

AGENDA

Finance and Management Committee

6:00 pm Monday, June 16, 2025

Council Chambers, Dickson City Hall

Call to Order

Mayor Weiss

Roll Call

City Recorder

Minutes & Check Register

1. May 19, 2025, Finance and Management Committee meeting minutes and the Check Register for checks #101272 to #101541

Public Comments

1. Anyone wishing to provide comments germane to any item on this agenda shall indicate so by registering prior to the start of the meeting on the sign-up sheet provided at the entrance to the council chambers. No registrations will be allowed after the meeting has been called to order. The presiding officer shall establish an allotted time for each speaker and determine the order of speakers under the guidelines established in the City of Dickson Public Engagement Policy adopted in Resolution #2023-12

Old Business

None

New Business

1. Administer Peace Officer Oath to Officer Tim Simmons
2. Petition to restrict Murrell Street to one-way traffic heading west from North Mulberry Street to North Charlotte Street and add speed humps or lower speed limit to 15 miles per hour (*Councilperson Sanders*)

Other Business

Adjournment

MINUTES

Finance and Management Committee
6:00 pm Monday, June 16, 2025
Council Chambers at Dickson City Hall

The Finance and Management Committee of the Council of the City of Dickson, Tennessee, met at 6:00 pm the sixteenth day of June, 2025, for a regular meeting in the Council Chambers of Dickson City Hall, 600 East Walnut Street.

Call to Order

Mayor Don L. Weiss Jr. called the meeting to order at 6:02 pm.

<u>Roll Call</u>	<u>Present</u>	<u>Absent</u>
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Mayor

Don L. Weiss Jr.	X	
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City Council (Ward)

Jason Epley (1 st)	X	
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Brett Reynolds (1 st)	X	
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Shane Chandler (2 nd)	X	
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Kyle Sanders (2 nd)	X	
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Stacey Levine (3 rd)	X	
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Horace Perkins III (3 rd)	X	
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Dwight Haynes (4 th)	X	
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Michael Outlaw (4 th)	X	
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A quorum was present and the following business transacted.

Recorder Chris Norman served as recording secretary.

Others present: City Attorney Jerry Smith, Assistant City Attorney Ross Smith, City Administrator David Travis, Tax Collector Angie Brown, Treasurer Tammy Dotson, Fire Chief Richard Greer, Projects Director Christopher Hooper, Police Chief Seth Lyles, Recorder Chris Norman, Planning and Zoning Director Jason Pilkinton, Senior Activity Center Director Joan Rial, Emergency Communications Director Rosalind Sowell, Engineer Bret Stock, Court Clerk Gina Swaner, Assistant Police Chief Todd Christian, Public Works Office Coordinator Jessi Starkey and Sgt. Eric Chandler and others as indicated on the sign-in sheet.

Minutes & Check Register

1. May 19, 2025, Finance and Management Committee meeting minutes and the Check Register for checks #101272 to #101541

No discussion.

Motion to approve: Councilperson Outlaw

Second: Vice Mayor Epley

<u>Roll Call</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>	<u>Absent</u>
Jason Epley (1 st)	X			

Brett Reynolds (1 st)	X
Shane Chandler (2 nd)	X
Kyle Sanders (2 nd)	X
Stacey Levine (3 rd)	X
Horace Perkins III (3 rd)	X
Dwight Haynes (4 th)	X
Michael Outlaw (4 th)	X

Motion passed 8-0-0

Public Comments

1. Jarrett Hoover, 207 Murrell St., said his petition requesting that the section of Murrell Street from North Mulberry Street to North Charlotte Street be restricted to one-way traffic westbound and that speed humps be added and/or the speed limit reduced to 15 miles per hour will allow on-street parking for the four residences on the north side of the block.

Old Business

None

New Business

1. Administer Peace Officer's Oath to Officer Tim Simmons

Mayor Weiss administered the Peace Officer's Oath to Dickson Police Department Officer Tim Simmons.

2. Petition to restrict Murrell Street to one-way traffic heading west from North Mulberry Street to North Charlotte Street and add speed humps or lower speed limit to 15 miles per hour

Councilperson Sanders presented a petition from Jarrett Hoover, 207 Murrell St., requesting the section of Murrell Street from North Mulberry Street to North Charlotte Street be converted to one-way traffic westbound and speed humps be added and/or the speed limit be lowered to 15 miles per hour. The request was turned over to staff to review and present a recommendation at a future council meeting.

Other Business

None

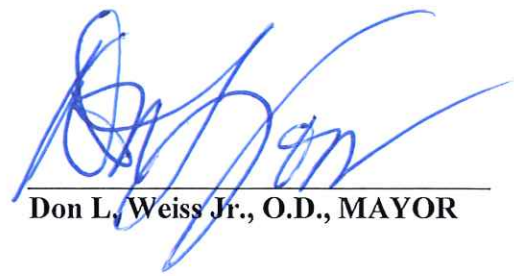
Adjournment

With no other business to come before the Finance and Management Committee, Mayor Weiss adjourned the meeting at 6:12 pm without objection.

ATTEST:



Chris Norman, RECORDER



Don L. Weiss Jr., O.D., MAYOR

SIGN IN SHEET

The City of Dickson maintains a record of everyone attending public meetings to be included with the minutes. Please sign in to record your attendance.

Finance & Management/City Council Meeting
6:00 pm Monday, June 16, 2025

Council Chambers
Dickson City Hall

Jonett Hoover
Print Name

Signature

207 Murch St Dickson TN 37015
Address

City/State/Zip Code

Bill Harmon
Print Name

Wm 2b
Signature

1206 Nelson Rd Dickson TN
Address

City/State/Zip Code

Print Name

Signature

Address

City/State/Zip Code

Print Name

Signature

Address

City/State/Zip Code

Print Name

Signature

Address

City/State/Zip Code

Print Name

Signature

Address

City/State/Zip Code

Public Comment Registration

CITY COUNCIL/FINANCE & MANAGEMENT

Meeting Date: June 16, 2025

Print Name: Jarrett Hoover

Address: 207 Murrell St

City/State/Zip: Dickson TN 37015

Signature: [Signature]

By signing I pledge to abide by all guidelines for the public comment period.

I Wish to Comment on Item(s):

New Business #2

City of Dickson Resident:

☒ Yes ☐ No

Print Name: Bill Harmon

Address: 1266 Nelson Rd

City/State/Zip: Dickson, TN

Signature: [Signature]

By signing I pledge to abide by all guidelines for the public comment period.

I Wish to Comment on Item(s):

Business #1

City of Dickson Resident:

☒ Yes ☐ No

Print Name: _____

Address: _____

City/State/Zip: _____

Signature: _____

By signing I pledge to abide by all guidelines for the public comment period.

I Wish to Comment on Item(s):

City of Dickson Resident:

☐ Yes ☐ No

Print Name: _____

Address: _____

City/State/Zip: _____

Signature: _____

By signing I pledge to abide by all guidelines for the public comment period.

I Wish to Comment on Item(s):

City of Dickson Resident:

☐ Yes ☐ No

Print Name: _____

Address: _____

City/State/Zip: _____

Signature: _____

By signing I pledge to abide by all guidelines for the public comment period.

I Wish to Comment on Item(s):

City of Dickson Resident:

☐ Yes ☐ No