



BRUTON PARISH

1674

The Nineteenth Sunday after Pentecost

Holy Eucharist, Rite II &
Blessing of the Animals @ 9:15am

October 4, 2026
9:15 & 11:15 in the Morning in the Church

Welcome & Announcements

Hymn: (9:15) 518
(11:15) 448

Westminster Abbey
Deus tuorum militum

The Word of the Lord

The Opening Acclamation

BCP, p. 355

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

Gloria in excelsis: Aurora and Gloucester Street Mass

Sarah MacDonald

The musical score is written for a single melodic line in treble clef, with a key signature of two sharps (F# and C#) and a time signature of 6/8. The melody is accompanied by lyrics. The lyrics are: "Glo-ry to God in the high-est, and peace to his peo-ple on earth,— Glo-ry to God in the high-est, and peace to his peo-ple on earth; Lord God, hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we praise you for your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you take a-way the sin of the world: have mer-cy on us, have mer-cy on us; you are seat-ed at the right hand of the Fa-ther, re-ceive our prayer, re-". The score includes various musical notations such as eighth notes, quarter notes, half notes, and rests, as well as dynamic markings like *4*, *2*, and *2*.

Glo-ry to God in the high-est, and
peace to his peo-ple on earth,— Glo-ry to God in the high-est, and
peace to his peo-ple on earth; Lord God,
hea-ven-ly King, al-migh-ty God and Fa-ther, we wor-ship you, we
give you thanks, we praise you for your glo-ry.
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God, you
take a-way the sin of the world: have mer-cy on us, have mer-cy on us;
you are seat-ed at the right hand of the Fa-ther, re-ceive our prayer, re-

ceive our prayer.____

For you a - lone_are the Ho - ly One, you__ a - lone_are the Lord,

you__ a - lone__ are the Most__ High,__ Je - sus Christ, with the

Ho - ly Spi - rit,__ Je - sus Christ, with the Ho - ly Spi - rit,__

in the glo-ry of God__ the Fa-ther, the glo-ry of God the Fa-ther,

in the glo-ry of God__ the Fa-ther, A - men,_____ A-men.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading: Exodus 20: 1-4, 7-9, 12-20

Reader: A Reading from the Book of Exodus.

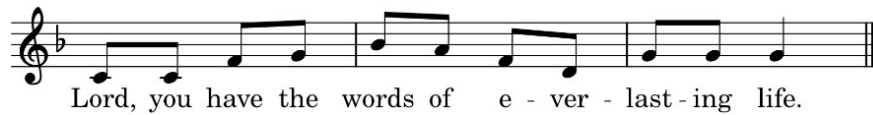
Then God spoke all these words: I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the LORD your God, for

the LORD will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 19



1. The heavens declare the glory of God, *
and the firmament shows his handiwork.
2. One day tells its tale to another, *
and one night imparts knowledge to another.
3. Although they have no words or language, *
and their voices are not heard,
4. Their sound has gone out into all lands, *
and their message to the ends of the world. **Antiphon**
5. In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
6. It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
7. The law of the LORD is perfect and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
8. The statutes of the LORD are just and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes. **Antiphon**
9. The fear of the LORD is clean and endures for ever; *
the judgments of the LORD are true and righteous altogether.

10. More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey, than honey in the comb.
11. By them also is your servant enlightened, *
and in keeping them there is great reward.
12. Who can tell how often he offends? *
cleanse me from my secret faults. **Antiphon**
13. Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
14. Let the words of my mouth and the meditation of my heart
be acceptable in your sight, *
O LORD, my strength and my redeemer. **Antiphon**

The Second Reading: Philippians 3:4b-14

Reader: A Reading from the Letter of Paul to the Philippians

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 458, vv. 1, 2, 7

Love Unknown

The Holy Gospel: Matthew 21:33-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Lauren McDonald

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The Leader and People pray responsively

Intercessor: Father, we pray for your holy Catholic Church;

People: **That we all may be one.**

Intercessor: Grant that every member of the Church may truly and humbly serve you.

People: **That your Name may be glorified by all people.**

Intercessor: We pray for Sarah, the Archbishop of Canterbury; Sean, our Presiding Bishop, Susan, our Bishop; and Bill, Lauren, Charlie, and Cindy, our clergy, and for all bishops, priests, and deacons.

People: **That they may be faithful ministers of your Word and Sacraments.**

Intercessor: We pray for Donald, our President, the Congress of the United States, our Courts, our State and Local Leaders, and for all who govern and hold authority in the nations of the world;

People: **That there may be justice and peace on the earth.**

Intercessor: Give us grace to do your will in all that we undertake;

People: **That our works may find favor in your sight.**

Intercessor: Have compassion on those who suffer from any illness, grief or any other affliction;

People: **That they may be delivered from their distress.**

Intercessor: Give to the departed, especially David White, Sonja Mettee, and Mike Wanless, eternal rest;

People: **Let light perpetual shine upon them.**

Intercessor: We praise you for your saints who have entered into joy;

People: **May we also come to share in your heavenly kingdom.**

Intercessor: Let us pray for our own needs and those of others.

We pray for wisdom for the leaders of the world, that they may devote themselves to peace, justice, and reconciliation for the whole world, especially in Ukraine, the Middle East, Myanmar, and Somalia.

We pray for an end to disease, hunger, and thirst.

We pray for those suffering from the destructive power of addiction.

We pray for the students, faculty, and staff of William & Mary.

We pray for those listed on our parish prayer list and for those whom we name now.

The People may add their own petitions.

Prayer for Search Committee Discernment

Gracious and loving God, we thank you for your many blessings to Bruton Parish Church. As we search for a new rector, grant us the wisdom to discern what you are calling us to do and who you are calling us to be. As we look to the future, grant us the grace and courage to imagine new directions and ways of being. Kindle a consensus among us by the flame of your Holy Spirit. Merciful God, sanctify our efforts, that this time of transition may be for our parish a time of renewal and growth. In Christ's name we pray. Amen.

Confession & Absolution

Let us confess our sins against God and our neighbor.

Silence is kept.

Celebrant and People

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Blessing of the Animals (9:15)

Celebrant:

Lord of all love and glory, the author and giver of all good things: Graft in our hearts the love of your Creation; increase in all true unity; nourish the world with all goodness; and bring forth the fruit of good works; through Jesus Christ the Wisdom of Creation, who lives and reigns with you and the Holy Spirit, now and for ever. **Amen.**

The Clergy will bless the pets in the congregation.

The Peace

Celebrant: The peace of the Lord be always with you.

People: **And also with you.**

The Offertory Sentence

The Holy Communion

All who seek a closer relationship with Jesus Christ are invited to His Table. Ushers will direct you forward to the altar. To receive the Bread, stand or kneel and the priest will place the Bread in the palm of your hand. Our custom is to receive the Common Cup by guiding the Chalice to your lips; intinction is not permitted. If you prefer not to receive the Bread or Wine, please come to the altar and cross your arms for a blessing. For gluten-free communion wafers, make your need known to the clergy at the altar. Those who wish to have Holy Communion brought to them at their seat should notify an usher.

Offertory Anthems:

(9:15) For the Beauty of the Earth
(11:15) Christ is Made the Sure Foundation

John Rutter
Dale Wood

Presentation Hymn 658 v.4

Martyrdom

**To Father, Son, and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore.**

The Great Thanksgiving, Eucharistic Prayer B

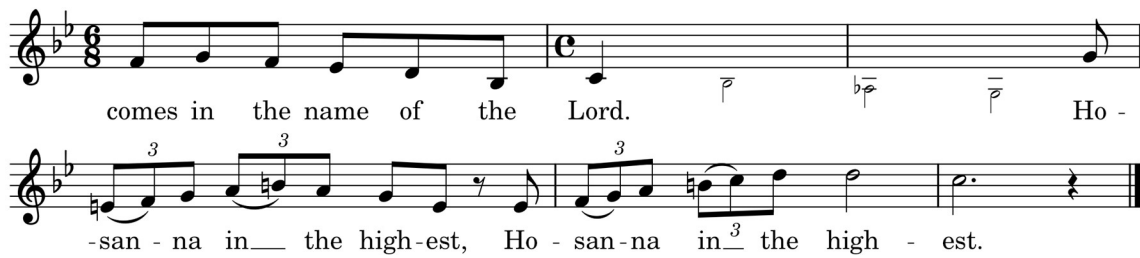
BCP, p. 367

Celebrant: The Lord be with you.
People: **And also with you.**
Celebrant: Lift up your hearts.
People: **We lift them to the Lord.**
Celebrant: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Sanctus: Aurora and Gloucester Street Mass

Sarah MacDonald

Ho-ly, ho-ly, ho-ly Lord, Ho-ly, ho-ly, ho-ly Lord,
God of pow'r and might, Hea-ven and earth are full of your glo-ry,
Hea-ven and earth are full of your glo-ry, Ho-
-san-na in the high-est, Ho-san-na in the high-est.
Bless-ed is he who comes in the name of the Lord, who



Celebrant: Therefore, according to his command, O Father,

People: **We remember his death, We proclaim his resurrection,
 We await his coming in glory;**

The Lord's Prayer

BCP, p. 364

Fraction Anthem: Aurora and Gloucester Street Mass

Sarah MacDonald



Celebrant: The Gifts of God for the People of God.

Music during Communion: Berceuse from 24 Pieces in Free Style

Louis Vierne

Hymn during communion 325, 313, 470, 546

Sending Forth of Eucharistic Visitors

Celebrant: In the name of this congregation, I send you forth bearing these holy gifts that those to whom you go may share with us in the communion of Christ's Body and Blood.

People: **We who are many are one body, because we share in one bread, one cup.**

The Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Hymn 598

Mit Freuden zart

The Dismissal

Go in peace to love and serve the Lord.
People: **Thanks be to God.**

Postlude: Ceremonial March

Herbert Sumsion

Participants @ 9:15am

Acolytes	Eli, Eden, Lizzy, Crews
OT Reader	Douglas Boller
NT Reader	Frank Knuetter
Intercessor	Corrin Sellen
Chalicers	Bill Dorn & Bill Porter
Altar Guild	Lise & Elizabeth Kline
Floral Guild	Ricki Carson, Jane Filz and Sue Knepper
Ushers	Colly Burgwyn, Randy Hobbs, Ron Kunz, Sallie Cross, Richard Maney
A/V	Rudy Knepper & Bill Dugge