



# Summer Camp 2026 Enrollment Form

**\$40 Early Registration Enrollment Fee (non-refundable) January 2026 through March 13, 2026. If you enroll in Fall early the discount will also apply to the Summer Program**

\$50 Enrollment Fee (non-refundable) after March 13, 2026.

Checks payable to **Fenton United Methodist Church** or **FUMC**. Write "Hillside Summer Registration Fee" on the check memo line. Please be aware that Tuition is due on the 1st of every month with a grace period of 5 days, then a late fee is assessed. For all Tuition checks please put "Hillside Tuition (child's name)" on the memo line.

10% Multi-child tuition discount available.

Child's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Current Age: \_\_\_\_\_

<b>Pre-School Registration Options</b>		
<p><u>Pre-School</u></p>           <p><b>Half Day Options</b> (8:30-11:30am)</p>	<p style="text-align: center;">___ <b>3 Half -Day Option</b></p> <p style="text-align: center;"><b>\$336.00/month</b></p> <p style="text-align: center;">Monday</p> <p style="text-align: center;">Wednesday</p> <p style="text-align: center;">Friday</p>	<p style="text-align: center;">___ <b>4 Half -Day Option</b></p> <p style="text-align: center;"><b>\$448.00/month</b></p> <p style="text-align: center;">Monday</p> <p style="text-align: center;">Wednesday</p> <p><b>Pick 2 More Days:</b></p> <p style="text-align: center;">___ Tuesday</p> <p style="text-align: center;">___ Thursday</p> <p style="text-align: center;">___ Friday</p>
<p><u>Pre-School</u></p>           <p><b>Full Day Options</b> (8:30am-3:30pm)</p>	<p style="text-align: center;">___ <b>3 Full -Day Option</b></p> <p style="text-align: center;"><b>\$438.00/month</b></p> <p style="text-align: center;">Monday</p> <p style="text-align: center;">Wednesday</p> <p style="text-align: center;">Friday</p>	<p style="text-align: center;">___ <b>4 Full -Day Option</b></p> <p style="text-align: center;"><b>\$584.00/month</b></p> <p style="text-align: center;">Monday</p> <p style="text-align: center;">Wednesday</p> <p><b>Pick 2 More Days:</b></p> <p style="text-align: center;">___ Tuesday</p> <p style="text-align: center;">___ Thursday</p> <p style="text-align: center;">___ Friday</p>
<p><b>*Days specificized above are locked in unless otherwise approved by Director*</b></p>		



Child's Name: \_\_\_\_\_ DOB: \_\_\_\_\_ Current Age: \_\_\_\_

**PARENTS INFORMATION:** How did you hear about us? \_\_\_\_\_

Preferred emergency contact: Mother    Father

Mother's Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_ Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Home Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

Email: \_\_\_\_\_ Email: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Employer: \_\_\_\_\_ Employer: \_\_\_\_\_

Employer Address: \_\_\_\_\_ Employer Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Job Title: \_\_\_\_\_ Job Title: \_\_\_\_\_

Work Schedule: \_\_\_\_\_ Work Schedule: \_\_\_\_\_

Student lives with: \_\_\_\_\_

**If a court-ordered Parenting Plan exists, please provide a copy to the school.**

**ABOUT YOUR CHILD Male/Female**

Activities your child enjoys:

\_\_\_\_\_

Fears your child has:

\_\_\_\_\_

Name(s) of sibling(s) and age(s):

\_\_\_\_\_

Concerns or comments about your child:

\_\_\_\_\_

Where will your child attend kindergarten? \_\_\_\_\_



**EMERGENCY INFORMATION**

Allergies your child has:

\_\_\_\_\_ Medical problems your  
child has and/or medications: \_\_\_\_\_ Physician's Name:  
\_\_\_\_\_ Phone #: \_\_\_\_\_ Preferred hospital:  
\_\_\_\_\_ Phone #: \_\_\_\_\_

I understand that in case of accident or injury to my child, I will be notified immediately. If my child requires emergency medical care, the physician and/or preferred hospital to be used are listed above. I further agree to pay all costs incurred by transport.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Hillside Preschool 2025/2026 Enrollment Form**

**EMERGENCY CONTACTS:**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

**Other people who are allowed to pick-up my child from school:**

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

Name: \_\_\_\_\_ Phone #: \_\_\_\_\_ Relationship: \_\_\_\_\_

Address: \_\_\_\_\_

During pick up, a Valid ID is needed for the child to be released. If someone is not on the pre-authorized list, please contact the office the day and provide written approval including the name (first and last).



# HILLSIDE PRESCHOOL

Fenton United Methodist Church



## AGREEMENTS:

- A. I have been informed that the required health and safety inspections forms are available for review.
- B. When my child is ill, I understand and agree that he/she may not be accepted for care or remain in care.
- C. **I DO / DO NOT** give permission for field excursions. I understand that I, or a guardian, will be **REQUIRED TO ATTEND THE ENTIRE TRIP**. I will be responsible for transporting my child.
- D. A late fee of \$25 will be added for tuition paid after the five (5)-day grace period each month.
- E. Hillside Preschool will take every precaution for your child's safety, but parents shall waive claim in the event of an accident not within our providences to prevent.
- F. I understand that this form puts my child on the class list unless someone contacts me about full or low enrollment.


Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



# Hillside Preschool

Fenton United Methodist Church

## Summer Important Dates

- Monday June 8<sup>th</sup> **1<sup>st</sup> day of Summer School**
  - Tuesday June 16<sup>th</sup> Story Time with Ms. Meghan  
9:00a.m. & **Water Day**
  - Wednesday June 24<sup>th</sup> **Rusty Pliers Show** 10:00 a.m.
  - Thursday June 25<sup>th</sup> **Water Day**
  - Wednesday July 1<sup>st</sup> **Water Day**
  - Tuesday July 7<sup>th</sup> Story Time with Ms. Meghan 9:00 a.m.  
& **Water Day**
  - July 15<sup>th</sup> **Butterfly House ~ Story of a Butterfly**   
9:30 a.m.
  - Thursday July 16<sup>th</sup> **Water Day**
  - Wednesday July 22<sup>nd</sup> **Water Day**
  - Thursday July 30<sup>th</sup> **last day of Summer School**
- 
- Dates subject to change and a few extras in between