



SERVING BUSINESS, HOME, AND INDUSTRY IN DICKSON, HICKMAN, CHEATHAM, HOUSTON, MONTGOMERY COUNTIES SINCE 1936

May 27, 2026

TO: Board of Public Utilities
FROM: Melinda Muraca
SUBJECT: Agenda for June 2, 2026

1. Call to Order.
2. Invocation.
3. Comment Period for any who wish to address the board.
4. Approval of Minutes of May 5, 2026.
5. Financial Report for Month Ending May 31, 2026.
 - a. Check Register. (AP Payment Report).
 - b. TVA Monthly Report for April 2026.
 - c. Monthly Write-Off List (Electric).
 - d. Monthly Write-Off List (Broadband).
 - e. 6 Month Write-Off List (Electric).
 - f. 6 Month Write-Off List (Broadband).
 - g. Credit Card Statements.
 - h. Write-off Collections for 2025-2026.
6. General Report.
7. Discussion of Budget for Fiscal Year 2026-2027.
8. General Report for Electric Division.
9. Approval of Policy 70 Revision.
10. General Report for Broadband.
 - a. Financial Report for Month Ending March 31, 2026.
11. Approval of IPv4 Address Acquisition.
12. Approval of AP Payment Report for May 2026.