

# AGENDA

Finance and Management Committee  
6:00 pm Monday, Oct. 20, 2025  
Council Chambers, Dickson City Hall

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**Call to Order**

Mayor Weiss

**Roll Call**

City Recorder

## **Minutes & Check Register**

1. Aug. 18, 2025, Finance and Management Committee meeting minutes and the Check Register for checks #102335 to #103057

## **Public Comments**

1. Anyone wishing to provide comments germane to any item on this agenda shall indicate so by registering prior to the start of the meeting on the sign-up sheet provided at the entrance to the council chambers. No registrations will be allowed after the meeting has been called to order. The presiding officer shall establish an allotted time for each speaker and determine the order of speakers under the guidelines established in the City of Dickson Public Engagement Policy adopted in Resolution #2023-12

## **Old Business**

None

## **New Business**

1. Administer Peace Officer oath to:
  - Taylor Conklin
  - Jake Slack
  - Chase Coble
2. Presentation of Employee Health, Dental, Vision and Life Insurance proposals for 2026
3. Updates on City Center and Aquatic/Recreation Center projects

## **Other Business**

## **Adjournment**

# MINUTES

Finance and Management Committee  
6:00 pm Monday, Oct. 20, 2025  
Council Chambers at Dickson City Hall

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The Finance and Management Committee of the Council of the City of Dickson, Tennessee, met at 6:00 pm the twentieth day of October, 2025, for a regular meeting in the Council Chambers of Dickson City Hall, 600 East Walnut Street.

## Call to Order

Mayor Don L. Weiss Jr. called the meeting to order at 6:03 pm.

<u>Roll Call</u>	<u>Present</u>	<u>Absent</u>
<b>Mayor</b>		
Don L Weiss Jr.	X	
<b>City Council (Ward)</b>		
Jason Epley (1 <sup>st</sup> )	X	
Brett Reynolds (1 <sup>st</sup> )	X	
Shane Chandler (2 <sup>nd</sup> )		X
Kyle Sanders (2 <sup>nd</sup> )	X	
Stacey Levine (3 <sup>rd</sup> )	X	
Horace Perkins III (3 <sup>rd</sup> )		X
Dwight Haynes (4 <sup>th</sup> )		X
Michael Outlaw (4 <sup>th</sup> )	X	

A quorum was present and the following business transacted.

Recorder Chris Norman served as recording secretary.

**Others present:** City Administrator David Travis, Tax Collector Angie Brown, Treasurer Tammy Dotson, Fire Chief Richard Greer, Police Chief Seth Lyles, Recorder Chris Norman, Planning and Zoning Director Jason Pilkinton, Senior Activity Center Director Joan Rial, Public Works Director Bret Stock, Court Clerk Gina Swaner, Assistant Police Chief Todd Christian, Assistant Public Works Director Cooper Morris, Cpt. Eric Chandler, Kevin Smith of Benefits, Inc. Neil Parrish and David Berry of Southern Architecture Workshop and others as indicated on the sign-in sheet.

## Minutes & Check Register

### 1. Aug. 18, 2025, Finance and Management Committee meeting minutes and the Check Register for checks #102335 to #103057

No discussion.

Motion to approve: Councilperson Outlaw

Second: Vice Mayor Epley

<u>Roll Call</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>	<u>Absent</u>
Jason Epley (1 <sup>st</sup> )	X			
Brett Reynolds (1 <sup>st</sup> )	X			

Shane Chandler (2 <sup>nd</sup> )		X
Kyle Sanders (2 <sup>nd</sup> )	X	
Stacey Levine (3 <sup>rd</sup> )	X	
Horace Perkins III (3 <sup>rd</sup> )		X
Dwight Haynes (4 <sup>th</sup> )		X
Michael Outlaw (4 <sup>th</sup> )	X	

*Motion passed 5-0-0*

**Public Comments**

None

**Old Business**

None

**New Business**

- 1. Administer Peace Officer oath to Taylor Conklin, Jake Slack and Chase Coble**  
 Mayor Weiss administered the Peace Officer oath to Officers Taylor Conklin, Jake Slack and Chase Coble.
- 2. Presentation of Employee Health, Dental, Vision and Life Insurance proposals for 2026**  
 Kevin Smith of Benefits, Inc. presented proposals received so far for employee insurance policies for 2026, adding the deadline for submissions is Oct. 24. Cigna has presented a 24.42% increase for health insurance but has agreed to revisit the proposal. United Healthcare presented two options that represent 12.68% and 14.14% increases over the current plan. Blue Cross/Blue Shield of Tennessee has presented vision and dental proposals with no increases and Mutual of Omaha has presented group term life and long-term disability proposals with no increases. Mr. Smith said he expects to receive additional proposals and will present a final recommendation at the Nov. 3 council meeting.
- 3. Updates on City Center and Aquatic/Recreation Center projects**  
 Mayor Weiss reported only the aquatic/recreation center project is ready for an update and a City Center update will be presented at a later date. Neil Parrish of Southern Architecture Workshop presented preliminary schematic designs for the proposed aquatic/recreation center project in Henslee Park. Parish said design development is anticipated to be completed in January 2026 with construction documents completed by April. Assistant Public Works Director Cooper Morris spoke on incorporating the aquatic center with the existing Henslee Park facilities into a gateway that will highlight the separate elements of the park. David Berry of SAW presented preliminary diagrams of program elements of the aquatic center.

**Other Business**

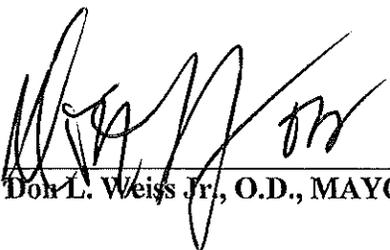
None

**Adjournment**

With no other business to come before the Finance and Management Committee, Mayor Weiss adjourned the meeting at 6:26 pm without objection.

**ATTEST:**

  
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Chris Norman, RECORDER

  
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Don L. Weiss Jr., O.D., MAYOR