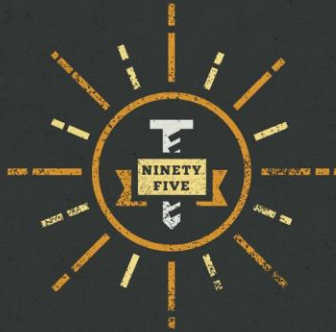




REFORMATION SUNDAY

October 26th



CONCORDIA

Lutheran Church
Preschool & University Ministry

1015 NE Orchard Dr. Pullman, WA 99163

(509) 332-2830, www.concordiapullman.org

Matt Gulseth,
Pastor
matt.gulseth@concordiapullman.org

Kassidy Oloff,
Church Life
Coordinator
kassidy@concordiapullman.org

Amber King,
Preschool Director
preschool@concordiapullman.org

Jodie Stahlecker,
Administrative
Assistant
jodie.stahlecker@concordiapullman.org

657 A MIGHTY FORTRESS IS OUR GOD

sts. 1–4



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 vour us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978 Text and tune: Martin Luther, 1483–1546 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110005419 Tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(Silence for reflection on God's Word and for self-examination.)

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** Amen.

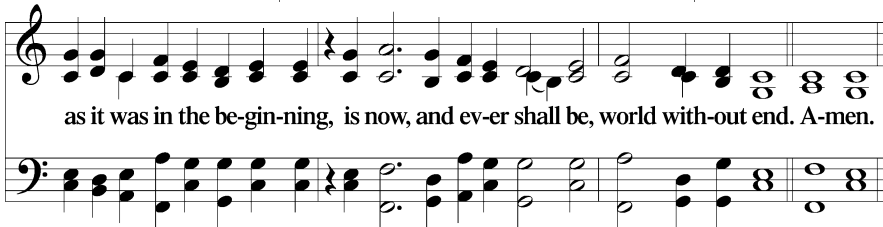
+ SERVICE OF THE WORD +

INTROIT

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46



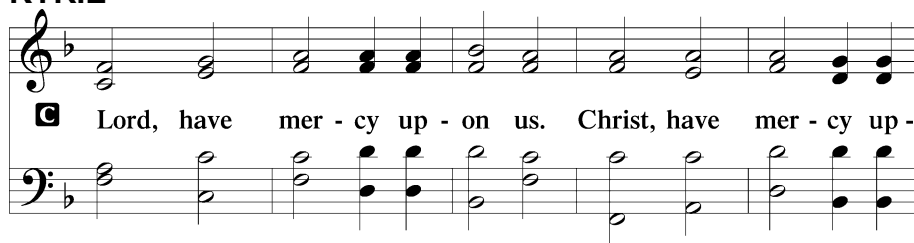
I will speak of your testimonies before kings, | [O Lord,]*
 and shall not be | put to shame.
 I will bless the LORD at | all times; *
 his praise shall continually be | in my mouth.
 My soul makes its boast | in the LORD; *
 let the humble hear | and be glad.
 Come, O children, lis- | ten to me; *
 I will teach you the fear | of the LORD.
 The LORD redeems the life of his | servants; *
 none of those who take refuge in him will | be condemned.



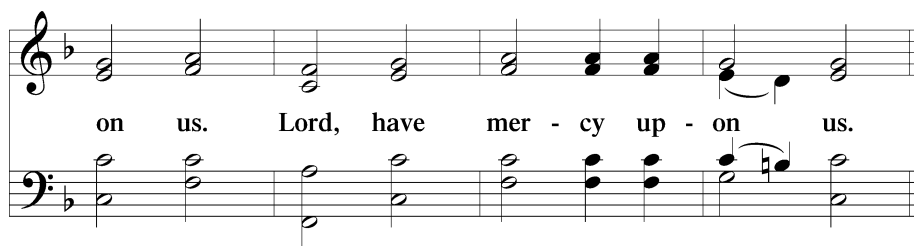
I will speak of your testimonies before kings, | [O Lord,]*
 and shall not be | put to shame.

KYRIE

LSB 186



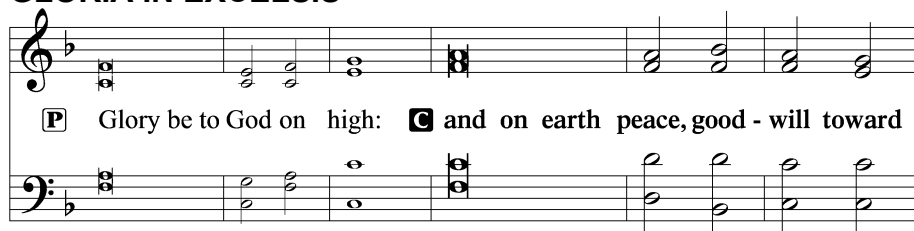
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



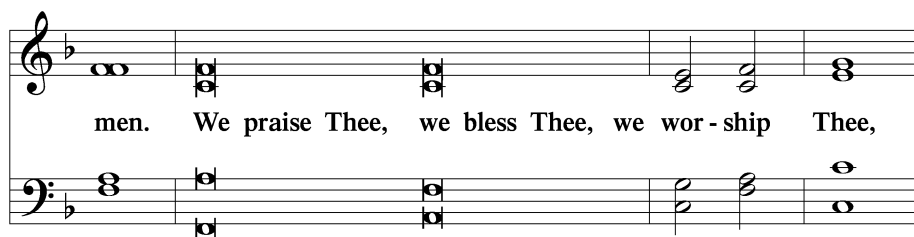
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

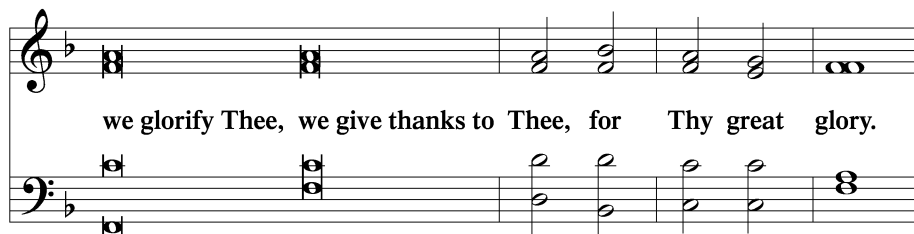
LSB 187



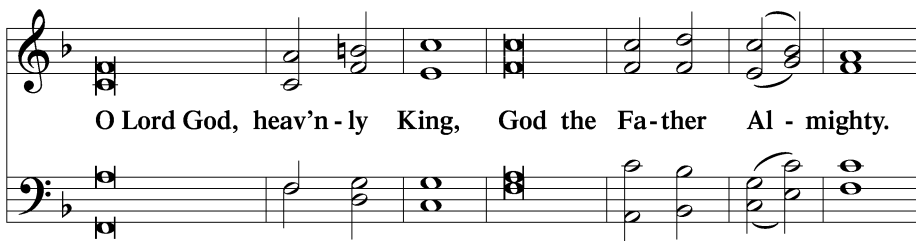
P Glory be to God on high: **C** and on earth peace, good - will toward



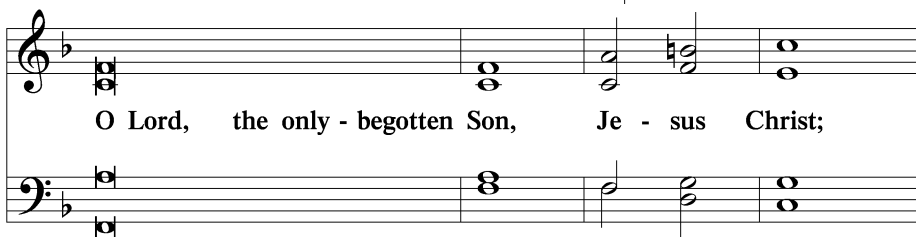
men. We praise Thee, we bless Thee, we wor - ship Thee,



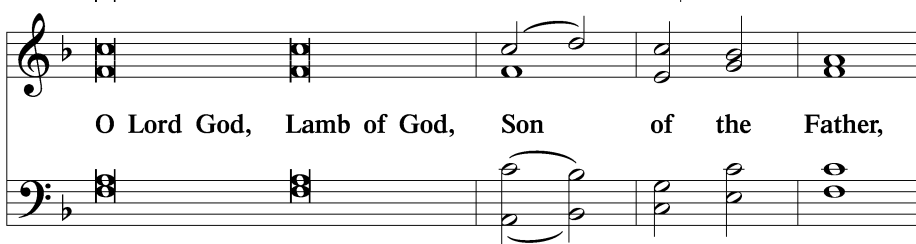
we glorify Thee, we give thanks to Thee, for Thy great glory.



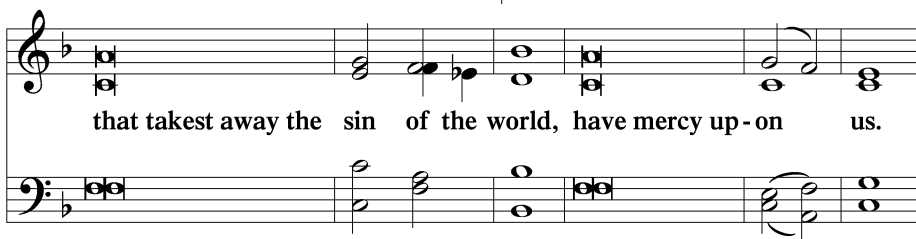
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



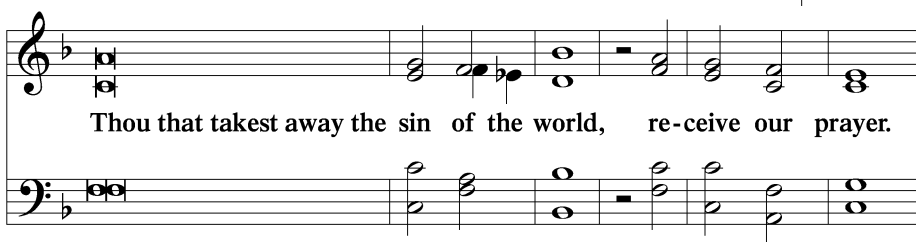
O Lord, the only - begotten Son, Je - sus Christ;



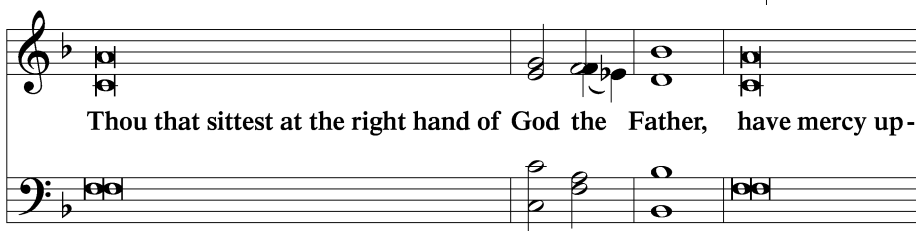
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT OF THE DAY

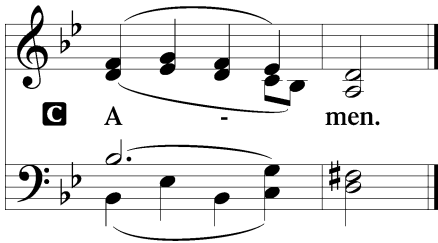
P The Lord be with you.

C And with thy spir - it.

P Let us pray.

P Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us

against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



FIRST READING

Revelation 14:6–7

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalms 46; antiphon: v. 7

P¹God is our refuge and strength, a very present help in trouble.

C²**Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,**

P³though its waters roar and foam, though the mountains tremble at its swelling.

C⁴**There is a river whose streams make glad the city of God, the holy habitation of the Most High.**

P⁵God is in the midst of her; she shall not be moved; God will help her when morning dawns.

C⁶**The nations rage, the kingdoms totter; he utters his voice, the earth melts.**

P⁷The LORD of hosts is with us; the God of Jacob is our fortress.

C⁸**Come, behold the works of the LORD, how he has brought desolations on the earth.**

P⁹He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.

C¹⁰**“Be still, and know that I am God. I will be exalted among the nations, I will be exalted in the earth!”**

P¹¹The LORD of hosts is with us; the God of Jacob is our fortress.

EPISTLE

Romans 3:19–28

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. ²⁶It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

+ BIBLE DISTRIBUTION +

ALLELUIA

LSB 190

C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation for the Alleluia is written on a grand staff (treble and bass clefs) in a key with one flat (B-flat). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are placed below the treble staff.

HOLY GOSPEL

John 8:31–36

P The Holy Gospel according to St. John, the eighth chapter.

C Glo - ry be to Thee, O Lord.

The musical notation for the Holy Gospel is written on a grand staff (treble and bass clefs) in a key with one flat (B-flat). The melody is primarily in the treble clef, with the bass clef providing harmonic support. The lyrics are placed below the treble staff.

³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free’?”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin.
³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.



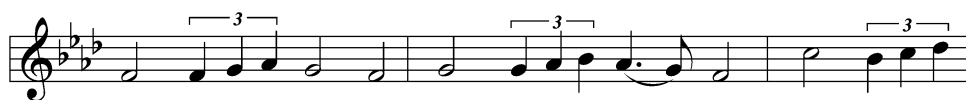
NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life $\dagger$ of the world to come. Amen.

578 THY STRONG WORD



1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,
Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!
May the light which Thou dost send
Fill our songs with alleluias,
Alleluias without end!

△ 6 God the Father, light-creator,
To Thee laud and honor be.
To Thee, Light of Light begotten,
Praise be sung eternally.
Holy Spirit, light-revealer,
Glory, glory be to Thee.
Mortals, angels, now and ever
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

Tune: Thomas J. Williams, 1869–1944

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110005419

Tune: Public domain

SERMON

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

G Amen.

OFFERTORY

LSB 192

G Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho-ly Spir-it

from me. Re-store un-to me the joy of Thy sal-va-

tion, and up-hold me with Thy free spir-it. A-men.

OFFERING

PRAYER OF THE CHURCH

SHARING OF THE PEACE

+ SERVICE OF THE SACRAMENT +

PREFACE

LSB 194

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 195

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

The first system of musical notation for the hymn 'SANCTUS'. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is composed of eighth and sixteenth notes, with some rests. The bass staff begins with a bass clef and a key signature of one flat. The accompaniment is primarily composed of eighth and sixteenth notes, with some rests. The lyrics 'Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;' are written below the treble staff.

heav'n and earth are full of Thy glo - ry. Ho - san - na,

The second system of musical notation. The treble staff continues the melody from the first system. The bass staff continues the accompaniment. The lyrics 'heav'n and earth are full of Thy glo - ry. Ho - san - na,' are written below the treble staff.

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

The third system of musical notation. The treble staff continues the melody. The bass staff continues the accompaniment. The lyrics 'ho - san - na, ho - san - na in the high - est. Bless-ed is He,' are written below the treble staff.

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

The fourth system of musical notation. The treble staff continues the melody. The bass staff continues the accompaniment. The lyrics 'bless-ed is He, bless-ed is He that com-eth in the name of the Lord.' are written below the treble staff.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

The fifth system of musical notation. The treble staff continues the melody. The bass staff continues the accompaniment. The lyrics 'Ho-san - na, ho - san - na, ho - san - na in the high - est.' are written below the treble staff.

LORD'S PRAYER

LSB 196



P Our Father who art in heav - en, hal - low - ed be Thy name,



Thy king - dom come, Thy will be done on earth as it



is in heav - en; give us this day our dai - ly bread;



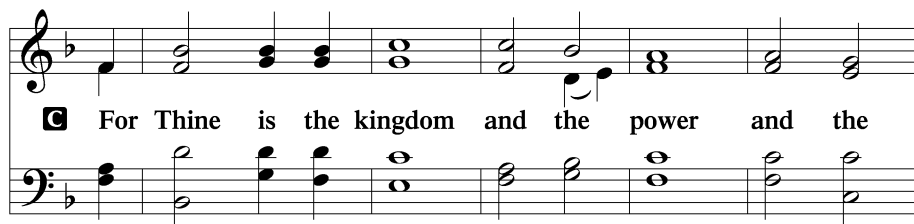
and forgive us our tres - pass - es as we forgive those who



tres - pass a - gainst us; and lead us not in - to



temp - ta - tion, but deliver us from e - vil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,
and when He had giv - en thanks, He broke it and gave it to the
dis-ci-ples and said: “Take, eat; this is My ̣ bod - y, which is giv-en for you.
This do in re - mem - brance of Me.” In the same way al - so
He took the cup after sup - per, and when He had giv-en thanks, He gave it
to them, say - ing: “Drink of it, all of you; this cup is the new testament in
My ̣ blood, which is shed for you for the for-give-ness of sins.
This do, as often as you drink it, in re-mem-brance of Me.”

PAX DOMINI

LSB 197

P The peace of the Lord be with you al - ways.

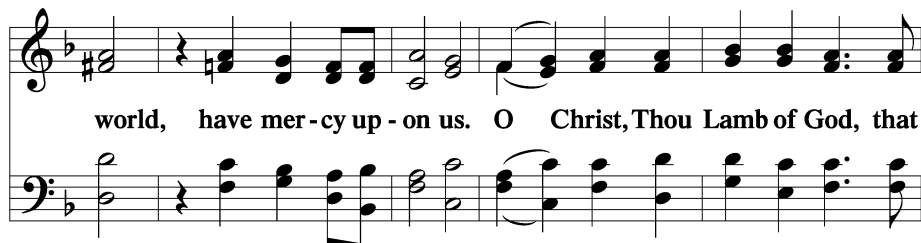
C A - men.

AGNUS DEI

LSB 198



■ O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer-cy up-on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up-on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

DISTRIBUTION HYMNS:

570 JUST AS I AM, WITHOUT ONE PLEA

585 LORD JESUS CHRIST, WITH US ABIDE

CEL 596 I SURRENDER ALL

CEL 596

574 BEFORE THE THRONE OF GOD ABOVE

547 THE LAMB

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a C-clef and contains a melody of eighth and quarter notes. The bass staff begins with an F-clef and contains a harmonic accompaniment of chords and moving lines. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody, featuring a long note (half note) on the word 'word'. The bass staff continues the accompaniment. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staves.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues the melody, ending with a long note (half note) on the word 'people'. The bass staff continues the accompaniment. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staves.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody. The bass staff continues the accompaniment. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the staves.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

THANKSGIVING

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

- P** The Lord be with you.
C And with thy spirit.

BENEDICAMUS

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

BENEDICTION

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

C Amen, amen, amen.

728 HOW FIRM A FOUNDATION



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt. Tune: Genuine Church Music, 1832, Winchester Text and tune: Public domain

ACKNOWLEDGMENTS Divine Service, Setting Three from Lutheran Service Book Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2025 Concordia Publishing House.

Prayers

Prayers of Praise and Thanksgiving

Prayers of thanks for **Kristopher Schroeder, Glenn Hser, Jackie Koenigs, Hanna Olsen, Ethan Gailey, and Shauna Lee Geigle** who are celebrating their birthdays.

Thanksgiving for the birth of **Malakai White, Ezra Oloff and Elijah Baylon.**

Thanksgiving for **Jake & Kendra Gailey** as they celebrate their wedding anniversary.

Prayers of Comfort and Healing

For all who suffer from **mental health concerns and depression.**

Prayers for comfort and understanding for **all those who are battling cancer:**

Maurice's granddaughter **Ciera, Kris** the stepmother of Andrew Flabetich, **Heather, Steven** the brother of Susan. **Jill Borchard,** and Daniel Oloff's brother **Noah.**

Healing for **Scott Vander Linden** as he is having eye problems.

For a local high school student who recently had brain surgery.

Healing for **baby Jack** as he recovers from surgery.

Other Prayers

For our preschoolers **Lettie & Margot**

Safety for **all who are traveling,** especially for the **students** returning for school.

All who serve in our **armed forces, including Chaplain Uthoff,** and their **families.**

For the unemployed and underemployed that God will provide.

For those who are caretakers.

Those in prison, Joel Babino, and those facing legal action.

Wisdom for the DCE committee

*Can we pray for you? Share your prayer requests by email at office@concordiapullman.org
or fill out one of the white cards in the pews and place it in the offering plate.*