

St. Leonard Catholic Church and School



**The 17th Sunday of Ordinary Time
Sunday, July 27th, 2025**

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Welcome to St. Leonard!

Tips for a great online Mass experience:

- You are encouraged to create a sacred space for Mass by putting a cross, a holy picture, and/or a lit candle near you during Mass.
- Please sit, stand and kneel at all the usual times, as well as sing and say the prayer responses.
- If you wish to make an offertory gift, text **STLGIVE** to **800-950-9952** to give, or access our online giving platform on our home page at www.stleonards.org. Checks may be mailed to St. Leonard Parish Office, W173S7743 Westwood Dr., Muskego, WI 53150-9160.



Opening Song

Praise to the Lord, the Almighty



1. Praise to the Lord, the Al - might - y, the King of cre -
 2. Praise to the Lord, who o'er all things is won - drous - ly
 3. Praise to the Lord, who will pros - per your work and de -
 4. Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise him, for
 reign - ing And, as on wings of an
 fend you; Sure - ly his good - ness and
 dore him! All that has life and breath,



he is your health and sal - va - tion!
 ea - gle, up - lift - ing, sus - tain - ing.
 mer - cy shall dai - ly at - tend you.
 come now with prais - es be - fore him!



All you who hear, Now to his tem - ple draw near.
 Have you not seen All you have need - ed has been
 Pon - der a - new What the Al - might - y can do,
 Let the "A - men" Sound from his peo - ple a - gain!



Praise him in glad ad - o - ra - tion!
 Met by his gra - cious or - dain - ing?
 Who with his love does be - friend you.
 Glad - ly with praise we a - dore him!

GLORY TO GOD

Mass of Renewal
Curtis Stephan



Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat-ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a-lone are the

GLORY TO GOD (CONT. 2)

Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it,
in the glo - ry of God the Fa - ther. A - men, a - men.

The musical score is written on three staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are printed below the notes, aligned with the syllables. The first staff ends with a double bar line, and the second staff also ends with a double bar line. The third staff ends with a double bar line.



Liturgy of the Word

First Reading

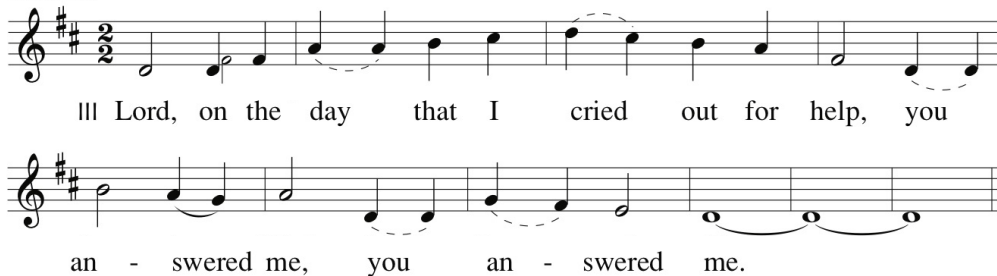
Genesis 18:20-32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out." While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

Responsorial Psalm

Psalm 138: The Fragrance of Christ

Refrains



Verses

1. I will thank you, Lord, with all of my heart,
you have heard the words of my mouth.
In the presence of the angels I will bless you,
I will adore before your holy temple.
2. I will thank you, Lord, for your faithfulness and love,
beyond all my hopes and dreams.
On the day that I called you answered;
you gave life to the strength of my soul.
3. All who live on earth shall give you thanks
when they hear the words of your voice.
And all shall sing of your ways:
"How great is the glory of God!"

Second Reading

Colossians 2:12-14

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

ALLELUIA

Mass of Renewal
Curtis Stephan



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel Reading

Luke 11:1-13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples." He said to them, "When you pray, say: Father, hallowed be your name, your kingdom come. Give us each day our daily bread and forgive us our sins for we ourselves forgive everyone in debt to us, and do not subject us to the final test." And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence. "And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

Homily



The Apostles' Creed

I believe in God, the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body, and
life everlasting.

Amen.

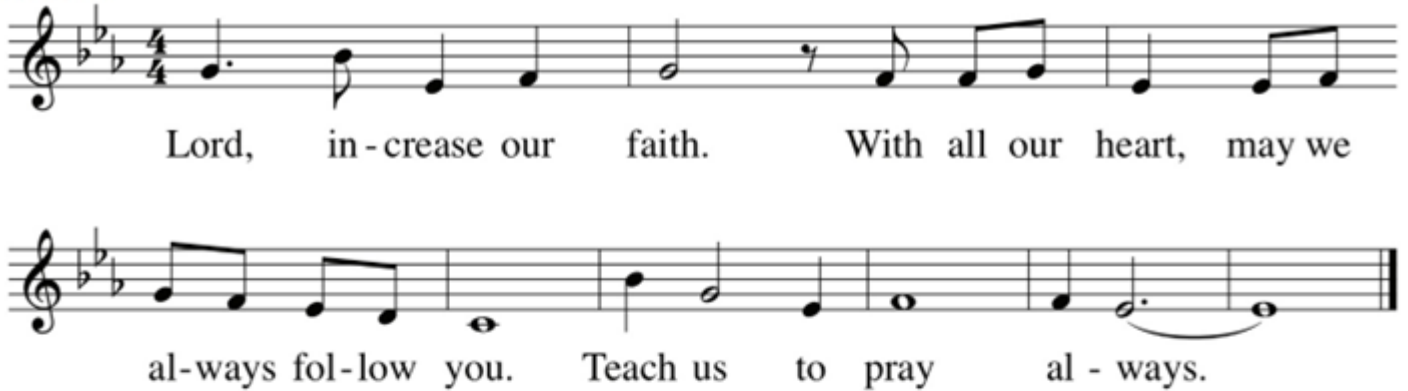
General Intercessions

Liturgy of the Eucharist

Preparation of Gifts

Increase Our Faith

Refrain



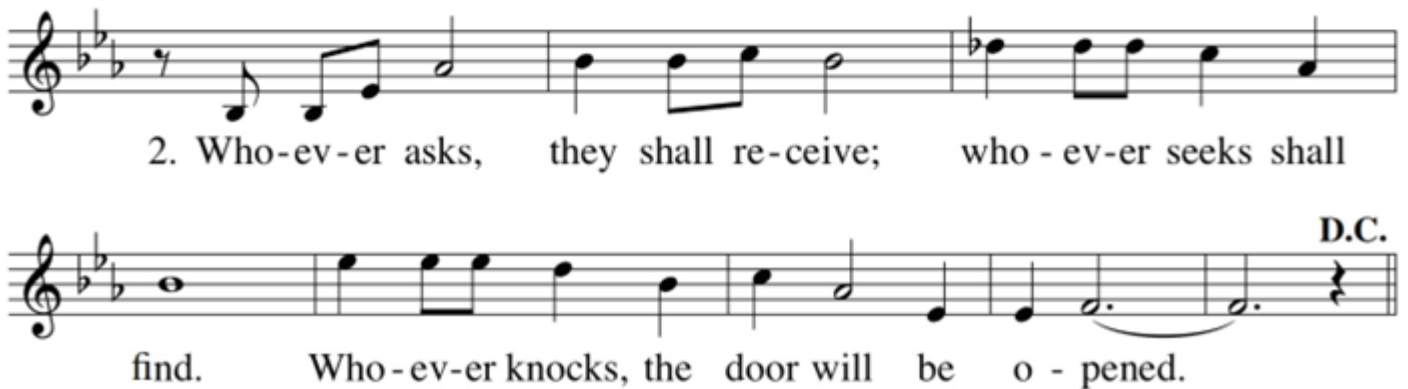
Lord, in-crease our faith. With all our heart, may we
al-ways fol-low you. Teach us to pray al-ways.

Verses 1, 3



1. So I say to you: "ask, you will re-ceive;
3. If you, with all your sins, know how to give,
seek and you will find. Knock, it shall be
how much more will God give to all those who
o - pened to you." D.C.
cry from their hearts!

Verse 2



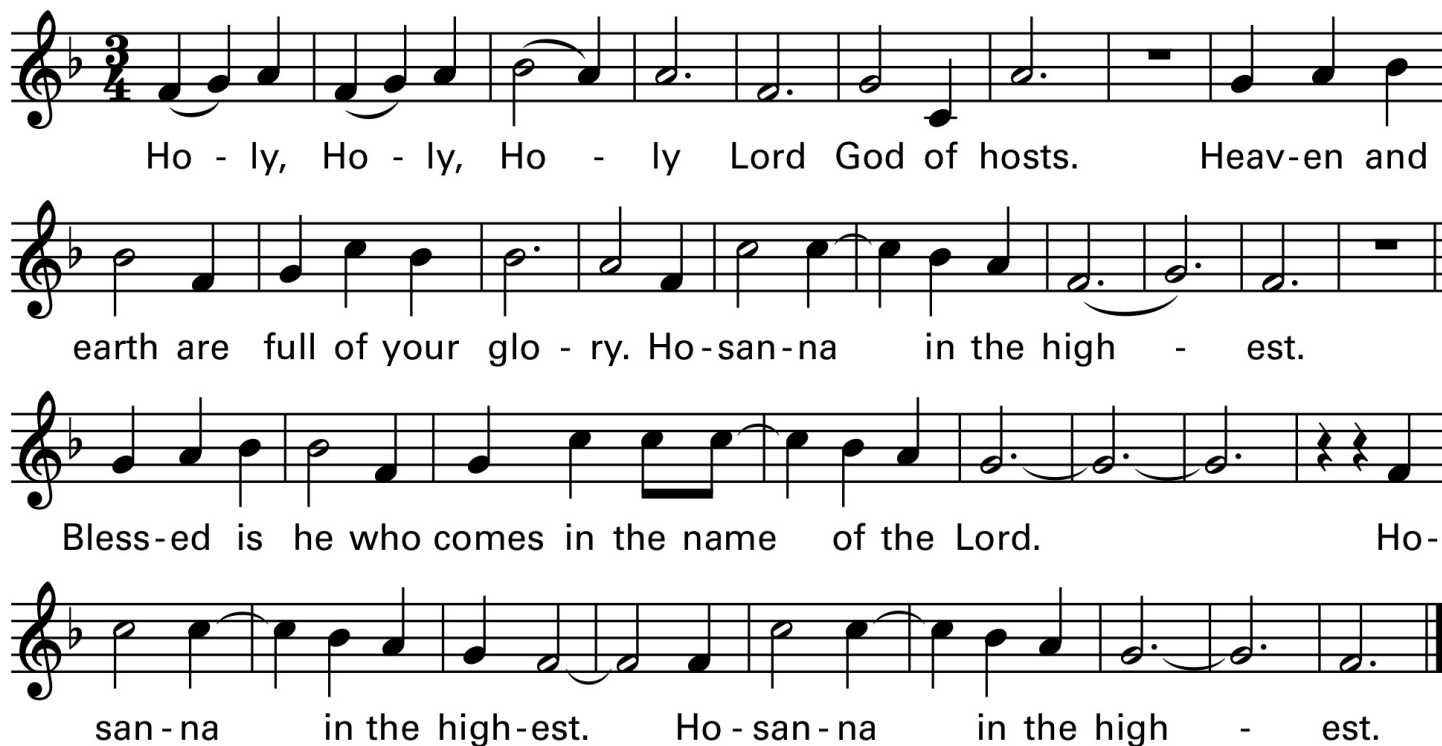
2. Who-ev-er asks, they shall re-ceive; who - ev-er seeks shall
find. Who - ev-er knocks, the door will be o - pened. D.C.

Text: Based on Luke 11:1-13, 17:5;

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HOLY

Mass of Renewal
Curtis Stephan



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full of your glo - ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-
san-na in the high-est. Ho-san-na in the high - est.

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WE PROCLAIM YOUR DEATH

Mass of Renewal
Curtis Stephan

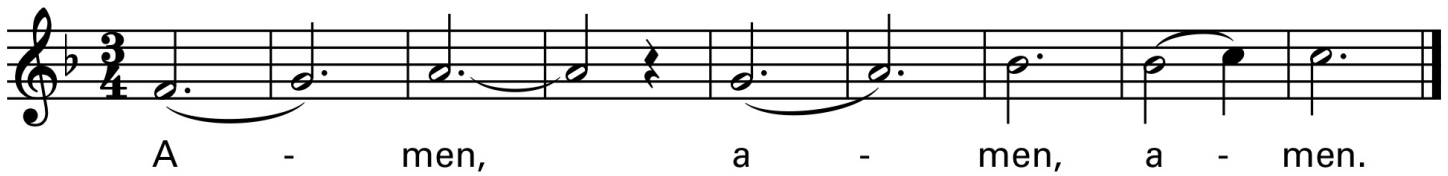


We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec-tion un - til you come a - gain.

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AMEN

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The Lord's Prayer

Sign of Peace

LAMB OF GOD

Mass of Renewal
Curtis Stephan

Two staves of music in 4/4 time, key of B-flat major. The first staff includes a first ending bracket labeled '1, 2'. The lyrics are: Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. world, grant us, grant us peace. The second staff includes a 'Final' bracket.

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Communion

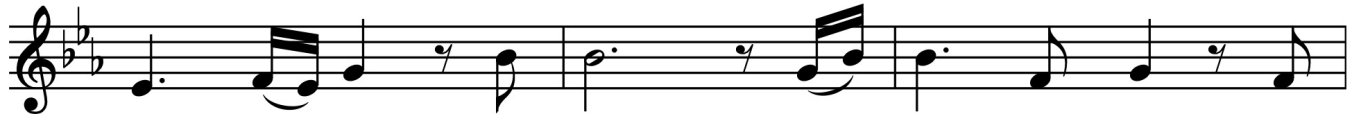
AMAZING GRACE

My Chains Are Gone

Verses: NEW BRITAIN
Refrain: Chris Tomlin, Louie Giglio



1. A - maz - ing grace! How sweet the sound That
2. 'Twas grace that taught my heart to fear, And
3. The Lord has prom - ised good to me, His
4. The earth shall soon dis - solve like snow, The



1. saved a wretch like me! I once was lost, but
2. grace my fears re - lieved; How pre - cious did that
3. word my hope se - cures; He will my shield and
4. sun for - bear to shine. But God who called me



1. now am found, Was blind but now I see.
2. grace ap - pear The hour I first be - 2. lieved!
3. por - tion be As long as life en - 3. dures.
4. here be - low Will be for ev - er



4. mine, Will be for ev - er mine. You are for ev - er mine.



My chains are gone, I've been set free. My God, my



Sav - ior has ran - somed me. And like a flood his mer - cy



reigns, un - end - ing love, a - maz - ing grace.

Closing Song

10,000 REASONS (BLESS THE LORD)

Jonas Myrin and Matt Redman

Refrain



Bless the Lord, O my soul, O my soul;
wor-ship his ho - ly name. Sing like nev - er be-fore,
O my soul; I'll wor-ship your ho - ly name.

1-3 to Verses **Final**



I'll wor-ship your ho - ly name.
I'll wor-ship your ho - ly name.

Verses



1. The sun comes up, it's a new day dawn - ing,
2. You're rich in love and you're slow to an - ger.
3. And on that day, when my strength is fail - ing,
1. it's time to sing your song a - gain. What-ev - er may
2. Your name is great and your heart is kind. For all your
3. the end draws near, and my time has come; still, my
1. pass, and what - ev - er lies be - fore me,
2. good - ness, I will keep on sing - ing:
3. soul will sing your praise un - end - ing:
to Refrain

1. let me be sing - ing when the eve - ning comes.
2. ten thou - sand rea - sons for my heart to find.
3. ten thou - sand years, and then for - ev - er - more.