



SERVING BUSINESS, HOME, AND INDUSTRY IN DICKSON, HICKMAN, CHEATHAM, HOUSTON, MONTGOMERY COUNTIES SINCE 1936

February 25, 2026

TO: Board of Public Utilities

FROM: Melinda Muraca

SUBJECT: Agenda for March 3, 2026

1. Call to Order.
2. Invocation.
3. Comment Period for any who wish to address the board.
4. Approval of Minutes of February 3, 2026.
5. Financial Report for Month Ending February 28, 2026.
  - a. Check Register. (AP Payment Report).
  - b. TVA Monthly Report for January 2026.
  - c. Monthly Write-Off List (Electric).
  - d. Monthly Write-Off List (Broadband).
  - e. Credit Card Statements.
6. General Report.
7. DCSW Rates 2026-27.
8. Appointment General Manager to the Dickson Growth Plan Coordinating Committee.
9. General Report for Electric Division.
10. General Report for Broadband.
  - a. Financial Report for Month Ending February 28, 2026.
11. Approval of AP Payment Report for February 2026.
12. General Manager's Annual Performance Review.

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