



SERVING BUSINESS, HOME, AND INDUSTRY IN DICKSON, HICKMAN, CHEATHAM, HOUSTON, MONTGOMERY COUNTIES SINCE 1936

April 1, 2026

TO: Board of Public Utilities

FROM: Melinda Muraca

SUBJECT: Agenda for April 7, 2026

1. Call to Order.
2. Invocation.
3. Comment Period for any who wish to address the board.
4. Approval of Minutes of March 3, 2026.
5. Financial Report for Month Ending March 31, 2026.
 - a. Check Register. (AP Payment Report).
 - b. TVA Monthly Report for February 2026.
 - c. Monthly Write-Off List (Electric).
 - d. Monthly Write-Off List (Broadband).
 - e. Credit Card Statements.
6. Financial Report for Months Ending August 31, 2025 through December 31, 2025.
7. General Report.
8. General Report for Electric Division.
9. General Report for Broadband.
 - a. Financial Report for Month Ending February 28, 2026.
10. Approval of AP Payment Report for March 2026.