

# AGENDA

**REVISED**

Dickson City Council  
7:00 pm Monday, Jan. 5, 2026  
Council Chambers, Dickson City Hall  
Mayor Don L. Weiss Jr., O.D. presiding

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**Call to Order** Mayor Weiss

**Roll Call** City Recorder

**Invocation** Councilperson Perkins

**Pledge of Allegiance** Mayor Weiss

## **Minutes**

1. Dec. 1, 2025, City Council and Beer Board regular session minutes

## **Public Comments**

1. Anyone wishing to provide comments germane to any item on this agenda shall indicate so by registering prior to the start of the meeting on the sign-up sheet provided at the entrance to the council chambers. No registrations will be allowed after the meeting has been called to order. The presiding officer shall establish an allotted time for each speaker and determine the order of speakers under the guidelines established in the City of Dickson Public Engagement Policy adopted in Resolution #2023-12

## **Old Business**

1. None

## **New Business**

1. Administer Peace Officer Oath to:
  - Anthony “Tony” Nichols
  - Jesus Juarez
2. First reading of ORDINANCE #1577: An Ordinance to amend Title 1, Chapter 2, Section 1-202 of the Dickson Municipal Code
3. RESOLUTION #2026-1: A Resolution to approve and authorize the Mayor to sign a Project Addendum with Southern Architecture Workshop LLC to provide design services for Dickson Fire Department Station #2 under a Master Services Agreement

4. RESOLUTION #2026-2: A Resolution to approve and authorize the Mayor to sign a Project Addendum with Southern Architecture Workshop LLC to provide design services for remediation at the War Memorial Building under a Master Services Agreement.
5. RESOLUTION #2026-3: A Resolution to approve and authorize the Mayor to sign a contract for Construction Manager at Risk services with Nabholz Construction Corp. for the Dickson Fire Department Station #2 project
6. RESOLUTION #2026-4: A Resolution to approve and authorize the Mayor to sign a Proposal for Phase II of an Environmental Site Assessment for the Aquatic/Recreation Center project under a Professional Services Agreement with ECS Southeast, LLC
7. RESOLUTION #2026-5: A Resolution to approve and authorize the Mayor to sign a Proposal for Phase II of an Environmental Site Assessment for the City Center project under a Professional Services Agreement with ECS Southeast, LLC
8. RESOLUTION #2026-6: A Resolution to approve and authorize the Mayor to sign Change Order No. 3 to the contract with FTM Contracting for construction of Phase I of the J. Dan Buckner Park Project
9. RESOLUTION #2026-7: A Resolution asking the Tennessee General Assembly to amend Tennessee Code Annotated to allow ward-based polling locations or a centralized polling location in independent Municipal Elections
10. RESOLUTION #2026-9: An initial Resolution authorizing the incurrence of indebtedness by the City of Dickson, Tennessee, of not to exceed Eighty Million Dollars (\$80,000,000.00) to provide funding for certain projects and to fund the incidental and necessary expenses related thereto
11. RESOLUTION #2026-10: A Resolution declaring the intent of the City of Dickson, Tennessee, to reimburse itself for certain expenditures relating to capital projects with the proceeds of bonds or other debt obligations to be issued by the City
12. RESOLUTION #2026-11: A Resolution approving and authorizing the Mayor to sign a Letter of Engagement with Oakdale Municipal Advisors, LLC to provide advisory services in connection with the issuance of general obligation public improvement bonds not to exceed Eighty Million Dollars (\$80,000,000.00)
13. RESOLUTION #2026-12: A Resolution approving and authorizing the Mayor to sign a Memorandum of Agreement with the Dickson Electric System for the installation and operation of a charging station for electric vehicles on public property
14. RESOLUTION #2026-13: A Resolution approving and authorizing the Mayor to sign a Memorandum of Understanding between the Dickson Police Department and Dickson County Emergency Communications District authorizing access to the district's Computer-Aided Dispatch servers and related systems

15. Request for a “Drive Slow” sign at crest of hill in the area of 104/103 Dogwood Court approaching intersection with Tanglewood Drive (*Councilperson Chandler*)
16. Brandon Jackson, 601 Bruce Rd., to address the council regarding the fee structure for rural fire service
17. Appointments
18. Schedule the Finance and Management Committee meeting for 6:00 pm Thursday, Jan. 22, 2026, in the Council Chambers at Dickson City Hall (*agenda deadline noon Jan. 16, 2026*)
19. Announce the next City Council regular session for 7:00 pm Monday, Feb. 2, 2026 (*agenda deadline noon Jan. 27, 2026*)

#### **Other Business**

#### **Communication from the Mayor**

#### **Adjournment**