mark Hayes

Chancel Choir, dir. Kirk Schjodt

*Now thank we all our God with heart and hands and voices,
Who wondrous things hath done, in whom his world rejoices;
Who, from our mother's arms, hath blest us on our way
With countless gifts of love, and still is ours today.
O may this bounteous God through all our life be near us,
With ever joyful hearts and blessed peace to cheer us.
And keep us in his grace and guide us when perplexed,
And free us from all ills in this world and the next.
All praise and thanks to God the Father now be given.
The Son, and him who reigns with them in highest heaven,
The one eternal God whom earth and heaven adore,
For thus it was, is now, and shall be evermore*