

**AGENDA**  
**COMMUNITY ACCESS PROGRAMMING COMMITTEE**  
**7:00 pm Thursday, Feb. 19, 2026**  
**Mayor's Conference Room, Dickson City Hall**  
**Chairman Mark Denney presiding**

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**Call to Order** Chairman Denney

**Roll Call** Secretary Norman

**Minutes**

1. Jan. 15, 2026, CAPC meeting minutes

**Public Comments**

1. Anyone wishing to provide comments germane to any item on this agenda shall indicate so by registering prior to the start of the meeting on the sign-up sheet provided at the meeting location. No registrations will be allowed after the meeting has been called to order. The presiding officer shall establish an allotted time for each speaker and determine the order of speakers under the guidelines established in the City of Dickson Public Engagement Policy adopted in Resolution #2023-12

**Old Business**

1. None

**New Business**

1. Program Schedule for March 2026

**Manager's Operations Report** Dan O'Connell

**Chairman's Report** Chairman Denney

**Adjournment**

# MINUTES

## COMMUNITY ACCESS PROGRAMMING COMMITTEE

7:00 pm Thursday, Jan. 15, 2026  
Mayor's Conference Room at Dickson City Hall

The Community Access Programming Committee of the City of Dickson, Tennessee, met in regular session the fifteenth day of January, 2026, in the Mayor's Conference Room at Dickson City Hall, 600 East Walnut Street.

**Call to Order**

Chairman Mark Denney called the meeting to order at 7:00 pm.

<u>Roll Call</u>	<u>Present</u>	<u>Absent</u>
<b>Committee</b>		
Mark Denney	X	
Eric Edmisson	X	
Chris Holland	X	
Andrew Moore	X	
Molly Norman	X	

**Staff**

Dan O'Connell		X
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**Guests**

A quorum was present and the following business transacted.

Molly Norman served as recording secretary.

**Minutes**

**1. Dec. 18, 2025, CAPC meeting minutes**

No discussion.

Motion to approve: Mr. Moore

Second: Mr. Holland

<u>Roll Call</u>	<u>Yes</u>	<u>No</u>	<u>Abstain</u>	<u>Absent</u>
Eric Edmisson	X			
Chris Holland	X			
Andrew Moore	X			
Molly Norman	X			

*Motion passed 4-0-0.*

**Public Comments**

1. None

**Old Business**

1. None

**New Business**

**1. Program Schedule for February 2026**

Motion to approve: Mrs. Norman

Second: Mr. Edmisson

<b>Roll Call</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>
Eric Edmisson	X			
Chris Holland	X			
Andrew Moore	X			
Molly Norman	X			

*Motion passed 4-0-0.*

**Manager's Operations Report**

No report.

**Chairman's Report**

No report.

**Adjournment**

Motion to adjourn at 7:10 pm: Mr. Holland

Second: Mr. Edmisson

<b>Roll Call</b>	<b>Yes</b>	<b>No</b>	<b>Abstain</b>	<b>Absent</b>
Eric Edmisson	X			
Chris Holland	X			
Andrew Moore	X			
Molly Norman	X			

*Motion passed 4-0-0.*

**ATTEST:**

  
\_\_\_\_\_  
**Molly Norman, SECRETARY**

  
\_\_\_\_\_  
**Mark Denney, CHAIRMAN**

# March 2026 Local Access Cable Schedule

Time	Monday	Tuesday	Wednesday	Thursday	Friday
0800			Tennessee Wildside	Tennessee Wildside	Tennessee Wildside
0830					
0900					The Grand Old Hatchery
0930					
1000			First Baptist Church		
1030					
1100					
1130	Tennessee Wildside				
1200			The Grand Old Hatchery		
1230		Tennessee Wildside			Tennessee Wildside
1300					First Baptist Church
1330					
1400			Tennessee Wildside		
1430					
1500					
1530					
1600	Petticoat Junction	Petticoat Junction	Petticoat Junction	Petticoat Junction	Petticoat Junction
1630	The Lone Ranger	The Lone Ranger	The Lone Ranger	The Lone Ranger	The Lone Ranger
1700					
1730		Tennessee Wildside			
1800	Tennessee Wildside		Tennessee Wildside	Tennessee Wildside	
1830					
1900					
1930					
2000		The Grand Old Hatchery		City of Dickson Council Meetings	
2030					Tennessee Wildside
2100		Tennessee Wildside			
2130					
2200					
2230					
2300					

# March 2026 Local Access Cable Schedule

Time	Saturday	Sunday
0800		
0830		
0900		
0930		
1000		
1030		
1100		
1130		
1200		
1230	Tennessee Wildside	
1300		
1330		
1400		
1430		
1500	Slugs & Bugs	Slugs & Bugs
1530		
1600	Petticoat Junction	Petticoat Junction
1630	The Lone Ranger	The Lone Ranger
1700		
1730		
1800		
1830		Tennessee Wildside
1900	First Baptist Church	
1930		
2000	City of Dickson Council Meetings	
2030		
2100		
2130		
2200	Tennessee Wildside	
2230		
2300		

# COMMUNITY ACCESS PROGRAMMING COMMITTEE

## Public Comment Registration

Meeting Date: Feb. 19, 2026

Print Name: \_\_\_\_\_ I Wish to Comment  
Address: \_\_\_\_\_ On Agenda Item(s):  
City/State/Zip: \_\_\_\_\_  
Signature: \_\_\_\_\_  
*By signing I pledge to abide by all guidelines for the public comment period.*

Print Name: \_\_\_\_\_ I Wish to Comment  
Address: \_\_\_\_\_ On Agenda Item(s):  
City/State/Zip: \_\_\_\_\_  
Signature: \_\_\_\_\_  
*By signing I pledge to abide by all guidelines for the public comment period.*

Print Name: \_\_\_\_\_ I Wish to Comment  
Address: \_\_\_\_\_ On Agenda Item(s):  
City/State/Zip: \_\_\_\_\_  
Signature: \_\_\_\_\_  
*By signing I pledge to abide by all guidelines for the public comment period.*

Print Name: \_\_\_\_\_ I Wish to Comment  
Address: \_\_\_\_\_ On Agenda Item(s):  
City/State/Zip: \_\_\_\_\_  
Signature: \_\_\_\_\_  
*By signing I pledge to abide by all guidelines for the public comment period.*