

AGENDA

COMMUNITY ACCESS PROGRAMMING COMMITTEE

7:00 pm Thursday, May 21, 2026

Mayor's Conference Room, Dickson City Hall

Chairman Mark Denney presiding

Call to Order

Chairman Denney

Roll Call

Secretary Norman

Minutes

1. April 16, 2026, CAPC meeting minutes

Public Comments

1. Anyone wishing to provide comments germane to any item on this agenda shall indicate so by registering prior to the start of the meeting on the sign-up sheet provided at the meeting location. No registrations will be allowed after the meeting has been called to order. The presiding officer shall establish an allotted time for each speaker and determine the order of speakers under the guidelines established in the City of Dickson Public Engagement Policy adopted in Resolution #2023-12

Old Business

1. None

New Business

1. Program Schedule for June 2026
2. Six-month renewal notices will be sent for the June meeting.

Manager's Operations Report

Dan O'Connell

Chairman's Report

Chairman Denney

Adjournment

MINUTES

COMMUNITY ACCESS PROGRAMMING COMMITTEE

7:00 pm ~~Thursday, March 19, 2026~~ April 16, 2026

Mayor's Conference Room at Dickson City Hall

The Community Access Programming Committee of the City of Dickson, Tennessee, met in regular session the sixteenth day of April, 2026, in the Mayor's Conference Room at Dickson City Hall, 600 East Walnut Street.

Call to Order

Chairman Mark Denney called the meeting to order at 7:00 pm.

| <u>Roll Call</u> | <u>Present</u> | <u>Absent</u> |
|------------------|----------------|---------------|
| Committee | | |
| Mark Denney | X | |
| Eric Edmisson | X | |
| Chris Holland | X | |
| Andrew Moore | | X |
| Molly Norman | X | |
| Staff | | |
| Dan O'Connell | | X |

Guests

A quorum was present and the following business transacted.
Molly Norman served as recording secretary.

Minutes

1. March 19, 2026, CAPC meeting minutes

No discussion.

Motion to approve: Mr. Holland

Second: Mr. Edmisson

| <u>Roll Call</u> | <u>Yes</u> | <u>No</u> | <u>Abstain</u> | <u>Absent</u> |
|------------------|------------|-----------|----------------|---------------|
| Eric Edmisson | X | | | |
| Chris Holland | X | | | |
| Andrew Moore | | | | X |
| Molly Norman | X | | | |

Motion passed 3-0-0.

Public Comments

1. None

Old Business

1. None

New Business

1. Program Schedule for May 2026

Motion to approve: Mrs. Norman

Second: Mr. Holland

| <u>Roll Call</u> | <u>Yes</u> | <u>No</u> | <u>Abstain</u> | <u>Absent</u> |
|------------------|------------|-----------|----------------|---------------|
| Eric Edmisson | X | | | |
| Chris Holland | X | | | |
| Andrew Moore | | | | X |
| Molly Norman | X | | | |

Motion passed 3-0-0.

Manager's Operations Report

Mr. O'Connell was not present and no report presented.

Chairman's Report

No report.

Adjournment

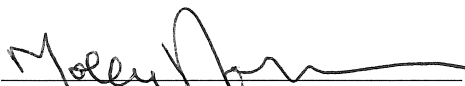
Motion to adjourn at 7:03 pm: Mr. Edmisson


Second: Mr. Holland

| <u>Roll Call</u> | <u>Yes</u> | <u>No</u> | <u>Abstain</u> | <u>Absent</u> |
|------------------|------------|-----------|----------------|---------------|
| Eric Edmisson | X | | | |
| Chris Holland | X | | | |
| Andrew Moore | | | | X |
| Molly Norman | X | | | |

Motion passed 3-0-0.

ATTEST:


Molly Norman, SECRETARY


Mark Denney, CHAIRMAN

June 2026 Local Access Cable Schedule

| Time | Monday | Tuesday | Wednesday | Thursday | Friday |
|------|--------------------|------------------------|------------------------|----------------------------------|------------------------|
| 0800 | | | Tennessee Wildside | Tennessee Wildside | Tennessee Wildside |
| 0830 | | | | | |
| 0900 | | | | | The Grand Old Hatchery |
| 0930 | | | | | |
| 1000 | | | First Baptist Church | | |
| 1030 | | | | | |
| 1100 | | | | | |
| 1130 | Tennessee Wildside | | | | |
| 1200 | | | The Grand Old Hatchery | | |
| 1230 | | Tennessee Wildside | | | Tennessee Wildside |
| 1300 | | | | | First Baptist Church |
| 1330 | | | | | |
| 1400 | | | Tennessee Wildside | | |
| 1430 | | | | | |
| 1500 | | | | | |
| 1530 | | | | | |
| 1600 | Petticoat Junction | Petticoat Junction | Petticoat Junction | Petticoat Junction | Petticoat Junction |
| 1630 | The Lone Ranger | The Lone Ranger | The Lone Ranger | The Lone Ranger | The Lone Ranger |
| 1700 | | | | | |
| 1730 | | Tennessee Wildside | | | |
| 1800 | Tennessee Wildside | | Tennessee Wildside | | |
| 1830 | | | | Tennessee Wildside | |
| 1900 | | | | | |
| 1930 | | | | | |
| 2000 | | The Grand Old Hatchery | | | |
| 2030 | | | | City of Dickson Council Meetings | |
| 2100 | | Tennessee Wildside | | | Tennessee Wildside |
| 2130 | | | | | |
| 2200 | | | | | |
| 2230 | | | | | |
| 2300 | | | | | |

June 2026 Local Access Cable Schedule

| Time | Saturday | Sunday |
|------|----------------------------------|--------------------|
| 0800 | | |
| 0830 | | |
| 0900 | | |
| 0930 | | |
| 1000 | | |
| 1030 | | |
| 1100 | | |
| 1130 | | |
| 1200 | | |
| 1230 | Tennessee Wildside | |
| 1300 | | |
| 1330 | | |
| 1400 | | |
| 1430 | | |
| 1500 | Slugs & Bugs | Slugs & Bugs |
| 1530 | | |
| 1600 | Petticoat Junction | Petticoat Junction |
| 1630 | The Lone Ranger | The Lone Ranger |
| 1700 | | |
| 1730 | | |
| 1800 | | |
| 1830 | | Tennessee Wildside |
| 1900 | First Baptist Church | |
| 1930 | | |
| 2000 | City of Dickson Council Meetings | |
| 2030 | | |
| 2100 | | |
| 2130 | | |
| 2200 | Tennessee Wildside | |
| 2230 | | |
| 2300 | | |

COMMUNITY ACCESS PROGRAMMING COMMITTEE

Public Comment Registration

Meeting Date: May 21, 2026

Print Name: _____ I Wish to Comment
Address: _____ On Agenda Item(s):
City/State/Zip: _____
Signature: _____
By signing I pledge to abide by all guidelines for the public comment period.

Print Name: _____ I Wish to Comment
Address: _____ On Agenda Item(s):
City/State/Zip: _____
Signature: _____
By signing I pledge to abide by all guidelines for the public comment period.

Print Name: _____ I Wish to Comment
Address: _____ On Agenda Item(s):
City/State/Zip: _____
Signature: _____
By signing I pledge to abide by all guidelines for the public comment period.

Print Name: _____ I Wish to Comment
Address: _____ On Agenda Item(s):
City/State/Zip: _____
Signature: _____
By signing I pledge to abide by all guidelines for the public comment period.