

**CITY OF DICKSON**  
**APPLICATION FOR A RESIDENTIAL BUILDING PERMIT**

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MAP \_\_\_\_\_ GROUP \_\_\_\_\_ PARCEL \_\_\_\_\_ DATE \_\_\_\_\_, 20\_\_\_\_\_

PERMIT NO. \_\_\_\_\_ RECEIPT NUMBERS \_\_\_\_\_

PERMIT VOID AFTER 6 MONTHS  
FROM DATE IF CONSTRUCTION HAS  
NOT BEGUN

FLOOD ZONE YES/NO

HOMEOWNER BUILD YES/NO

SITE PLAN: ATTACHED \_\_\_\_\_ DOES NOT APPLY \_\_\_\_\_  
FLOOR PLAN ATTACHED \_\_\_\_\_

Application is hereby made for a permit to erect structure(s) as described herein or shown in accompanying plans to be located as shown on the accompanying site plan. The information that follows is made a part of this application, in reliance upon which is requested the issuance of a building permit and/or certificate of occupancy. It is understood and agreed by this applicant that any error, misstatement or misrepresentation either with or without on the part of this applicant, such as it might, or would operate to cause disapproval of this application, shall constitute sufficient grounds for the revocation of such permit.

CONTRACTORS NAME \_\_\_\_\_

CONTRACTORS LICENSE NO. \_\_\_\_\_

APPLICANT \_\_\_\_\_

ADDRESS OF APPLICANT \_\_\_\_\_

PHONE \_\_\_\_\_ ZONING DISTRICT \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT(S) NO. \_\_\_\_\_

ADDRESS OF JOB SITE OR (SEE ATTACHED 911 APPLICATION)

**TYPE OF CONSTRUCTION:** NEW \_\_\_\_\_ ADDITION \_\_\_\_\_ ZONING \_\_\_\_\_

**PROPOSED USE:** SINGLE FAMILY RESIDENTIAL \_\_\_\_\_ TWO FAMILY RESIDENTIAL \_\_\_\_\_

**DIMENSIONS:** LOT SIZE \_\_\_\_\_ SQ.FT. ROAD FRONTAGE \_\_\_\_\_ FT.

FRONT YARD SETBACK \_\_\_\_\_ FT. SIDE YARD SETBACK \_\_\_\_\_ FT.

REAR YARD SETBACK \_\_\_\_\_ FT.

**UTILITIES:** PUBLIC WATER \_\_\_\_\_ WELL \_\_\_\_\_ SEWER \_\_\_\_\_ SEPTIC TANK \_\_\_\_\_

**SQUARE FEET OF STRUCTURE:** 1<sup>ST</sup> FLOOR \_\_\_\_\_ 2<sup>ND</sup> FLOOR \_\_\_\_\_

3<sup>RD</sup> FLOOR IF APPLICABLE \_\_\_\_\_ Garage \_\_\_\_\_ Carport \_\_\_\_\_

Unfinished Basement \_\_\_\_\_ Covered Porch \_\_\_\_\_ Bonus Room \_\_\_\_\_

Mobile Home Dwelling/Single wide \_\_\_\_\_ Green Tag \_\_\_\_\_ Red Tag \_\_\_\_\_

Prefabricated/Manufactured/Modular Dwelling \_\_\_\_\_ Green Tag \_\_\_\_\_ Red Tag \_\_\_\_\_

If units are used photographs of interior and exterior must be submitted with application. Also an on-site inspection may be required.

# FOR OFFICE USE ONLY

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## RESIDENTIAL BUILDING PERMIT

TOTAL LIVING AREA HEATED AND COOLED SPACE SQ FT \_\_\_\_\_ X 170.80= \_\_\_\_\_

BONUS AREA SQ FT \_\_\_\_\_ X \$170.80 = \_\_\_\_\_

UNFINISHED BASEMENT SQ FT \_\_\_\_\_ X \$69.64 = \_\_\_\_\_

GARAGE SQ FT \_\_\_\_\_ X \$69.64 = \_\_\_\_\_

CARPORT SQ FT \_\_\_\_\_ X \$69.64 = \_\_\_\_\_

COVERED PORCH (ES)SQ FT \_\_\_\_\_ X \$69.64 = \_\_\_\_\_

TOTAL \_\_\_\_\_

## PLUMBING PERMIT

ISSUE FEE \$ 100.00

FIXTURES COUNT @ \$10.00 EACH \_\_\_\_\_

SEWER CONNECTION \_\_\_\_\_

WATER CONNECTION \_\_\_\_\_

## FEES:

BUILDING PERMIT \_\_\_\_\_

PLUMBING PERMIT \_\_\_\_\_

PLAN REVIEW FEE (IF OVER 3,000 SQUARE FEET) \_\_\_\_\_

TOTAL AMOUT DUE: \_\_\_\_\_

I hereby certify that the information contained within is correct and true.

APPLICANT  
SIGNATURE \_\_\_\_\_

BUILDING INSPECTORS APPROVAL \_\_\_\_\_

\* ELECTRIAL PERMITS CAN BE OBTAINED THRU DICKSON ELECTRIC DEPARTMENT ( 615-446-9051)

\* MECHANICAL PERMITS CAN BE OBTAINED THRU GREATER DICKSON GAS AUTHORITY REGARDLESS OF  
HEATING AND COOLING SOURCE (615-441-2830)