Prelude: From Heaven Above & The Cherry Tree Carol
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Welcome & Announcements

**Hymn 72**

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**Richmond**

Hark! the glad sound! the Savior comes,
the Savior promised long;
let every heart prepare a throne,
and every voice a song.

He comes, the prisoners to release
in Satan’s bondage held;
the gates of brass before him burst,
the iron fetters yield.

He comes, the broken heart to bind,
the bleeding soul to cure;
and with the treasures of his grace
to enrich the humble poor.

Our glad hosannas, Prince of Peace,
thy welcome shall proclaim;
and heaven’s eternal arches ring
with thy beloved Name.
The Opening Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit.
People: And blessed be his kingdom, now and for ever. Amen.

Kyrie eleison

Tune from Deutsche Messe; adapted by Proulx; © 1985, 1989, GIA Publications, Inc.
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Lord, have mercy. Lord, have mercy
Christ, have mercy. Christ, have mercy.
Lord, have mercy. Lord, have mercy.
Lord, have mercy, have mercy.

The WORD OF GOD

The Collect of the Day

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Let us pray.

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Isaiah 7:10-16

Reader: A Reading from the Book of Isaiah.

Again the Lord spoke to Ahaz, saying, Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the Lord to the test. Then Isaiah said: "Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also? Therefore the Lord himself will give you a sign. Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted."

Reader: The Word of the Lord.
People: Thanks be to God.

Psalm 80:1-7, 16-18

1 Hear, O Shepherd of Israel, leading Joseph like a flock; *
   shine forth, you that are enthroned upon the cherubim.

2 In the presence of Ephraim, Benjamin, and Manasseh, *
   stir up your strength and come to help us.

3 Restore us, O God of hosts; *
   show the light of your countenance, and we shall be saved. Antiphon

4 O Lord God of hosts, *
   how long will you be angered despite the prayers of your people?
5 You have fed them with the bread of tears; *
you have given them bowls of tears to drink. **Antiphon**
6 You have made us the derision of our neighbors, *
and our enemies laugh us to scorn.
7 Restore us, O God of hosts; *
show the light of your countenance, and we shall be saved. **Antiphon**
16 Let your hand be upon the man of your right hand, *
the son of man you have made so strong for yourself.
17 And so will we never turn away from you; *
give us life, that we may call upon your Name.
18 Restore us, O Lord God of hosts; *
show the light of your countenance, and we shall be saved. **Antiphon**

The Second Reading: Romans 1:1-7

**Reader:** A Reading from the Letter of Paul to the Romans.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God’s beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

**Reader:** The Word of the Lord.
**People:** Thanks be to God.

**Hymn 54**

*Savior of the nations, come!*  
Virgin’s Son, make here your home.  
Marvel now, both heaven and earth,  
that the Lord chose such a birth.

Wondrous birth! Oh, wondrous child  
of the Virgin undefiled!  
Mighty God and Mary’s son,  
eager now his race to run!

Thus on earth the Word appears,  
gracing his created spheres;  
hence to death and hell descends,  
then the heavenly throne ascends.

Come, O Father’s saving Son,  
who e’er sin the victory won.  
Boundless shall your kingdom be;  
grant that we its glories see.
Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: Glory to you, Lord Christ.

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins." All this took place to fulfill what had been spoken by the Lord through the prophet: "Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.


People: Praise to you, Lord Christ.

The Sermon

The Rev. Lauren M. McDonald

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.
Deacon: With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

Leader: For the peace from above, for the loving kindness of God, and for the salvation of our souls, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

People: Lord, have mercy.

Leader: For Justin the Archbishop of Canterbury, Michael our Presiding Bishop, Susan our Bishop, Chris, Lauren, Charlie, and Jan our clergy, and for all clergy and people, let us pray to the Lord.

People: Lord, have mercy.

Leader: For Joe, our President, for the leaders of the nations, and for all in authority, let us pray to the Lord.

People: Lord, have mercy.

Leader: For this city of Williamsburg, for every city and community, and for those who live in them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For seasonable weather, and for an abundance of the fruits of the earth, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray to the Lord.

People: Lord, have mercy.

Leader: For those who travel on land, on water, or in the air, let us pray to the Lord.

People: Lord, have mercy.

Leader: For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray to the Lord.

People: Lord, have mercy.

Leader: For an end to war in Ukraine.
For those whose lives and homes have been devastated by natural disasters, for all refugees, and for those who are victims of violence.
For those with Covid 19 and for those affected by the destructive power of addiction.
For the students, faculty, and staff of William & Mary.
For the baptism earlier today of Amelia Mae Sims.
For those listed on our parish prayer list and for those whom we name now...

(Silence)

Leader: Let us pray to the Lord.

People: Lord, have mercy.

Leader: For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

People: Lord, have mercy.

Leader: For all who have died in the hope of the resurrection, and for all the departed, especially Ryaland “Buddy” Ashby Babb, Jr., Mary Margaret Mundy Hogan, and Monsignor Joseph P. Lehman, let us pray to the Lord.

People: Lord, have mercy.
Leader: For deliverance from all danger, violence, oppression, and degradation, let us pray to the Lord.
People: Lord, have mercy.
Leader: For the absolution and remission of our sins and offenses, let us pray to the Lord.
People: Lord, have mercy.
Leader: That we may end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.
People: Lord, have mercy.
Leader: Defend us, deliver us, and in thy compassion protect us, O Lord, by thy grace.
People: Lord, have mercy.
Leader: In the communion of [____________________ and of all the] saints, let us commend ourselves, and one another, and all our life, to Christ our God.
To thee, O Lord our God.

Silence.

Deacon: Let us confess our sins against God and our neighbor.
Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant: The peace of the Lord be always with you.
People: And also with you.

THE HOLY COMMUNION

Offertory Anthem: O Magnum mysterium (O great mystery) Tomas Luis de Vittoria
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Presentation Hymn 59, v. 5 Merton
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Honor, glory, might, and blessing to the Father and the Son,
with the everlasting Spirit while unending ages run.

The Great Thanksgiving, Eucharistic Prayer B BCP, 367

Celebrant: The Lord be with you.
People: And also with you.
Celebrant: Lift up your hearts.
People: We lift them to the Lord.
Celebrant: Let us give thanks to the Lord our God.
People: It is right to give him thanks and praise.
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

We join our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Sanctus


Hol, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

We remember his death,
We proclaim his resurrection,
We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.
Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
People: Therefore let us keep the feast. Alleluia.

Agnus Dei  
Hymnal S 164  
Tune from Deutsche Messe; adapt by Proulx; © 1985, 1989, GIA Publications, Inc., One License A-736324

Jesus, Lamb of God: have mercy on us.  
Jesus, bearer of our sins: have mercy on us.  
Jesus, redeemer, redeemer of the world: give us your peace, give us your peace.

Celebrant: The Gifts of God for the People of God.

Spiritual Communion

A spiritual communion is a prayer that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Music during Communion: A Virgin Most Pure  
Noel Rawsthorne  
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Communion Hymn 268  
Julion  
One License A-736324

Ye who claim the faith of Jesus, sing the wonders that were done when the love of God the Father over sin the victory won, when he made the Virgin Mary mother of his only Son.

Blessed were the chosen people out of whom the Lord did come; blessed was the land of promise fashioned for his earthly home; but more blessed far the mother, she who bore him in her womb.

Therefore let all faithful people sing the honor of her name; let the Church, in her foreshadowed, part in her thanksgiving claim; what Christ’s mother sang in gladness let Christ’s people sing the same.

“Magnify, my soul, God’s greatness; in my Savior I rejoice; all the ages call me blessed, in his praise I lift my voice; he has cast down all the mighty, and the lowly are his choice.”
Creator of the stars of night,  
your people’s everlasting light.  
O Christ, Redeemer of us all,  
we pray you hear us when we call.  
In sorrow that the ancient curse  
should doom to death a universe,  
you came, O Savior, to set free  
your own in glorious liberty.

When this old world drew on toward night,  
you came; but not in splendor bright,  
not as a monarch, but the child  
of Mary, blameless mother mild.

At your great Name, O Jesus, now  
all knees must bend, all hearts must bow:  
all things on earth with one accord,  
like those in heaven, shall call you Lord.

Come in your holy might, we pray,  
redeem us for eternal day;  
defend us while we dwell below  
from all assaults of our dread foe.

To God the Father, God the Son,  
and Aogd the Spirit, Three in One,  
praise, honor, might, and glory be  
from age to age eternally.

The Advent Blessing

May the Sun of Righteousness shine upon you and scatter the darkness from before your path;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and  
remain with you always. Amen.

Hymn 56, vv. 1, 4, 5, 7

O come, O come, Emmanuel,  
and ransom captive Israel,  
that mourns in lonely exile here  
until the Son of God appear.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!

O come, thou Branch of Jesse’s tree,  
free them from Satan’s tyranny  
that trust thy mighty power to save,  
and give them victory o’er the grave.  
Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel!
O come, thou Key of David, come,
and open wide our heavenly home;
make safe the way that leads on high,
and close the path to misery.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

O come, Desire of nations, bind
in one the hearts of all mankind;
bid thou our sad divisions cease,
and be thyself our King of Peace.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

O come, O come, Emmanuel,
and ransom captive Israel,
that mourns in lonely exile here
until the Son of God appear.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel!

The Dismissal

Postlude: O Come, O Come, Emmanuel
Unpublished, permission granted by composer

Welcome to the Newly Baptized (9:15 a.m.)
Amelia Mae Sims, daughter of Andrew and Lindsey Sims

In your prayers this week, please remember persons for whom our prayers are asked, especially Alexander, Alexis, Alice, Amber, Barbara, Bobbi, Brian, Bryan, Carole, Caulder, Chison, Chris S., Chuck, Cliff, Clinton, Cynthia, David, Darlene, Dawn, Derek, Dianne, Elizabeth, Erica, Horace, Hudnall, Jenni, Joan, Joe, John, Judith, Larry, Laura, Margaret, Margaret W., Mark, Pattee, Raya, Reginald, Rosemary, Reagan, Rose, Ruth, Sabrina, Scott, Scottie, Sharon, Skip, Stacy, Sue, Susan, Terry, Tim, Trisha, Vernon, for all caregivers; all who serve in the armed forces, especially John Atwell, Billy, Cameron Blount, Matt Bosworth, Michael Boyle, Ned Burgwyn, Matthew Burleson, Willard Burleson, Cameron Butler, Corydon Butler, Dane Butler, Justin Chalkley, James Coffey, Hunter Colt, Jeff Colt, Sam Colt, Jake Cooley, Andrew Cox, Charles Cox, Chris Davis, Kyle Defibaugh, Patrick Diehl, Connor Diesing, Duane Diesing, Sean Doherty, Robert Elmore, Daniel Faughnan, Eli Forbes, Ryan Frantz, John Gaston, Abby Goetsch, Reese Goodson, Joshua Hays, Rob Hodgson, Michael Holm, Scott Howe, Jeff Hunter, Chip Huntsberry, Eric Inman, Dane Jansson, Jason Kelly, Michael H. Manson Jr., Patrick Menkhaus, Courtney Miyamasu, Daniel Miyamasu, Katherine Miyamasu, Timothy Moffitt, Stephen Mongold, Jordan Morgan, Phillip Morrison, Joshua Mullen, Steven Paul Pearce, Donald Ernest Perkins III, Tom Pluim, Jeremy Provencher, Jonathan Rogers, Lauren Rogers, Trevor Rogers, Michelle Rose, Mike Rose, Conner S., Sean Garand, Jasper Smith, Carson Strassels, Peter Strassels, Ryan Suders, Henry White, John Wilkes; and we pray for the dearly departed, especially Ryland “Buddy” Ashby Babb, Jr., Mary Margaret Mundy Hogan, and Monsignor Joseph P. Lehman.
Announcements

Christmas Eve Worship will begin in the church with the Children's Christmas Pageant & Holy Eucharist at 4pm (nursery will be available in the Parish House from 3:00 - 5:15 p.m. for this service only), followed by Celebrations of the Holy Eucharist at 6:30pm (and live-streamed), 8:30pm and 10:30pm. We'll have two lines to bring worshippers into the church. Parishioners are asked to form a line from the Palace Gate down the walk toward the Governor’s Palace (as always, wearing your parish nametag is helpful). Visitors will form a line down the Duke of Gloucester Street and be admitted once parishioners have entered the church.

Christmas Day Holy Eucharist: Join us for our one celebration of Christmas Day Holy Eucharist in the church at 11am (in-person, not live-streamed).

Nine Lessons & Carols will be held on the First Sunday after Christmas Day, January 1, during the 9:15 a.m. and 11:15 a.m. services in the church. A service of Holy Eucharist will also be held at 8:00 a.m. that day. Everyone is welcome!

Pageant Rehearsal: For those participating in the Children’s Pageant on Christmas Eve, a rehearsal will be held on Sunday, December 18, at 1pm in the church. If you have any questions, please contact Meghan Brewer at 252-347-7078.

Contributions Due by Year-End: For a check to be counted as a contribution for 2022 tax purposes, it must be in the parish office by 4pm on Thursday, December 29. The office is closed on Friday, December 30, but you may drop off contributions that day or Saturday, December 31, in the box in the Bruton Parish Gift Shop during Shop hours from 11am to 5pm. Any mailed contribution must be postmarked by December 31 for your 2022 tax purposes. Some people choose to pre-pay their next year’s pledge; when doing so, please write Annual Giving 2023 on the check memo line. As always, thank you for your support of Bruton Parish. We are ready to help with your questions at (757) 345-2256.

Hope for the Holidays - Singalong with SpiritWorks: On December 23 from 5:00 - 6:30 p.m., join Sara Meldrum, Emily Pick, Beckie Davy, and the SpiritWorks community in the church for a Christmas singalong. A freewill offering will benefit SpiritWorks Foundation, a community recovery organization for those healing from addiction.

Winter Shelter Sign Up: Each winter Bruton partners with the Community of Faith Mission to provide a week of meals and shelter for people in our area who are experiencing homelessness. Bruton’s week this year is February 19-26. We need many volunteers to set-up, clean-up, prepare meals, check-in, check-out, and provide welcome and hospitality to our guests. The Sign-up Genius is available at bit.ly/2023WINTERSHELTER. Please contact Rudy Knepper at rudeyes45@gmail.com or 804-210-0822 if you have questions.

Bruton Singles Christmas Eve: Come and attend our beautiful Bruton Christmas Eve Service at 6:30pm (arrive at least half an hour beforehand). After the service, we will walk or drive over to the nearby Chowing’s Tavern on Duke of Gloucester Street for some Christmas cheer and good time with friends. Please rsvp to singles@brutonparish.org; call Heidi Elam at 757-897-5012 with questions.

Bruton Singles New Year’s Eve Celebration: Meet us for dinner on Saturday, December 31, at 7pm at the Center Street Grill in New Town, followed by a New Year's celebration around 9pm or 9:30pm at Clai and Fritz’s house in Kingsmill where we'll ring in the New Year. Everyone is asked to bring a dessert, wine, or sparkling cider. To RSVP and for directions, please contact Heidi Elam at (757) 897-5012 or email singles@brutonparish.org.

On Wednesdays the Churchyard is open for visitation from 9:30-11:00am for those who would like to visit loved ones who may be interred there. The Wednesday 11:00am Holy Eucharist with healing prayer continues in-person at the church.

Bruton Parish Gift Shop: This is the season for giving! Experience the joy and excitement of shopping in a store with beautiful displays of quality merchandise at reasonable prices, with an awesome volunteer sales staff that is welcoming, gracious, and helpful, and where the proceeds from your purchases benefit people in need in our community. What could be better? As a bonus, we offer a 10% discount to parishioners (please show your name tag). Stop in and shop with us.
Friends of Bruton’s purpose is to provide a means whereby individuals and families, who may live throughout the United States and indeed around the world, may participate in the preservation and promotion of the unique history and spiritual legacy of Bruton Parish Church. Friends of Bruton is open to all who share this vision. Become a Cornerstone Circle Member today by visiting www.brutonparish.org/fobowc.

Children & Youth Formation

Nursery for newborns through age four is available in the Parish House during the 9:15am and 11:15am services (through 12:15pm).

Children’s Church will be held today at 9:15am in St. Mary’s Chapel in the Parish House. Parents are invited to bring their children by around 9am, then head to the church for service. Our children will join the congregation at the Peace.

Children’s Sunday School continues today from 10:30-11am in the upstairs classrooms in the Parish House. If you’re interested in teaching Sunday School (for either children or youth) or if you have any questions, please contact Meghan Brewer.

Candlelight Concerts in the Church

Tuesday, December 20 @ 8pm - Holiday Choral Concert
Salisbury Presbyterian Church Chancel Choir from Midlothian, VA - Mark Patterson, Director

Thursday, December 22 @ 8pm - Holiday Acoustic Guitar Recital
Lou Vangieri, Guitarist from Williamsburg, Virginia

Historical Organ Recitals - William & Mary Wren Chapel @ 10am

Monday, December 19 – Rebecca Davy  Thursday, December 22 - Rebecca Davy  Saturday, December 24 – Sarah Bland

Clergy & Staff

The Rt. Rev’d Susan B. Haynes, Bishop, Diocese of Southern Virginia

The Rev’d Christopher L. Epperson, Rector

The Rev’d Charles H. Bauer, Associate Rector - Christian Formation

The Rev’d Lauren M. McDonald, Associate Rector
Outreach & Women’s Ministries

The Ven. Jan M. Brown, Archdeacon

Meghan Brewer, Coordinator for Children’s & Youth Ministries

Rebecca E. Davy, Music Director & Organist

Dr. JanEl B. Will, Organist

Vestry Members

Colly Burgwyn; Chris Chavez; Margaret Driscoll, Register;
Bill Dugge, Junior Warden; Ginny Elwell, Sara Fogarty;
Dick Hodgson; Steve Hibbits, Treasurer; Alex Maneval;
Sally McConnell; Melinda Morgan, Senior Warden;
Leith Mullaly; Lynn Smyth

www.brutonparish.org