



SERVING BUSINESS, HOME, AND INDUSTRY IN DICKSON, HICKMAN, CHEATHAM, HOUSTON, MONTGOMERY COUNTIES SINCE 1936

September 30, 2026

TO: Board of Public Utilities

FROM: Melinda Muraca

SUBJECT: Agenda for October 6, 2026

1. Call to Order.
2. Invocation.
3. Comment Period for any who wish to address the board.
4. Approval of Minutes of September 1, 2026.
5. Financial Report for Month Ending September 30, 2026.
 - a. Check Register. (AP Payment Report).
 - b. TVA Monthly Report.
 - c. Monthly Write-Off List (Electric).
 - d. Monthly Write-Off List (Broadband).
 - e. Credit Card Statements.
6. General Report.
7. General Report for Electric Division.
 - a. TANC Board Motion.
8. General Report for Broadband.
 - a. GLDS BHBI Dashboard.
9. Approval of AP Payment Report for September 2026.