



SERVING BUSINESS, HOME, AND INDUSTRY IN DICKSON, HICKMAN, CHEATHAM, HOUSTON, MONTGOMERY COUNTIES SINCE 1936

July 8, 2026

TO: Board of Public Utilities

FROM: Melinda Muraca

SUBJECT: Agenda for July 14, 2026

1. Call to Order.
2. Invocation.
3. Comment Period for any who wish to address the board.
4. Approval of Minutes of June 2, 2026.
5. Financial Report for Month Ending June 30, 2026.
 - a. Check Register. (AP Payment Report).
 - b. TVA Monthly Report for May 2026.
 - c. Monthly Write-Off List (Electric).
 - d. Monthly Write-Off List (Broadband).
 - e. Credit Card Statements.
6. General Report.
7. Approval of Budget for Fiscal Year 2026-2027.
8. Approval of Policy 11 - Business Travel and Expense Reimbursement.
9. General Report for Electric Division.
10. General Report for Broadband.
 - a. GLDS BHBI Dashboard.
11. Approval of AP Payment Report for June 2026.