

# AGENDA

Finance and Management Committee

6:00 pm Monday, Oct. 20, 2025

Council Chambers, Dickson City Hall

---

**Call to Order**

Mayor Weiss

**Roll Call**

City Recorder

**Minutes & Check Register**

1. Aug. 18, 2025, Finance and Management Committee meeting minutes and the Check Register for checks #102335 to #103057

**Public Comments**

1. Anyone wishing to provide comments germane to any item on this agenda shall indicate so by registering prior to the start of the meeting on the sign-up sheet provided at the entrance to the council chambers. No registrations will be allowed after the meeting has been called to order. The presiding officer shall establish an allotted time for each speaker and determine the order of speakers under the guidelines established in the City of Dickson Public Engagement Policy adopted in Resolution #2023-12

**Old Business**

None

**New Business**

1. Administer Peace Officer oath to:
  - Taylor Conklin
  - Jake Slack
  - Chase Coble
2. Presentation of Employee Health, Dental, Vision and Life Insurance proposals for 2026
3. Updates on City Center and Aquatic/Recreation Center projects

**Other Business**

**Adjournment**

# MINUTES

**Finance and Management Committee**  
**6:00 pm Monday, Aug. 18, 2025**  
**Council Chambers at Dickson City Hall**

---

The Finance and Management Committee of the Council of the City of Dickson, Tennessee, met at 6:00 pm the eighteenth day of August, 2025, for a regular meeting in the Council Chambers of Dickson City Hall, 600 East Walnut Street.

## **Call to Order**

Mayor Don L. Weiss Jr. called the meeting to order at 6:02 pm.

| <b><u>Roll Call</u></b> | <b><u>Present</u></b> | <b><u>Absent</u></b> |
|-------------------------|-----------------------|----------------------|
|-------------------------|-----------------------|----------------------|

### **Mayor**

|                 |   |  |
|-----------------|---|--|
| Don L Weiss Jr. | X |  |
|-----------------|---|--|

### **City Council (Ward)**

|                                |   |  |
|--------------------------------|---|--|
| Jason Epley (1 <sup>st</sup> ) | X |  |
|--------------------------------|---|--|

|                                   |   |  |
|-----------------------------------|---|--|
| Brett Reynolds (1 <sup>st</sup> ) | X |  |
|-----------------------------------|---|--|

|                                   |   |  |
|-----------------------------------|---|--|
| Shane Chandler (2 <sup>nd</sup> ) | X |  |
|-----------------------------------|---|--|

|                                 |   |  |
|---------------------------------|---|--|
| Kyle Sanders (2 <sup>nd</sup> ) | X |  |
|---------------------------------|---|--|

|                                  |   |  |
|----------------------------------|---|--|
| Stacey Levine (3 <sup>rd</sup> ) | X |  |
|----------------------------------|---|--|

|                                       |   |  |
|---------------------------------------|---|--|
| Horace Perkins III (3 <sup>rd</sup> ) | X |  |
|---------------------------------------|---|--|

|                                  |   |  |
|----------------------------------|---|--|
| Dwight Haynes (4 <sup>th</sup> ) | X |  |
|----------------------------------|---|--|

|                                   |   |  |
|-----------------------------------|---|--|
| Michael Outlaw (4 <sup>th</sup> ) | X |  |
|-----------------------------------|---|--|

A quorum was present and the following business transacted.

Recorder Chris Norman served as recording secretary.

**Others present:** City Attorney Jerry Smith, City Administrator David Travis, Tax Collector Angie Brown, Treasurer Tammy Dotson, Fire Chief Richard Greer, Police Chief Seth Lyles, Recorder Chris Norman, Planning and Zoning Director Jason Pilkinton, Senior Activity Center Director Joan Rial, Public Works Director Bret Stock, Court Clerk Gina Swaner, Assistant Police Chief Todd Christian, Assistant Public Works Director Cooper Morris, Fire Prevention Officer Mike Osman, Det. Katrena Pulley and Sgt. Eric Chandler and others as indicated on the sign-in sheet.

## **Minutes & Check Register**

### **1. June 16, 2025, Finance and Management Committee meeting minutes and the Check Register for checks #101542 to #102334**

No discussion.

Motion to approve: Councilperson Outlaw

Second: Councilperson Sanders

| <b><u>Roll Call</u></b> | <b><u>Yes</u></b> | <b><u>No</u></b> | <b><u>Abstain</u></b> | <b><u>Absent</u></b> |
|-------------------------|-------------------|------------------|-----------------------|----------------------|
|-------------------------|-------------------|------------------|-----------------------|----------------------|

|                                |   |  |  |  |
|--------------------------------|---|--|--|--|
| Jason Epley (1 <sup>st</sup> ) | X |  |  |  |
|--------------------------------|---|--|--|--|

|                                   |   |  |  |  |
|-----------------------------------|---|--|--|--|
| Brett Reynolds (1 <sup>st</sup> ) | X |  |  |  |
|-----------------------------------|---|--|--|--|

|                                       |   |
|---------------------------------------|---|
| Shane Chandler (2 <sup>nd</sup> )     | X |
| Kyle Sanders (2 <sup>nd</sup> )       | X |
| Stacey Levine (3 <sup>rd</sup> )      | X |
| Horace Perkins III (3 <sup>rd</sup> ) | X |
| Dwight Haynes (4 <sup>th</sup> )      | X |
| Michael Outlaw (4 <sup>th</sup> )     | X |

***Motion passed 8-0-0***

## **Public Comments**

None

## **Old Business**

None

## **New Business**

- 1. Discussion on RESOLUTION #2025-58: A Resolution to approve and authorize the Mayor to sign a Lease Agreement with the Economic and Housing Development Corporation of Dickson County, Tennessee, and 841 Cowan Road LP to accept Payments in Lieu of Taxes (*deferred from Aug. 4, 2025*)**

Attorney Andrew Mills and Carter Swayze of The Clear Blue Company asked to meet with the administration to discuss an amount to be contributed for improvements to Cowan Road in addition to the \$275,000 construction monitoring fee. Dickson Housing Authority Director Bernadette Mekalska and Program Specialist Sarah Leegan discussed the project-based voucher program that has allocated 60 vouchers for the Cowan Road Apartments. Mr. Mills and Mr. Swayze asked that further consideration of the PILOT request be deferred to the Oct. 6, 2025, Council meeting.

- 2. Updates on Emergency Communications Department and Office of Emergency Management**

City Administrator Travis said following the retirement of Director Rosalind Sowell on Aug. 12, 2025, the administration has decided to move the Emergency Communications Division back under the Police Department where Chief Lyles will designate a captain to oversee the daily operations. Administrator Travis said with the promotion of Major Todd Christian to Assistant Police Chief, the administration has named DFD Fire Prevention Officer Mike Osman as Director of the Office of Emergency Management.

## **Other Business**

None

## **Adjournment**

With no other business to come before the Finance and Management Committee, Mayor Weiss adjourned the meeting at 6:38 pm without objection.

**ATTEST:**

---

**Chris Norman, RECORDER**

---

**Don L. Weiss Jr., O.D., MAYOR**

City of Dickson  
January 1, 2026

### **Group Health Insurance**

Current Carrier Cigna Healthcare

Initial Renewal Increase 24.42%

Most Recent 12-months MLR 80.31%(MLR-Medical Loss Ratio)

Prior 12-months MLR 117.42%

Request for Proposals Have Been Sent to the Following Carriers

- Aetna
- Blue Cross Blue Shield of Tennessee
- United Healthcare
- Gravia
- Crumdale

Cigna has agreed verbally to reduce the renewal increase.

United Healthcare has already released their proposal.

Deadline for the other carriers is close of business on October 24<sup>th</sup>.

### **Group Dental Insurance**

Current Carrier Blue Cross Blue Shield of TN

Renewal No Increase

### **Group Vision Insurance**

Current Carrier Blue Cross Blue Shield of TN

Renewal No Increase

### **Group Term life and Group Long-Term Disability**

Current Carrier Mutual of Omaha

Renewal Rate Hold

## Claim Payments by Group by Month

### City of Dickson

| Paid Month | Medical Monthly Premium | Medical        | Drugs        | Capitation Payments | Total          | MLR     |
|------------|-------------------------|----------------|--------------|---------------------|----------------|---------|
| Sep-22     | \$138,682.24            | \$51,683.85    | \$42,745.18  |                     | \$94,429.03    | 68.09%  |
| Oct-22     | \$142,053.09            | \$28,654.74    | \$37,791.45  |                     | \$66,446.19    | 46.78%  |
| Nov-22     | \$141,484.65            | \$56,158.42    | \$49,303.74  |                     | \$105,462.16   | 74.54%  |
| Dec-22     | \$141,484.65            | \$147,297.38   | \$50,693.27  |                     | \$197,990.65   | 139.94% |
| Jan-23     | \$147,821.23            | \$22,515.66    | \$38,628.85  |                     | \$61,144.51    | 41.36%  |
| Feb-23     | \$148,405.70            | \$49,514.07    | \$65,138.89  |                     | \$114,652.96   | 77.26%  |
| Mar-23     | \$150,762.96            | \$132,723.72   | \$82,150.78  |                     | \$214,874.50   | 142.52% |
| Apr-23     | \$157,269.26            | \$28,326.71    | \$76,152.00  |                     | \$104,478.71   | 66.43%  |
| May-23     | \$157,169.38            | \$90,148.52    | \$87,964.63  |                     | \$178,113.15   | 113.33% |
| Jun-23     | \$156,584.91            | \$43,527.35    | \$77,332.47  |                     | \$120,859.82   | 77.18%  |
| Jul-23     | \$158,335.70            | \$299,708.53   | \$79,517.94  |                     | \$379,226.47   | 239.51% |
| Aug-23     | \$157,111.63            | \$99,568.56    | \$59,019.39  |                     | \$158,587.95   | 100.94% |
|            |                         |                |              |                     |                |         |
|            | \$1,797,165.40          | \$1,049,827.51 | \$746,438.59 | \$0.00              | \$1,796,266.10 | 99.95%  |

|        |                |                |              |        |                |         |
|--------|----------------|----------------|--------------|--------|----------------|---------|
| Sep-23 | \$159,449.51   | \$50,758.93    | \$61,041.89  |        | \$111,800.82   | 70.12%  |
| Oct-23 | \$160,618.45   | \$138,218.26   | \$68,288.18  |        | \$206,506.44   | 128.57% |
| Nov-23 | \$161,103.04   | \$81,893.82    | \$59,369.00  |        | \$141,262.82   | 87.68%  |
| Dec-23 | \$160,418.69   | \$167,382.18   | \$97,541.93  |        | \$264,924.11   | 165.15% |
| Jan-24 | \$162,775.95   | \$56,581.78    | \$80,247.85  |        | \$136,829.63   | 84.06%  |
| Feb-24 | \$161,122.42   | \$144,489.39   | \$73,900.47  |        | \$218,389.86   | 135.54% |
| Mar-24 | \$160,595.70   | \$93,346.88    | \$60,108.36  |        | \$153,455.24   | 95.55%  |
| Apr-24 | \$158,822.91   | \$101,275.20   | \$122,109.76 |        | \$223,384.96   | 140.65% |
| May-24 | \$158,761.40   | \$306,628.27   | \$66,954.65  |        | \$373,582.92   | 235.31% |
| Jun-24 | \$159,188.24   | \$65,880.25    | \$75,665.75  |        | \$141,546.00   | 88.92%  |
| Jul-24 | \$159,226.61   | \$68,293.60    | \$108,274.11 |        | \$176,567.71   | 110.89% |
| Aug-24 | \$160,414.93   | \$51,902.95    | \$57,173.19  |        | \$109,076.14   | 68.00%  |
|        |                |                |              |        |                |         |
|        | \$1,922,497.85 | \$1,326,651.51 | \$930,675.14 | \$0.00 | \$2,257,326.65 | 117.42% |

|        |             |           |           |     |             |         |
|--------|-------------|-----------|-----------|-----|-------------|---------|
| Sep-24 | \$159,592   | \$81,449  | \$52,668  |     | \$134,117   | 84.04%  |
| Oct-24 | \$164,829   | \$55,007  | \$71,677  |     | \$126,684   | 76.86%  |
| Nov-24 | \$163,760   | \$22,990  | \$59,367  |     | \$82,356    | 50.29%  |
| Dec-24 | \$163,856   | \$54,699  | \$58,987  |     | \$113,686   | 69.38%  |
| Jan-25 | \$163,483   | \$17,320  | \$27,735  |     | \$45,055    | 27.56%  |
| Feb-25 | \$163,056   | \$48,547  | \$38,875  |     | \$87,422    | 53.61%  |
| Mar-25 | \$160,333   | \$39,712  | \$68,190  |     | \$107,902   | 67.30%  |
| Apr-25 | \$162,472   | \$124,593 | \$52,561  |     | \$177,154   | 109.04% |
| May-25 | \$163,352   | \$49,099  | \$91,119  |     | \$140,218   | 85.84%  |
| Jun-25 | \$161,695   | \$61,004  | \$67,236  |     | \$128,240   | 79.31%  |
| Jul-25 | \$161,110   | \$145,647 | \$52,665  |     | \$198,312   | 123.09% |
| Aug-25 | \$159,567   | \$141,782 | \$80,841  |     | \$222,623   | 139.52% |
|        |             |           |           |     |             |         |
|        | \$1,947,106 | \$841,849 | \$721,921 | \$0 | \$1,563,769 | 80.31%  |

Parent No: 26986

Group(s): 101350

No Filter Selected

BlueCross BlueShield of Tennessee, Inc., an Independent Licensee of the BlueCross BlueShield Association

City of Dickson

CONFIDENTIAL



# Benefits, inc.

January 1 - December 31, 2026

|                                 |     |            |        | Cigna-Renewal           |                |          |  | United Healthcare-Option 1 | United Healthcare-Option 2 |            |
|---------------------------------|-----|------------|--------|-------------------------|----------------|----------|--|----------------------------|----------------------------|------------|
| Network                         |     |            |        | OAP                     |                |          |  | Choice +                   | Choice Plus                | Core       |
|                                 |     |            |        |                         |                |          |  |                            | (No St. Thomas)            |            |
| Deductible                      |     | Individual | Family | \$7,000                 |                |          |  | \$7,000                    | \$7,000                    |            |
|                                 |     |            |        | \$14,000                |                |          |  | \$14,000                   | \$14,000                   |            |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |
| Coinsurance                     |     |            |        | 100%                    |                |          |  | 100%                       | 100%                       |            |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |
| Out of Pocket Maximum           |     | Individual | Family | \$7,000                 |                |          |  | \$7,000                    | \$7,000                    |            |
|                                 |     |            |        | \$14,000                |                |          |  | \$14,000                   | \$14,000                   |            |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |
| H.R.A.                          |     | Individual | Family | \$4,875                 |                |          |  | \$4,875                    | \$4,875                    |            |
|                                 |     |            |        | \$9,750                 |                |          |  | \$9,750                    | \$9,750                    |            |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |
| Office Visit/ Specialist        |     |            |        | Ded./ Coins.            |                |          |  | Ded./ Coins.               | Ded./ Coins                |            |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |
| Out Patient                     |     |            |        | Ded./ Coins.            |                |          |  | Ded./ Coins.               | Ded./ Coins.               |            |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |
| Mental Health                   |     |            |        | Unlimited               |                |          |  | Ded./ Coins.               | Ded./ Coins.               |            |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |
| Prescription Drug Preventive Rx |     |            |        | \$10/ \$35/ \$60/ \$120 |                |          |  | \$10/ \$35/ \$60           | \$10/ \$35/ \$60           |            |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |
| Vision                          |     |            |        | None                    |                |          |  | None                       | None                       |            |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |
| 4th Qt. Ded. Carryover          |     |            |        | No                      |                |          |  | No                         | No                         |            |
|                                 |     |            |        | Current                 | Renewal        |          |  |                            | Choice +                   | Core       |
| Individual                      | 162 | 0          |        | \$584.49                | \$727.20       |          |  | \$674.02                   | \$687.78                   | \$619.69   |
| Employee/ Spouse                | 21  | 0          |        | \$1,226.72              | \$1,526.23     |          |  | \$1,414.62                 | \$1,443.50                 | \$1,300.60 |
| Employee/ Child(ren)            | 20  | 0          |        | \$1,069.09              | \$1,330.12     |          |  | \$1,232.85                 | \$1,258.02                 | \$1,133.47 |
| Family                          | 10  | 0          |        | \$1,772.63              | \$2,205.43     |          |  | \$2,044.15                 | \$2,085.89                 | \$1,879.38 |
|                                 |     |            |        | Current                 | Current        |          |  |                            |                            |            |
| Annual Premium                  |     |            |        | \$1,914,679.20          | \$2,382,167.16 |          |  | \$2,207,961.12             | \$2,253,037.92             | \$0.00     |
| Projected H.R.A. Cost           |     |            |        | \$386,100.00            | \$386,100.00   |          |  | \$386,100.00               | \$386,100.00               | \$0.00     |
| H.R.A. Administration Fee       |     |            |        | \$11,502.00             | \$11,502.00    |          |  | \$11,502.00                | \$0.00                     | \$0.00     |
| Transition Credit               |     |            |        | \$0.00                  | \$0.00         |          |  | \$0.00                     | \$0.00                     | \$0.00     |
| Annual Cost + Projected H.R.A.  |     |            |        | \$2,312,281.20          | \$2,779,769.16 |          |  | \$2,605,563.12             | \$2,639,137.92             | \$0.00     |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |
| % Increase over Current         |     |            |        | 20.22%                  |                |          |  | 12.68%                     | 14.14%                     |            |
| Employee Cost/ Pay Period       |     |            |        |                         |                |          |  |                            |                            |            |
| 26 Pay Periods                  |     | Dependent  |        |                         |                |          |  |                            |                            |            |
| Individual                      |     |            |        | \$0.00                  | \$0.00         |          |  | \$0.00                     | \$0.00                     | \$0.00     |
| Employee/ Spouse                |     |            |        | <i>(\$250.00)</i>       | \$181.03       | \$253.40 |  | \$226.43                   | \$233.41                   | \$167.46   |
| Employee/ Child(ren)            |     |            |        | <i>(\$250.00)</i>       | \$108.28       | \$162.89 |  | \$142.54                   | \$147.80                   | \$90.32    |
| Family                          |     |            |        | <i>(\$400.00)</i>       | \$363.76       | \$497.64 |  | \$447.75                   | \$460.67                   | \$365.35   |
|                                 |     |            |        |                         |                |          |  |                            |                            |            |