

February 1, 2026



RESURRECTION

EXPERIENCE GOD IN LIFE TOGETHER

Fourth Sunday after Epiphany

Lutheran Church of the Resurrection
6365 Douglas Boulevard | Granite Bay, CA 95746
916.791.4661 www.lcrchurch.org

WELCOME TO RESURRECTION

WE'D LOVE TO CONNECT WITH YOU!

Welcome to Resurrection! To help you get connected, there are three cards in three colors.

- **First-Time Guest?** Please fill out the blue card and stop by the Guest Center after service
- **How Can I Serve?** Use the orange card to share how you'd like to become more involved in our ministries
- **How Can We Pray for you?** Complete the purple card for prayers and support. This will put you in the communication loop and help us to better connect with you in the future.

- **How do I find the service online?** Go to our website www.lcrchurch.org or find it on YouTube.

Notice of Photography/Filming

This worship service is being photographed, live-streamed, and/or recorded. By your presence, you consent to your image being used without compensation and grant your permission for your likeness /voice to be included.

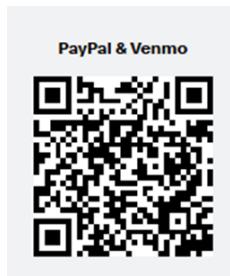
CHILDREN — We welcome and encourage children to participate in our worship services.

LARGE print service bulletins are available. Please check with an usher for a copy.

Hearing Assisted Devices — The ability to sync with most personal hearing aids via Bluetooth is available. Please check-in with the audio booth staff in the back of the sanctuary to setup this feature.

Gluten free communion wafers are available from your communion server upon request.

If you are giving online but received offering envelopes, please contact Darlene Reber or the church office. **or, Give Electronically:**



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Sunday, February 1, 2026
Fourth Sunday after Epiphany

INTRODUCTION

Have you ever had something that happened that felt *too perfect* to be a coincidence? A timely word from a friend, an open door at just the right moment, or a little reminder that you're not alone? Those are what author Squire Rushnell calls "**God Winks**" – the little ways God reassures us of His love and presence. We'll preach on these until Lent and encourage you to recall your own God Winks then record them on the back of your bulletin and share your stories with one another.

+

(Silence please for prayer and meditation)

PRELUDE

(Please stand as you are able)

CONFESS AND FORGIVENESS

P In the name of the Father, and of the \div Son, and of the Holy Spirit.

C Amen

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C Amen

P If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

(Silence for time of reflection and self-examination)

P Most merciful God.

C We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P Almighty God, in his mercy, has given his Son to die for us and, for his sake, forgives us all our sins. As a called and ordained minister of the Church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the \ddagger Son, and of the Holy Spirit.

C Amen

GATHERING SONG

A Mighty Fortress Is Our God

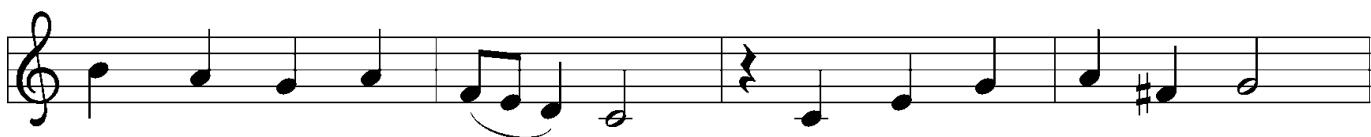
ELW 504



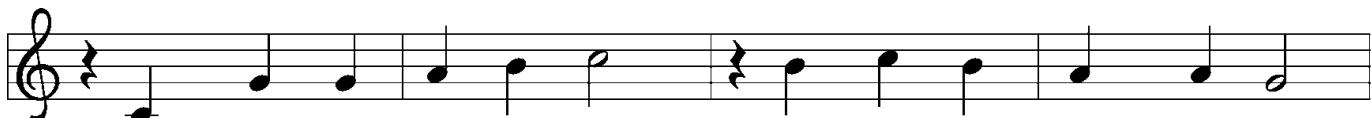
1 A might - y for - tress is our God, a sword and shield vic -
 2 No strength of ours can match his might! We would be lost, re -
 3 Though hordes of dev - ils fill the land all threat - 'ning to de -
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
 ject - ed. But now a cham-pion comes to fight, whom
 vour us, we trem - ble not, un - moved we stand; they
 fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
 God him - self e - lect - ed. You ask who this may be?
 can - not o - ver - pow'r us. Let this world's ty - rant rage;
 weap-ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
 The Lord of hosts is he! Christ Je - sus, might - y Lord,
 in bat - tle we'll en - gage! His might is doomed to fail;
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
 God's on - ly Son, a - dored. He holds the field vic - to - rious.
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

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GREETING

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

A In peace, let us pray to the Lord. C Lord, have mercy.

A musical score for a single melodic line. It features a treble clef, a key signature of one sharp (F#), and a common time signature. The melody consists of eighth and sixteenth notes, with a fermata over the eighth note of the first measure and a grace note preceding the first eighth note. The lyrics 'Lord have mercy' are written below the notes.

A musical staff begins with a treble clef and a quarter note on the second line. The staff continues with four empty lines and a double bar line with repeat dots at the end.

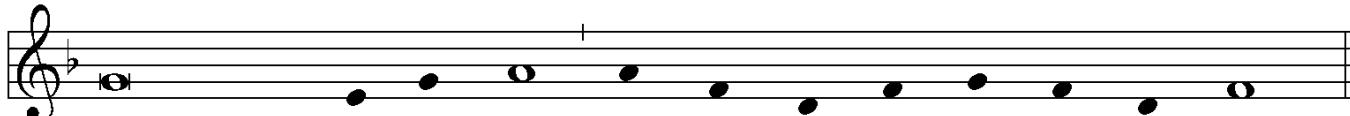
A musical staff with a treble clef and a key signature of one flat. It features a series of eighth notes and sixteenth notes connected by a single, continuous, wavy black line that spans the entire length of the staff. Below the staff, the lyrics are written in a cursive, handwritten-style font.

A blank musical staff with a treble clef and a single note on the second line.

A musical staff in G clef. It starts with a dotted half note on the fourth line. This is followed by a whole note on the first line, a half note on the third line, and another dotted half note on the fourth line. The notes are connected by vertical stems and a horizontal bar line. A brace is positioned under the first two notes, and a slur is under the last two notes.

A musical staff in treble clef, F# key signature, and common time. It features a dotted half note, a whole note, another dotted half note, and a sixteenth-note cluster (a sixteenth note followed by an eighth note followed by a sixteenth note). A brace groups the last four notes.

GLORY TO GOD



A Glory to God in the highest, and peace to his peo - ple on earth.



C Lord God, heav - en - ly king, al - might - y God and Fa - ther:



We wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa - ther; re- ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men

THE PRAYER OF THE DAY



P The Lord be with you. C And al - so with you.

A Let us pray,
C **Holy God, you confound the world's wisdom in giving your kingdom to the lowly and the pure in heart. Give us such a hunger and thirst for justice, and perseverance in striving for peace, that in our words and deeds the world may see the life of your Son, Jesus Christ, our Savior and Lord. Amen.**

(Please Be Seated)

MINISTRY REMINDERS

FIRST READING Romans 8:18-25

¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. ¹⁹ For the creation waits with eager longing for the revealing of the children of God; ²⁰ for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope ²¹ that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. ²² We know that the whole creation has been groaning in labor pains until now; ²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. ²⁴ For in^[a] hope we were saved. Now hope that is seen is not hope. For who hopes^[b] for what is seen? ²⁵ But if we hope for what we do not see, we wait for it with patience.

A Word of God, Word of Life.

C **Thanks be to God.**

GOSPEL ACCLAMATION



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.



THE GOSPEL

Mark 5:25-34

P The Holy Gospel according to Mark**C** **Glory to you, O Lord.**

²⁵ Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶ She had endured much under many physicians and had spent all that she had; and she was no better but rather grew worse. ²⁷ She had heard about Jesus and came up behind him in the crowd and touched his cloak, ²⁸ for she said, 'If I but touch his clothes, I will be made well.' ²⁹ Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, 'Who touched my clothes?' ³¹ And his disciples said to him, 'You see the crowd pressing in on you; how can you say, "Who touched me?"' ³² He looked all round to see who had done it. ³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴ He said to her, 'Daughter, your faith has made you well; go in peace and be healed of your disease.'

P The Gospel of the Lord.**C** **Praise to you, O Christ.****(Please be seated)****SERMON**

Pastor Derek Harman

(Please stand as you are able)

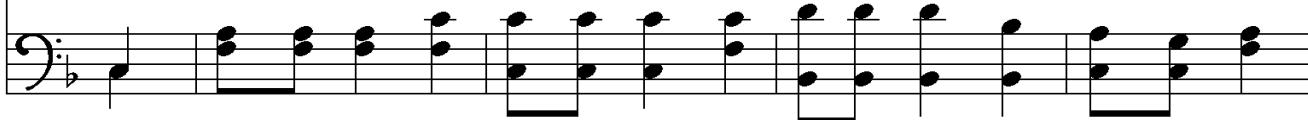
HYMN OF RESPONSE

My Hope is Built on Nothing Less

ELW 596



1 My hope is built on noth-ing less than Je-sus' blood and righ-teous-ness;
2 When dark-ness veils his love-ly face, I rest on his un - chang-ing grace;
3 His oath, his cov - e - nant, his blood sus-tain me in the rag - ing flood;
4 When he shall come with trum-pet sound, oh, may I then in him be found,



no mer-it of my own I claim, but whol - ly lean on Je - sus' name.
in ev - 'ry high and storm - y gale my an - chor holds with-in the veil.
when all sup-ports are washed a-way, he then is all my hope and stay.
clothed in his righ-teous-ness a - lone, re - deemed to stand be - fore the throne!



Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is



sink - ing sand, all oth - er ground is sink - ing sand.



A Let us confess our faith in the words of the Apostles' Creed.

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

(After each petition concludes with "*Merciful God*", the congregation responds, "*Receive our prayer*")

PEACE

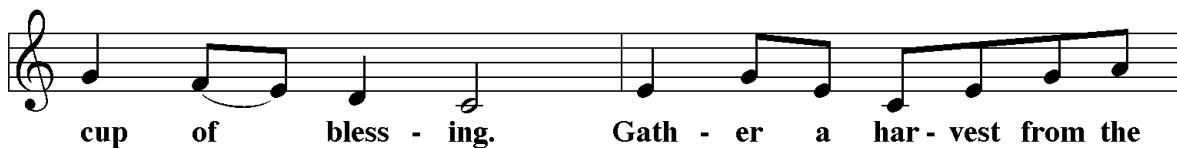
A The peace of the Lord be with you always.

C And also with you.

A I invite you to share the Peace of Christ with one another.

GIFTS OF OFFERING

Let the Vineyards be Fruitful



OFFERING PRAYER

P God of majesty,
C **no eye has seen, no ear has heard what you have prepared for those who love you, yet in this meal you reveal the wideness of your mercy. Use what we have gathered to feed us with the reign of God come near, Jesus Christ, our Savior and Lord. Amen.**

THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

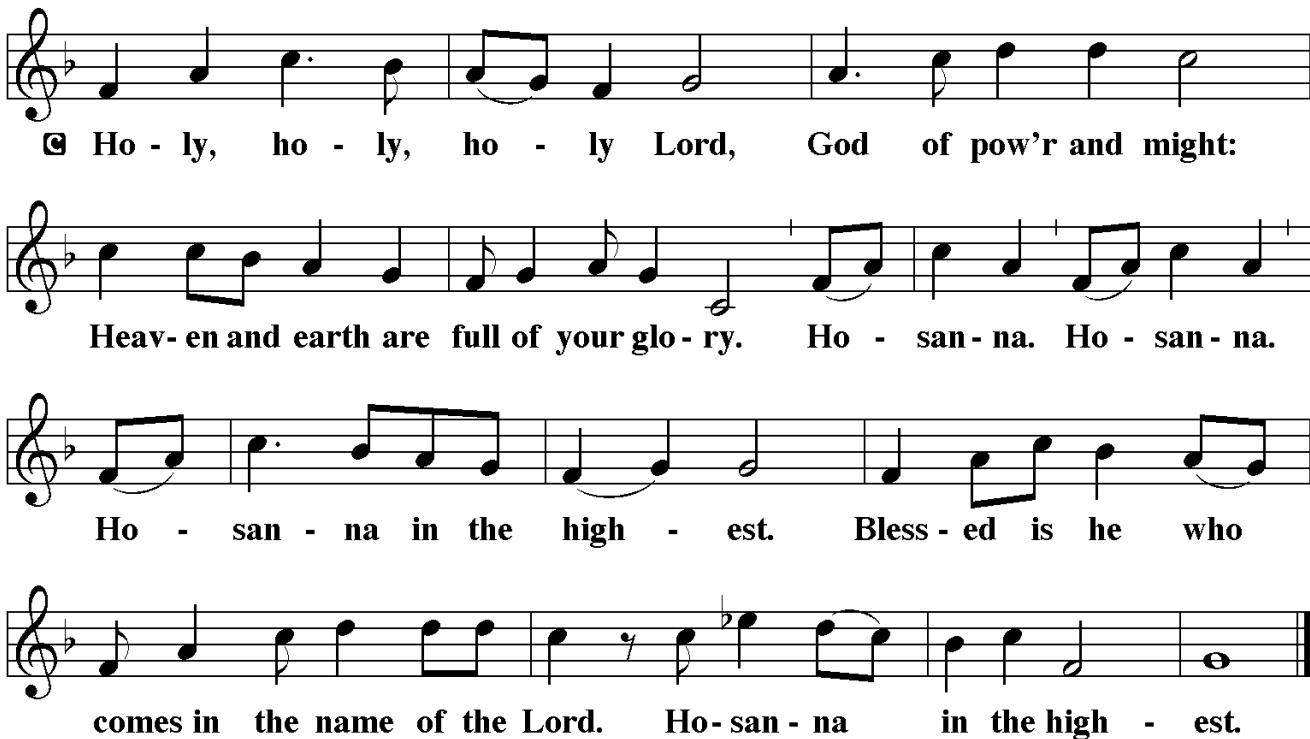
P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give God thanks and praise.**

P It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory; that, beholding the God made visible, we may be drawn to love the God whom we cannot see. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav- en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation
but deliver us from evil. For thine is the kingdom, and the power, and the
glory, forever and ever. Amen

INVITATION TO COMMUNION

P Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.



COMMUNION HYMNS

As the Grains of Wheat

ELW 465

Refrain

As the grains of wheat once scat-tered on the hill were

gath-ered in - to one to be - come our bread; so may all your peo-ple from

all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,
 2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
 all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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Here is Bread

ELW 483

VERSE

C G/B Am E⁷ F/A C/G G

1. Here is bread, here is wine, Christ is with us,
 2. Here is grace, here is peace, Christ is with us,
 3. Here we are, joined in one, Christ is with us,

4 F/A Am G/B C G/B Am E⁷ F/A C/G G

He is with us. Break the bread, drink the wine, Christ is with us
 He is with us. Know His grace, find His peace, feast on Je - sus
 He is with us. We'll pro-claim, 'til He comes, Je-sus cru - ci -

1. C Fm/C 2, 3. C Gm⁷ B_b/C Fmaj⁷ CHORUS F⁶ Em⁷ Am⁷

here. here. In this bread there is heal - ing,

12 Dm⁷ Gm⁷ B_b/C C B_b/D C/E 14 Fmaj⁷ F[#]

in this cup there's life for - ev - er. In this mo - ment,

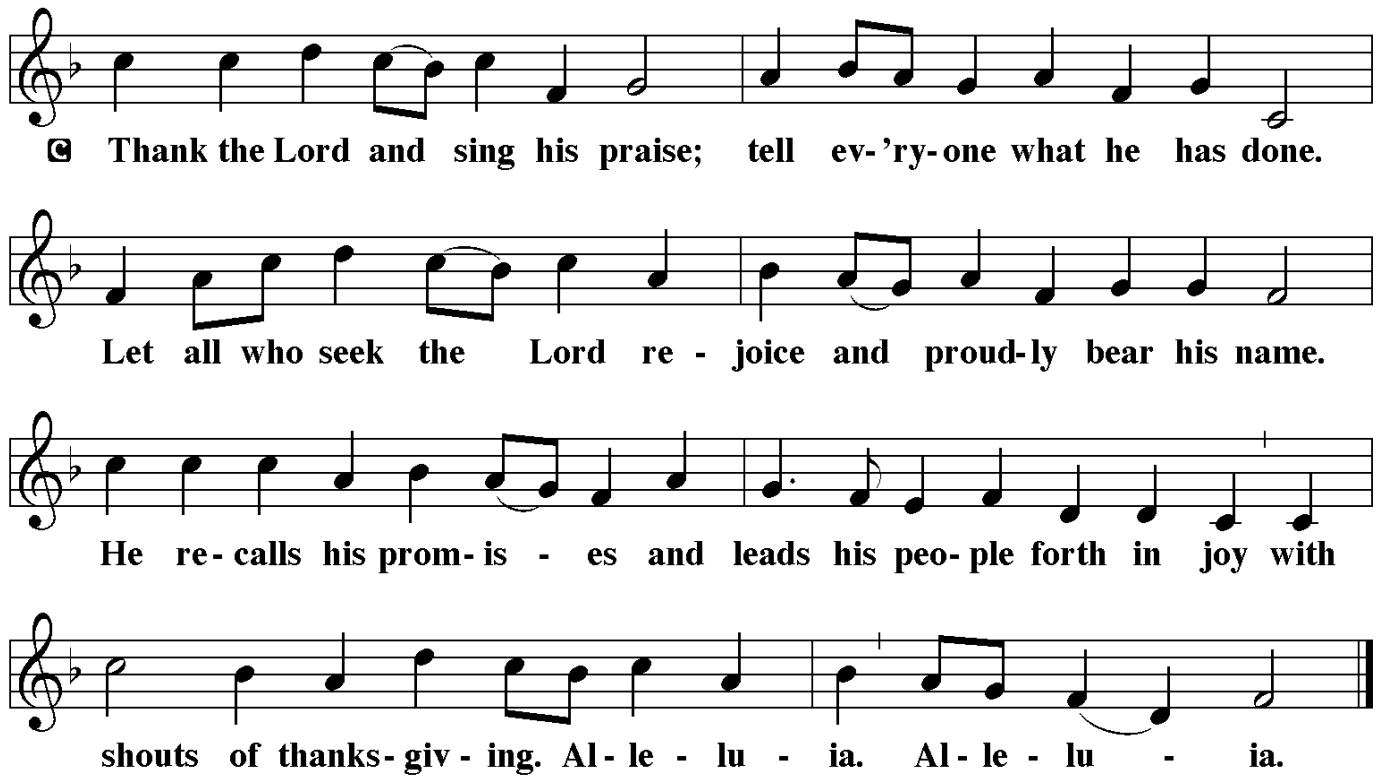
15 Em⁷ A+⁷ Dm⁷ G⁷ 1. C 2. C D.C.

by the Spir - it, Christ is with us here. here.

P May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us, now and forever.

C Amen

CANTICLE



Thank the Lord and sing his praise; tell ev- 'ry-one what he has done.

Let all who seek the Lord re - joice and proudly bear his name.

He re-calls his prom- is - es and leads his peo- ple forth in joy with

shouts of thanks- giv - ing. Al - le - lu - ia. Al - le - lu - ia.

PRAYER AFTER COMMUNION

P Radiant God,
C we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.
Amen.

BLESSING

P May the triune God, who has put a new song in your mouth and tuned your heart for
praise, \pm bless you now and forever.
C Amen.

1 Light dawns on a weary world when eyes begin to
 2 Love grows in a weary world when hungry hearts find
 3 Hope blooms in a weary world when creatures, once for -

see all people's dignity. Light dawns on a
 bread and children's dreams are fed. Love grows in a
 lorn, find wilderness reborn. Hope blooms in a

weary world: the promised day of justice comes.
 weary world: the promised feast of plenty comes.
 weary world: the promised green of Eden comes.

Refrain

The trees shall clap their hands; the dry lands, gush with springs;

the hills and mountains shall break forth with singing!

We shall go out in joy, and be led forth in peace,

as all the world in wonder echoes shalom.

Text: Mary Louise Bringle, b. 1953

Music: TEMPLE OF PEACE, William P. Rowan, b. 1951

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DISMISSAL

A Glory to God in the highest!
C And peace to God's people on earth!
A Go in peace. Do justice. Love mercy.
C Thanks be to God.

POSTLUDE

WORSHIP ASSISTANTS:

Assisting Minister: Len Merkel
Lector: Glenn Arney
Communion: Tamara Crocker

Ushers: Kevin & Arla Folbrecht, Dan Rowland
Altar Guild: Karen Reid

Meal Care Ministry—This ministry is prepared to furnish meals to those in need within our church family. If you wish to know more about this outreach, please contact the church office at 916-791-4661.

In consideration of other worshippers, please place **CELL PHONES/PERSONAL COMMUNICATION DEVICES** on vibrate or turn off.

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Mission Statement: Why we exist.

Resurrection Exists to...
Experience God in life together

Our Values: How we do ministry.

We are: **Genuine**
 Relevant
 Involved
 Together

Resurrection Staff

Ralph Supper, Lead Pastor	<u>ralph@lcrchurch.org</u>
Derek Harman, Lead Pastor	<u>derek@lcrchurch.org</u>
Linda Baldwin, Executive Assistant	<u>linda@lcrchurch.org</u>
Betty Karamatova, Worship & Music Director	<u>betty@lcrchurch.org</u>
Sal Espino, Family Ministry Director	<u>sal@lcrchurch.org</u>
Judy Moore, Bookkeeper	<u>judy@lcrchurch.org</u>

LCR Phone: 916-791-4661

COMMEMORATIONS:

Presentation of Our Lord Monday, February 2, 2026

Forty days after the birth of Jesus we mark the day Mary and Joseph presented him in the temple in accordance with Jewish law. There they were greeted by Simeon, an aged priest who offered the song "Lord, now you let your servant depart in peace," as well as by the prophet Anna, who spoke of the redemption of Israel.

Ansgar, Bishop of Hamburg, missionary to Denmark and Sweden, died 865

Tuesday, February 3, 2026

A monk who helped bring Christianity to Scandinavia, Ansgar returned to Germany where he was named bishop of Hamburg. He is remembered for his love for poor people.

The Martyrs of Japan, died 1597

Thursday, February 5, 2026

Christianity was brought to Japan in the sixteenth century by Jesuit and Franciscan missionaries. The religion was suppressed, however, and in 1597 twenty-six missionaries and converts were crucified. Nevertheless, Christianity survived and later prospered.

MESSAGE FOR THE DAY

This is a great space to recall your God Winks moments:
The little ways that God reassures us of His love and presence.