



SERVING BUSINESS, HOME, AND INDUSTRY IN DICKSON, HICKMAN, CHEATHAM, HOUSTON, MONTGOMERY COUNTIES SINCE 1936

August 26, 2026

TO: Board of Public Utilities

FROM: Melinda Muraca

SUBJECT: Agenda for September 1, 2026

1. Call to Order.
2. Invocation.
3. Comment Period for any who wish to address the board.
4. Approval of Minutes of August 4, 2026.
5. Financial Report for Month Ending August 31, 2026.
 - a. Check Register. (AP Payment Report).
 - b. TVA Monthly Report.
 - c. Monthly Write-Off List (Electric).
 - d. Monthly Write-Off List (Broadband).
 - e. Credit Card Statements.
6. General Report.
7. General Report for Electric Division.
8. General Report for Broadband.
 - a. GLDS BHBI Dashboard.
 - b. Approval of bid for Terex LT40 Bucket Truck.
9. Approval of AP Payment Report for August 2026.