



SERVING BUSINESS, HOME, AND INDUSTRY IN DICKSON, HICKMAN, CHEATHAM, HOUSTON, MONTGOMERY COUNTIES SINCE 1936

July 29, 2026

TO: Board of Public Utilities

FROM: Melinda Muraca

SUBJECT: Agenda for August 4, 2026

1. Call to Order.
2. Invocation.
3. Comment Period for any who wish to address the board.
4. Approval of Minutes of July 14, 2026.
5. Financial Report for Month Ending July 31, 2026.
 - a. Check Register. (AP Payment Report).
 - b. Monthly Write-Off List (Electric).
 - c. Monthly Write-Off List (Broadband).
 - d. Credit Card Statements.
6. General Report.
7. General Report for Electric Division.
8. Approval of bid for the construction of the Dickson District Substation.
9. General Report for Broadband.
 - a. GLDS BHBI Dashboard.
10. Approval of AP Payment Report for July 2026.