



Fourth Sunday after Epiphany

FEBRUARY 1, 2026



CONCORDIA

Lutheran Church
Preschool & University Ministry

1015 NE Orchard Dr. Pullman, WA 99163

(509) 332-2830, www.concordiapullman.org

Matt Gulseth,
Pastor
matt.gulseth@concordiapullman.org

Kassidy Oloff,
Church Life
Coordinator
kassidy@concordiapullman.org

Amber King,
Preschool Director
preschool@concordiapullman.org

Jodie Stahlecker,
Administrative
Assistant
jodie.stahlecker@concordiapullman.org

+ CONFESSTION AND ABSOLUTION +

REJOICE, THE LORD IS KING

1 Re - joice, the Lord is King! Your Lord and King a -
2 Our Sav - ior Je - sus reigns, The God of truth and
3 His King-dom can - not fail; He rules o'er earth and
4 He sits at God's right hand Till all His foes sub -

dore; Re - joice, give thanks, and sing, And tri - umph
love; When He had purged our stains, He took His
heav'n; The keys of death and hell Are to our
mit And bow to His com - mand And fall be -

ev - er - more: Lift up your heart, lift up your
seat a - bove: Lift up your heart, lift up your
Je - sus giv'n: Lift up your heart, lift up your
neath His feet: Lift up your heart, lift up your

voice; Re - joice; a - gain I say, Re - joice!
voice; Re - joice; a - gain I say, Re - joice!
voice; Re - joice; a - gain I say, Re - joice!
voice; Re - joice; a - gain I say, Re - joice!

Text: Charles Wesley, 1707-88 Tune: John Darwall, 1731-89 Text and tune: Public domain

- P** In the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- (Silence for reflection on God's Word and for self-examination.)
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead**

us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- ¶ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- ¶ Amen.

+ SERVICE OF THE WORD +

INTROIT

Psalm 1:1–5; antiphon: v. 6

- ¶ For the LORD knows the way of the righteous, but the way of the wicked will perish.
- ¶ **Blessèd is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;**
- ¶ but his delight is in the law of the LORD, and on his law he meditates day and night.
- ¶ **He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.**
- ¶ The wicked are not so, but are like chaff that the wind drives away.
- ¶ **Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous.**
- ¶ **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- ¶ For the LORD knows the way of the righteous, but the way of the wicked will perish.

KYRIE

LSB 152

¶ In peace let us pray to the Lord.

¶ Lord, have mer - cy.

¶ For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



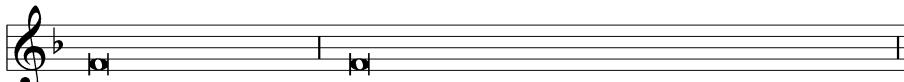
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



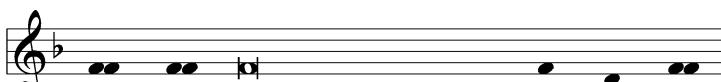
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.

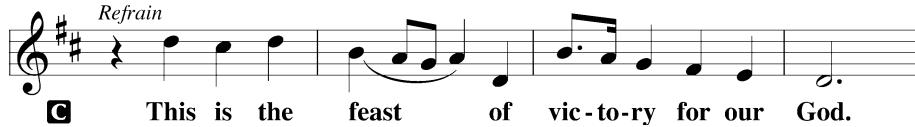


C A - men.

THIS IS THE FEAST

LSB 155

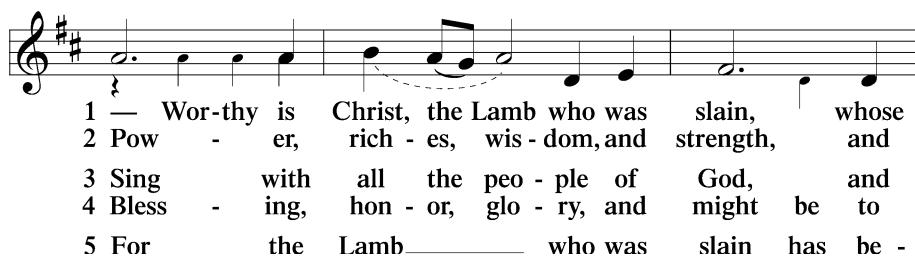
Refrain



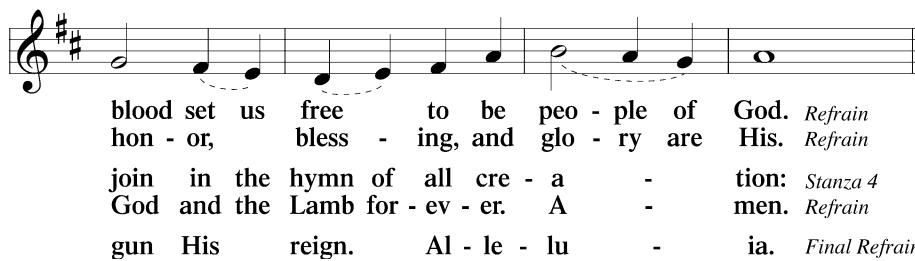
C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb—— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*
join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*
gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY



P The Lord be with you.



C And also with you.

P Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



OLD TESTAMENT READING

Micah 6:1-8

¹Hear what the LORD says:

Arise, plead your case before the mountains,
and let the hills hear your voice.

²Hear, you mountains, the indictment of the LORD,
and you enduring foundations of the earth,
for the LORD has an indictment against his people,
and he will contend with Israel.

³“O my people, what have I done to you?
How have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt
and redeemed you from the house of slavery,
and I sent before you Moses,
Aaron, and Miriam.

⁵O my people, remember what Balak king of Moab devised,
and what Balaam the son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of the LORD.”

⁶“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt offerings,
with calves a year old?

⁷Will the LORD be pleased with thousands of rams,

with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"
8He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

- A** This is the Word of the Lord.
C Thanks be to God.

PSALM

(chanted all together)



¹O LORD, who shall sojourn | in your tent?*
Who shall dwell on your | holy hill?
²He who walks blamelessly and does | what is right*
and speaks truth | in his heart;
³who does not slander with his tongue
and does no evil to his | neighbor,*
nor takes up a reproach a- | gainst his friend;
⁴in whose eyes a vile person is despised,
but who honors those who | fear the LORD;*
who swears to his own hurt and | does not change;
⁵who does not put out his money at interest
and does not take a bribe against the | innocent.*
He who does these things shall nev- | er be moved.

EPISTLE

1 Corinthians 1:18–31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God

chose what is low and despised in the world, even things that are not, to bring to nothing things that are,²⁹ so that no human being might boast in the presence of God.³⁰ He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption.³¹ Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA AND VERSE

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 5:1-12

P The Holy Gospel according to St. Matthew, the fifth chapter.



C Glo - ry to You, O Lord.

¹Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

²And he opened his mouth and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they shall be comforted.

⁵“Blessed are the meek, for they shall inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

⁷“Blessed are the merciful, for they shall receive mercy.

⁸“Blessed are the pure in heart, for they shall see God.

⁹“Blessed are the peacemakers, for they shall be called sons of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

842 SON OF GOD, ETERNAL SAVIOR

1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and

truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us

Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your

glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our

love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt. Tune: Oude en Nieuwe Hollantse . . . Contredansen, c. 1710, Amsterdam Text and tune: Public domain

SERMON

NICENE CREED

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,

begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \ddagger of the world to come. Amen.

PRAYER OF THE CHURCH

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
Lord, You have called us to good work in our various vocations. Give us courage that we might never be ashamed of Christ and Him crucified, but be free to boast in the Lord within our callings. Lord, in Your mercy,
C hear our prayer.
- P** God of all wisdom, You tell us plainly that the Word of the cross is folly to those who are perishing, but it is Your power to all who are being saved. Strengthen the faith of pastors and congregations, that they would not turn to man-made wisdom but boldly proclaim Christ and Him crucified. Lord, in Your mercy,
C hear our prayer.
- P** Heavenly Father, You sent Your Son as the Savior of the world, that all the families of the nations might worship before You. Bless the families of this congregation with Your grace and protection, that they might remember You in both joy and trouble and worship before You forevermore. Lord, in Your mercy,
C hear our prayer.

- P** O Lord of lords, You rescued Your people from Egypt and confounded Balak, king of Moab, for their protection. Guide the decisions and actions of all earthly authorities, that Your people may live in peace and quietness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, when Christ returns in His glory You promise to wipe away every tear from every eye. Comfort those who mourn. Heal and deliver, according to Your good and gracious will, those troubled by sickness and affliction *[including _____]*. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of all righteousness, You command us to be holy as You are holy, and You sanctify us with Your Son's body and blood. Prepare the hearts of all who partake of the Sacrament today, that they might repent of their sin, trust in Your promises and find their righteousness in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy Father, You know the way of the righteous. Preserve Your people from walking in the counsel of the wicked, from standing in the way of sinners and from sitting in the seat of scoffers. By Your grace, cause them to delight in Your Holy Word. Lord, in Your mercy,
- C** **hear our prayer.**
- P** All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.
- C** **Amen.**

SHARING OF THE PEACE

OFFERING

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 160

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

- P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My \ddagger body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \ddagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI

LSB 163

C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION

(The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:)

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
Amen.

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.

Amen.

(In dismissing the communicants, the following is said:)

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ⁱⁿ peace.
C Amen.

(Leave out the refrain in Before the Throne of God Above, just use the four verses)

BEFORE THE THRONE OF GOD ABOVE

CCLI 2306412

CEL 562 BE THOU MY VISION

394 SONGS OF THANKFULNESS AND PRAISE

537 BEAUTIFUL SAVIOR

THANK THE LORD

LSB 164

A musical staff in G clef and common time. The notes are eighth and sixteenth notes. The melody consists of a series of eighth notes followed by a sixteenth note, then a quarter note, and so on.

C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.

A musical staff in G clef and common time. The notes are eighth and sixteenth notes. The melody consists of a series of eighth notes followed by a sixteenth note, then a quarter note, and so on.

Let all who seek the Lord rejoice and proudly bear His name.

A musical staff in G clef and common time. The notes are eighth and sixteenth notes. The melody consists of a series of eighth notes followed by a sixteenth note, then a quarter note, and so on.

He re-calls His prom-is-es and leads His peo-ple forth in joy

A musical staff in G clef and common time. The notes are eighth and sixteenth notes. The melody consists of a series of eighth notes followed by a sixteenth note, then a quarter note, and so on.

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

A Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

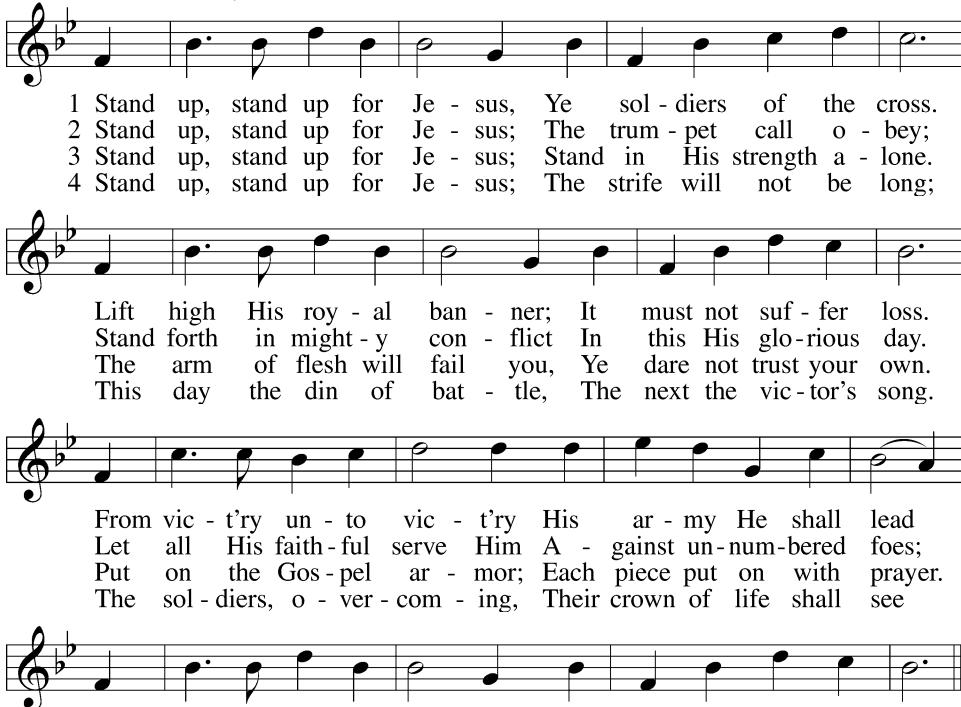
BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and \ddagger give you peace.

C Amen.

660 STAND UP, STAND UP FOR JESUS



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
4 Stand up, stand up for Je - sus; The strife will not be long;

Lift high His roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this His glo-rious day.
The arm of flesh will fail you, Ye dare not trust your own.
This day the din of bat - tle, The next the vic - tor's song.

From vic - t'ry un - to vic - t'ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see

Till ev - 'ry foe is van-quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818-88, alt. Tune: George J. Webb, 1803-87 Text and tune: Public domain

ACKNOWLEDGMENTS Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2026 Concordia Publishing House.

Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Hanna Kvernum, Joey Shao, Shirley Gidenand Vincent Branam** who are celebrating their birthdays.

Prayers of Comfort and Healing

For all who suffer from **mental health concerns and depression**.

Prayers for comfort and understanding for **all those who are battling cancer**:

Heather, Steven the brother of Susan, and **Jill Borchard**.

Healing for **Madelynn Heiden** (Niece of Zach and Jessica) recovering from a brain surgery to remove a tumor.

For **Eric Miller** as he was in the hospital with irregular heart patterns.

Healing for the **victims of abuse**.

Comfort for the **family of Bob Papendick** as his grandson died recently.

Comfort for the **family of Stacy Williams** as they mourn the death of her father.

For the **family of Bob Olsen** as they mourn the death of his brother.

Comfort for the **family of Alec Solemslie** after the passing of his grandfather, a faithful watcher of Concordia Online Services.

For **Isaac Heiden**, as he recovers from a battery of tests and awaits results.

Other Prayers

For our preschoolers **Oliver and Brenden**

Safety for **all who are traveling**.

All who serve in our **armed forces, including Chaplain Uthoff**, and their **families**.

For the unemployed and underemployed that God will provide.

For those who are caretakers.

Those in prison, Joel Babino, and those facing legal action.

For **Union Gospel Mission** as it just opened it's doors on January 30th.

Can we pray for you? Share your prayer requests by email at office@concordiapullman.org or fill out one of the white cards in the pews and place it in the offering plate.