



SERVING BUSINESS, HOME, AND INDUSTRY IN DICKSON, HICKMAN, CHEATHAM, HOUSTON, MONTGOMERY COUNTIES SINCE 1936

April 29, 2026

TO: Board of Public Utilities

FROM: Melinda Muraca

SUBJECT: Agenda for May 5, 2026

1. Call to Order.
2. Invocation.
3. Comment Period for any who wish to address the board.
4. Approval of Minutes of April 7, 2026.
5. Financial Report for Month Ending April 30, 2026.
 - a. Check Register. (AP Payment Report).
 - b. TVA Monthly Report for March 2026.
 - c. Monthly Write-Off List (Electric).
 - d. Monthly Write-Off List (Broadband).
 - e. Credit Card Statements.
6. Approval to purchase property for Northwest Dickson Substation.
7. General Report.
8. General Report for Electric Division.
9. Approval of new EV Rate for EV charging station.
10. General Report for Broadband.
 - a. Financial Report for Month Ending March 31, 2026.
11. Approval of annual Calix Premise Equipment Order.
12. Executive Session.
13. Approval of AP Payment Report for April 2026.