



NAMES OF JESUS IN THE GOSPELS



NAMES ASSOCIATED WITH JESUS'S DEITY	NAMES ASSOCIATED WITH JESUS'S HUMANITY
The Lord —some Old Testament quotations in the Gospels equate Jesus with “the Lord” (Isaiah 40:3-5; Malachi 3:1; Matthew 3:3; Mark 1:2-3; Luke 1:16,76; 3:4-6)	Rabbi/Teacher —a title of respect for one who taught with wisdom and authority (Matthew 8:19; 19:16; Mark 12:14; Luke 3:12; 9:38; John 1:38,49; 3:2; 4:31)
The Word —Greek word <i>logos</i> meaning wisdom and reason; divine figure distinct from God yet also God; the means through whom God created the world as He spoke; took on flesh to save the world (John 1:1-18)	The King of the Jews/Israel —the promised, eternal Davidic King to deliver His people from their enemies, ultimately from sin and death (Matthew 2:2; 27:37,42; Mark 15:32; Luke 23:37; John 1:49; 12:13; 19:19)
The Holy One of God —since Jesus's conception was the miracle of the Holy Spirit overshadowing Mary, Jesus was conceived and born in a state of holiness without inheriting a sinful nature from Adam (Mark 1:24; Luke 1:35; 4:34)	A Prophet —a recognition of a role Jesus fulfilled in His ministry, and also a reference to the ultimate Prophet Moses said would teach the people God's commands (Matthew 13:57; 21:11; Mark 6:15; Luke 7:16; 24:19; John 4:19; 6:14; 7:40)
NAMES PRIMARILY ASSOCIATED WITH JESUS'S DEITY	NAMES PRIMARILY ASSOCIATED WITH JESUS'S HUMANITY
The Son of God —as the incarnate divine Son and the promised human descendant of David, Jesus perfectly obeyed the Father to accomplish our salvation (2 Samuel 7:12-14; Psalm 2; Matthew 4:3; Mark 1:1; Luke 1:32,35; John 1:34,49)	The Lord —before the resurrection, a common title of honor and respect; after the resurrection, a recognized title of Jesus's divinity (Matthew 8:2; Mark 5:19; Luke 2:11; 24:34; John 9:38; 20:28)
The Light of the World —an “I Am” statement of Jesus and a description of His purpose to overcome the darkness of sin and Satan in the world (Luke 2:32; John 1:9; 8:12; 9:5; 12:46)	The Son of Man —a common name for the prophet Ezekiel and Jesus's most common self-reference, yet also pointed to Daniel's vision of a divine figure on the clouds of heaven (Ezekiel 3:1,3,4,10,17,25; Daniel 7:13-14; Matthew 9:6; Mark 2:10,28; Luke 9:22; John 3:13-14)
The Way, the Truth, and the Life —an “I Am” statement of Jesus meaning He is the only path to a restored relationship with God the Father (John 14:6-7)	Christ/Messiah —meaning “Anointed One”; the promised King to save and deliver God's people (Matthew 1:16-17; 2:4; Mark 8:29; Luke 2:11; 4:41; John 1:41; 4:29; 7:31)
Immanuel —meaning “God Is with Us”; fulfillment of Isaiah 7:14 prophecy of the virgin birth (Matthew 1:23)	The Lamb of God —an Old Testament allusion to the sacrifice offered for sin (John 1:29,36)

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