

Twenty-Second Sunday after Pentecost

October 25, 2026



CONCORDIA

Lutheran Church
Preschool & University Ministry

1015 NE Orchard Dr. Pullman, WA 99163

(509) 332-2830, www.concordiapullman.org

Matt Gulseth,
Pastor
matt.gulseth@
concordiapullman.org

Darya Simoneaux &
Elizabeth O'Loughlin
**Church Life
Coordinators**
darya@
concordiapullman.org
elizabeth.oloughlin@
concordiapullman.org

Amber King,
Preschool Director
preschool@
concordiapullman.org

Jodie Stahlecker,
**Administrative
Assistant**
jodie.stahlecker@
concordiapullman.org

+ CONFESSION AND ABSOLUTION +

OPENING SENTENCES

P Forever, O LORD, Your word is firmly fixed in the heavens.

C **Your faithfulness endures to all generations.**

P If the Son sets you free, you will be free indeed.

C **Jesus Christ is the same yesterday and today and forever.**

657 A MIGHTY FORTRESS IS OUR GOD

sts. 1–4

(Stand)

(The sign of the cross may be made by all in remembrance of their Baptism.)

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(Kneel/Stand)

(Silence for reflection on God's Word and for self-examination.)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C **Amen.**

(Stand)

+ SERVICE OF THE WORD +

INTROIT

Psalms 34:1–2, 11, 22; antiphon: Psalm 119:46

I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.
I will bless the LORD at all times;
his praise shall continually be in my mouth.
My soul makes its boast in the LORD;
let the humble hear and be glad.
Come, O children, listen to me;
I will teach you the fear of the LORD.
The LORD redeems the life of his servants;
none of those who take refuge in him will be condemned.



G Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

I will speak of your testimonies before kings, [O Lord,]
and shall not be put to shame.

KYRIE

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

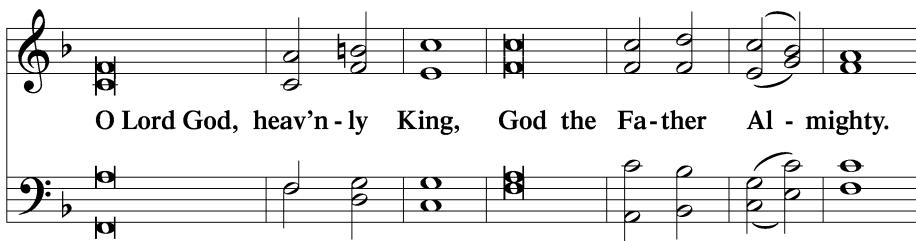
GLORIA IN EXCELSIS

LSB 187

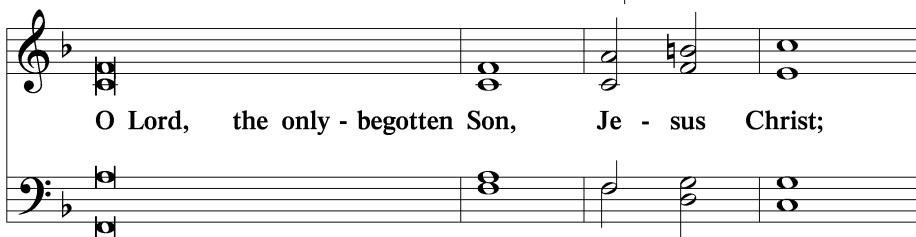
P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

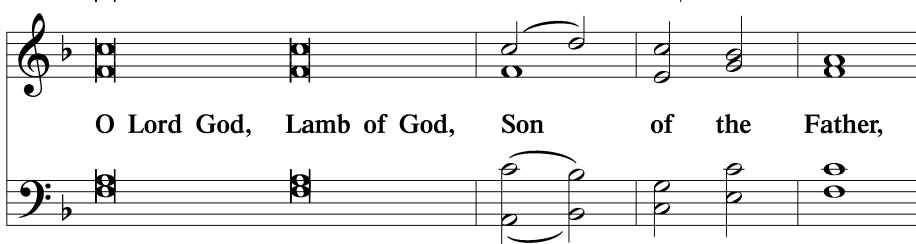
we glorify Thee, we give thanks to Thee, for Thy great glory.



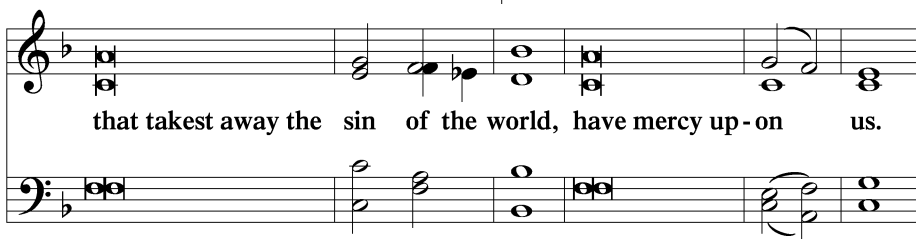
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



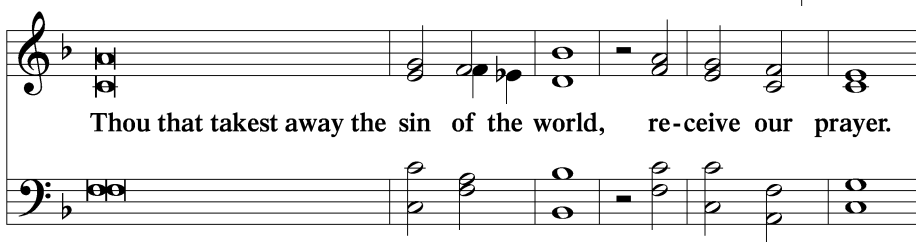
O Lord, the only - begotten Son, Je - sus Christ;



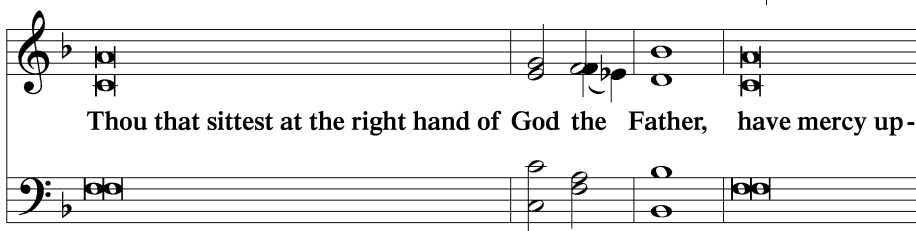
O Lord God, Lamb of God, Son of the Father,



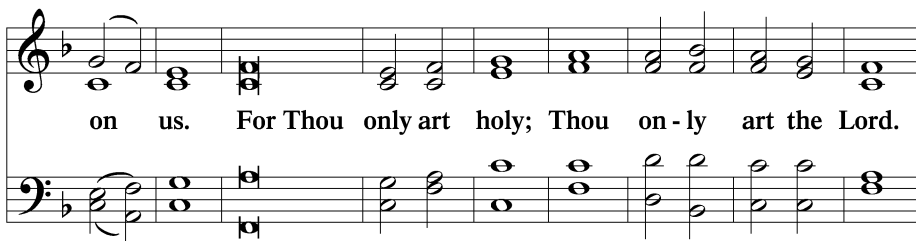
that takest away the sin of the world, have mercy up - on us.



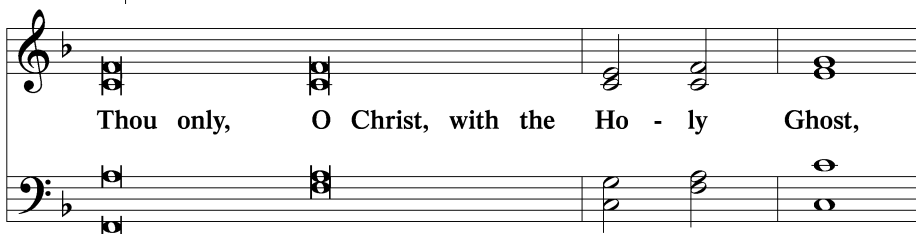
Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.

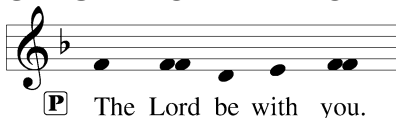


Thou only, O Christ, with the Ho - ly Ghost,

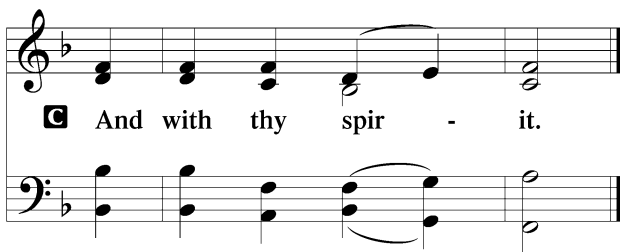


art most high in the glory of God the Father. A - men.

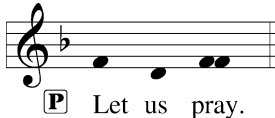
SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



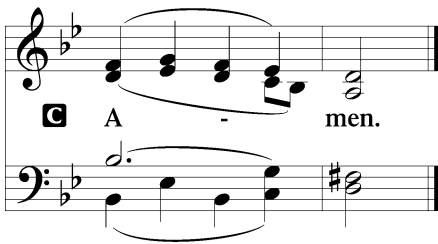
C And with thy spir - it.



P Let us pray.

P Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



(Sit)

FIRST READING

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalms 46; antiphon: v. 7

- ¹God is our refuge and strength,
a very present help in trouble.
- ²Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,
- ³though its waters roar and foam,
though the mountains tremble at its swelling.
- ⁴There is a river whose streams make glad the city of God,
the holy habitation of the Most High.
- ⁵God is in the midst of her; she shall not be moved;
God will help her when morning dawns.
- ⁶The nations rage, the kingdoms totter;
he utters his voice, the earth melts.
- ⁷The LORD of hosts is with us;
the God of Jacob is our fortress.
- ⁸Come, behold the works of the LORD,
how he has brought desolations on the earth.
- ⁹He makes wars cease to the end of the earth;
he breaks the bow and shatters the spear;
he burns the chariots with fire.
- ¹⁰“Be still, and know that I am God.
I will be exalted among the nations,

I will be exalted in the earth!"
¹¹The LORD of hosts is with us;
the God of Jacob is our fortress.

EPISTLE

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

(Stand)

ALLELUIA

LSB 190

C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

Matthew 11:12–19

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C Glo - ry be to Thee, O Lord.

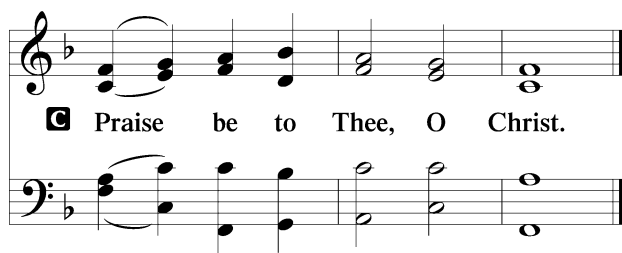
¹²[Jesus said:] "From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear.

¹⁶"But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

¹⁷"We played the flute for you, and you did not dance;
we sang a dirge, and you did not mourn.'

¹⁸For John came neither eating nor drinking, and they say, 'He has a demon.' ¹⁹The Son of Man came eating and drinking, and they say, 'Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is justified by her deeds."

P This is the Gospel of the Lord.



APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,

and the life ✠ everlasting. Amen.

(Sit)

392 GOD LOVES ME DEARLY

SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

G Amen.

(Stand)

OFFERTORY

LSB 192

G Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

(Sit)

OFFERING

(Stand)

PRAYER OF THE CHURCH

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

The first system of musical notation for 'SANCTUS' is in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts with a half note G4, followed by a quarter note A4, a quarter note B4, and a quarter note C5. The bass staff begins with a bass clef and a common time signature (C). The accompaniment starts with a half note G3, followed by a quarter note A3, a quarter note B3, and a quarter note C4. The system ends with a double bar line.

heav'n and earth are full of Thy glo - ry. Ho - san - na,

The second system of musical notation continues the melody and accompaniment. The treble staff continues with a half note D5, a quarter note E5, a quarter note F#5, and a quarter note G5. The bass staff continues with a half note D3, a quarter note E3, a quarter note F#3, and a quarter note G4. The system ends with a double bar line.

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

The third system of musical notation continues the melody and accompaniment. The treble staff continues with a half note A5, a quarter note B5, a quarter note C6, and a quarter note D6. The bass staff continues with a half note A3, a quarter note B3, a quarter note C4, and a quarter note D4. The system ends with a double bar line.

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

The fourth system of musical notation continues the melody and accompaniment. The treble staff continues with a half note E6, a quarter note F#6, a quarter note G6, and a quarter note A6. The bass staff continues with a half note E4, a quarter note F#4, a quarter note G4, and a quarter note A4. The system ends with a double bar line.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

The fifth system of musical notation continues the melody and accompaniment. The treble staff continues with a half note B6, a quarter note C7, a quarter note D7, and a quarter note E7. The bass staff continues with a half note B3, a quarter note C4, a quarter note D4, and a quarter note E4. The system ends with a double bar line.

LORD'S PRAYER

LSB 196

- P** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: "Take, eat; this is My ✠ bod - y, which is giv-en for you.
This do in re-mem - brance of Me." In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: "Drink of it, all of you; this cup is the new testament in
My ✠ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me."

The musical notation is written on a single staff in a treble clef with a key signature of one flat (B-flat). It consists of nine measures of music. The first measure is a whole note. The second measure is a half note. The third measure is a quarter note. The fourth measure is a quarter note. The fifth measure is a quarter note. The sixth measure is a quarter note. The seventh measure is a quarter note. The eighth measure is a quarter note. The ninth measure is a quarter note. The notation is simple and clear, with notes placed on the staff lines and stems. The lyrics are written below the staff, aligned with the notes. The text is in a serif font, with some words in all caps and some in title case. The text is centered on the page.

PAX DOMINI

LSB 197

P The peace of the Lord be with you al - ways.

Musical score for "Amen" in G major, 4/4 time. The score is for a piano and voice. The piano part is in the bass clef, and the voice part is in the treble clef. The key signature has one sharp (F#). The tempo is marked 'C' (Crescendo). The lyrics are "A - men."

C A _____ men.

AGNUS DEI

LSB 198

♩ O Christ, Thou Lamb of God, that tak - est a-way the sin of the

C O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

tak - est a - way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.

(Sit)

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
Amen.

(In dismissing the communicants, the following is said:)

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
C **Amen.**

556 DEAR CHRISTIANS, ONE AND ALL, REJOICE

Text: Martin Luther, 1483–1546; tr. Richard Massie, 1800–87, alt.

Tune: Etlich Cristlich lider, 1524, Wittenberg

Tune: Public domain

578 THY STRONG WORD

SURSUM CORDA

554 O JESUS, KING MOST WONDERFUL

(Stand)

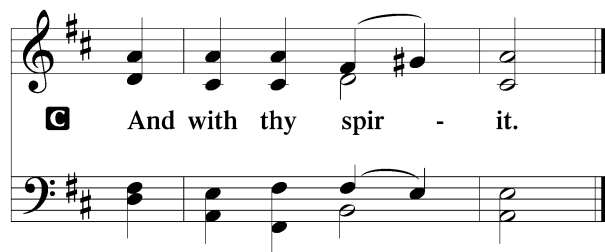
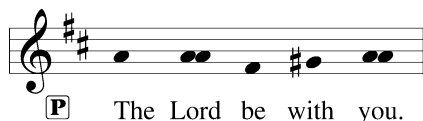
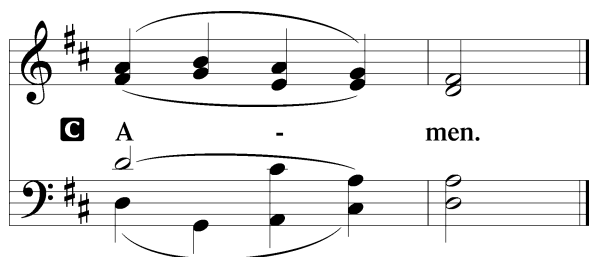
THANKSGIVING

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

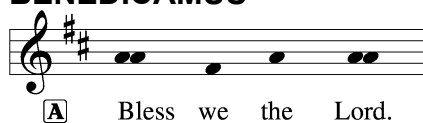
- A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICAMUS

LSB 202



C Thanks be to God.

This block contains musical notation for the phrase 'Thanks be to God.' It features a treble and bass staff in the key of D major (two sharps). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff.

(Sung)

BENEDICTION

LSB 202

P The Lord bless you and keep you. The Lord make
His face shine upon you and be gra - cious un - to you.
The Lord lift up His countenance upon you and ✠ give you peace.
C A - men, a - men, a - men.

This block contains musical notation for the Benediction. It features a treble and bass staff in the key of D major. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff. The block includes a piano (P) marking and a common time (C) marking.

523 O WORD OF GOD INCARNATE

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

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Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Kristopher Schroeder, Glenn Houser, Jackie Koenigs, Hanna Olsen, Krystin Collingwood, Henry Clemens, Ethan Gailey** who are celebrating their birthdays.

Thanksgiving for the birth of **Melody Butler**

Prayers of Comfort and Healing

For all who suffer from **mental health concerns and depression.**

Prayers for comfort and understanding for **all those who are battling cancer:**

Heather, Steven the brother of Susan, **Sarah Boothman, Jill Borchard, Clarence, Wyatt Risner, Pastor Kevin Duff,** and **Ellie Powers**

Healing for the **victims of abuse.**

For those with legal concerns.

For **Kaitlin Watson** as she will be having surgery soon.

Other Prayers

Safety for **all who are traveling.**

For those waiting for baptism.

For those trying to conceive and those babies waiting to be born.

All who serve in our **armed forces,** and their **families.**

For the unemployed and underemployed that God will provide.

For those who are caretakers.

Those in prison, Joel Babino and David Rorberg, and those facing legal action.

*Can we pray for you? Share your prayer requests by email at office@concordiapullman.org
or fill out one of the white cards in the pews and place it in the offering plate.*