

# **AGENDA**

**COMMUNITY ACCESS PROGRAMMING COMMITTEE**  
**7:00 pm Thursday, Jan. 15, 2026**  
**Mayor's Conference Room, Dickson City Hall**  
**Chairman Mark Denney presiding**

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**Call to Order** Chairman Denney

**Roll Call** Secretary Norman

**Minutes**

1. Dec. 18, 2025, CAPC meeting minutes

**Public Comments**

1. Anyone wishing to provide comments germane to any item on this agenda shall indicate so by registering prior to the start of the meeting on the sign-up sheet provided at the meeting location. No registrations will be allowed after the meeting has been called to order. The presiding officer shall establish an allotted time for each speaker and determine the order of speakers under the guidelines established in the City of Dickson Public Engagement Policy adopted in Resolution #2023-12

**Old Business**

1. None

**New Business**

1. Program Schedule for February 2026

**Manager's Operations Report** Dan O'Connell

**Chairman's Report** Chairman Denney

**Adjournment**