



SERVING BUSINESS, HOME, AND INDUSTRY IN DICKSON, HICKMAN, CHEATHAM, HOUSTON, MONTGOMERY COUNTIES SINCE 1936

July 30, 2025

TO: Board of Public Utilities

FROM: Melinda Muraca

SUBJECT: Agenda for August 5, 2025

1. Call to Order.
2. Invocation.
3. Comment Period for any who wish to address the board.
4. Approval of Minutes of July 8, 2025.
5. Financial Report for Month Ending July 31, 2025.
 - a. Check Register. (AP Payment Report)
 - b. TVA Monthly Report for June 2025.
 - c. Monthly Write-Off List (Electric).
 - d. Monthly Write-Off List (Broadband).
 - e. Credit Card Statements.
6. General Report
7. General Report for Electric Division.
8. General Report for Broadband.
 - a. Financial Report for Month Ending July 31, 2025.
9. Approval of AP Payment Report for July 2025.