



SERVING BUSINESS, HOME, AND INDUSTRY IN DICKSON, HICKMAN, CHEATHAM, HOUSTON, MONTGOMERY COUNTIES SINCE 1936

January 28, 2026

TO: Board of Public Utilities

FROM: Melinda Muraca

SUBJECT: Agenda for February 3, 2026

1. Call to Order.
2. Invocation.
3. Comment Period for any who wish to address the board.
4. Approval of Minutes of January 6, 2026.
5. Financial Report for Month Ending January 31, 2026.
 - a. Check Register. (AP Payment Report).
 - b. TVA Monthly Report for December 2025.
 - c. Monthly Write-Off List (Electric).
 - d. Monthly Write-Off List (Broadband).
 - e. Credit Card Statements.
6. General Report.
7. General Report for Electric Division.
 - a. Approval of bid for Digger Derrick.
8. General Report for Broadband.
 - a. Financial Report for Month Ending January 31, 2026.
9. Approval of AP Payment Report for January 2026.