

Lutheran Church of the Resurrection

Sunday, September 20, 2026

Seventeenth Sunday after Pentecost



AS WE GATHER

Matthew narrates one of Jesus' controversial parables in which Jesus says that the reign of God is like that of a landowner who pays his workers the same wage no matter what time of day they began to work. When God changes God's mind about punishing Nineveh for their evil ways, Jonah is angry. Yet God is gracious and merciful, abounding in steadfast love. In baptism we receive the grace of God that is freely given to all. As Martin Luther wrote, in the presence of God's mercy we are all beggars.

+ +

PRELUDE

(Please stand as you are able)

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, ☩ one God, who pours love into our hearts and healing upon the earth.

C **Amen.**

P Confident that God justifies us by grace through faith, let us confess our sin.

Silence is kept for reflection.

P Compassionate God,

C **We confess that we struggle to embody your goodness in the world and in our own hearts. Creation groans from overuse. Jealousy and bitterness strain our relationships. Indifference keeps us from seeking justice. Divisions disrupt your call to show genuine love to others. Turn our hearts back to you. Restore our world and reconcile us to one another. Renew us to live as your holy people, following the way of Jesus Christ. Amen.**

P Let us hear this good news: We have peace with God through ☩ Jesus Christ, in whom there is no condemnation, but only forgiveness and the promise of eternal life. Receive freely this healing gift of grace.

C **Amen.**



1 Praise and thanks-giv - ing, God, we would of - fer for all things
 2 God, bless the la - bor we bring to serve you, that with our
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
 neigh-bor we may be fed. Sow - ing or till - ing, we would work
 guid - ing teach us to share one with an - oth - er, so that, re -
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
 with you, har - vest - ing, mill - ing for dai - ly bread.
 joic - ing with us, all oth - ers may know your care.
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

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GREETING

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

A In peace, in peace, let us pray to the...

Assistant: *Congregation:*

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy. *to Verses*

A For the Reign of God, and for peace throughout the world, for the unity of all let us pray to the...

Assistant: *Congregation:*

Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy. *to Verses*

A For your people here, who have come to give you praise, for the strength to live your Word let us pray to the...

Assistant: *Congregation:*

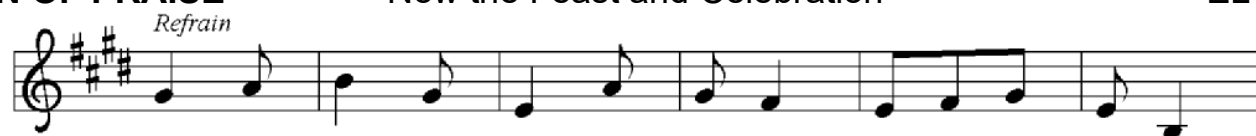
Lord, have mer - cy, Christ, have mer - cy, Lord, have mer - cy. *to Verses*

A Help, save, and defend us, O God

Congregation:

A - men.

Refrain



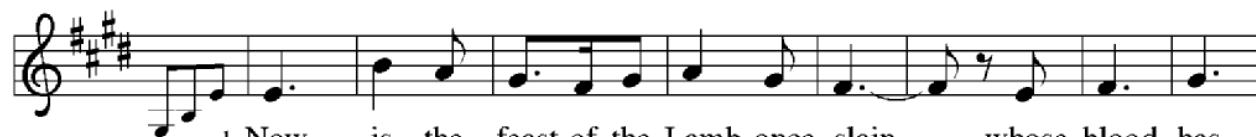
Now the feast and cel - e - bra - tion, all of cre - a - tion



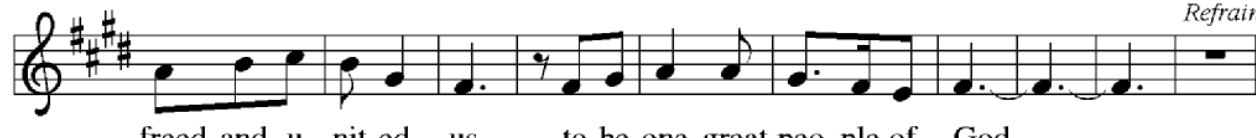
sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

Refrain



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

Refrain



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

Refrain

PRAYER OF THE DAY

A Almighty and eternal God,

P You show perpetual lovingkindness to us your servants. Because we cannot rely on our own abilities, grant us your merciful judgment, and train us to embody the generosity of your Son, Jesus Christ, our Savior and Lord. Amen.

(Please be seated)

MINISTRY REMINDERS

FIRST READING Philippians 1:21-30

A A reading from Philippians

²¹ For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me, yet I cannot say which I will choose. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better, but to remain in the flesh is more necessary for you. ²⁵ Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that, by my presence again with you, your boast might abound in Christ Jesus because of me.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel and in no way frightened by those opposing you. For them, this is evidence of their destruction but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ but of suffering for him as well, since you are having the same struggle that you saw I had and now hear that I still have.

A Word of God, Word of life.

C **Thanks be to God.**

SPECIAL MUSIC

"Create in Me a Clean Heart"

LCR Choir

(Please stand as you are able)

GOSPEL VERSE

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Optional Repeat*

THE GOSPEL

Matthew 20:1-16

P The Holy Gospel according to Matthew

C **Glory to you, O Lord.**

[Jesus said to the disciples:] ¹“The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius for the day, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace, and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around, and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received a denarius. Now when the first came, they thought they would receive more; but each of them also received a denarius. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no wrong; did you not agree with me for a denarius? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ ¹⁶ So the last will be first, and the first will be last.”

P The Gospel of the Lord.

C **Thanks be to God.**

(Please be seated)

SERMON

Pastor Bruce Hannem

(Please stand as you are able)

HYMN OF RESPONSE

All Who Love and Serve Your City

ELW 724



1 All who love and serve your cit - y, all who
2 In your day of loss and sor - row, in your
3 In your day of wealth and plen - ty, wast - ed
4 For all days are days of judg - ment, and the
5 Ris - en Lord, shall yet the cit - y be the



bear its dai - ly stress, all who cry for peace and
day of help - less strife, hon - or, peace, and love re -
work and wast - ed play, call to mind the word of
Lord is wait - ing still, draw - ing near a world that
cit - y of de - spair? Come to - day, our judge, our



jus - tice, all who curse and all who bless,
treat - ing, seek the Lord, who is your life.
Je - sus, "You must work while it is day."
spurns him, of - f'ring peace from Cal - v'ry's hill.
glo - ry. Be its name "The Lord is there!"

Text: Erik Routley, 1917–1982

Music: NEW ORLEANS, Paul D. Weber, b. 1949

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Music © 2006 Augsburg Fortress.

APOSTLES' CREED

A Let us profess our faith in the words of the Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

(After each petition concludes with ***"Hear us O God"***, the congregation responds, ***"You Mercy is Great"***)

PEACE

A The peace of the Lord be with you always.

C **And also with you.**

(Please be seated)

GIFTS OF OFFERING

SPECIAL MUSIC

"Our Lord and King Adore"

Make a Joyful Noise

(Please stand as you are able)

OFFERING PRAYER

P God of creation:

C You send rain and the earth springs forth abundantly. All blessings are from you; make us generous with what we have. Use our gifts, our abilities, and our hearts in service to you and in love to our neighbors, today and always. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



CONGREGATONAL SONG

Holy, Holy, Holy

ELW 191



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Lord, remember us in your kingdom and teach us to pray:

LORD'S PRAYER

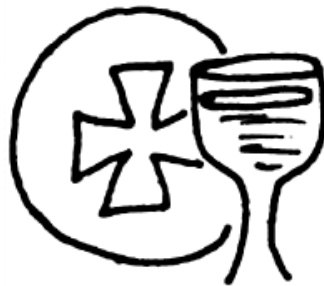
C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation, but deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

P Christ invites you to this table. All who are thirsty, all who are hungry, come!

(Please be seated)

COMMUNION



Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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VERSE

C G/B Am E⁷ F/A C/G G

1. Here is bread, here is wine, Christ is with us,
 2. Here is grace, here is peace, Christ is with us,
 3. Here we are, joined in one, Christ is with us,

4 F/A Am G/B C G/B Am E⁷ F/A C/G G

He is with us. Break the bread, drink the wine, Christ is with us
 He is with us. Know His grace, find His peace, feast on Je - sus
 He is with us. We'll pro-claim, 'til He comes, Je - sus cru - ci -

CHORUS

8 1. C Fm/C 2, 3. C Gm⁷ B $\flat$ /C Fmaj⁷ F⁶ Em⁷ Am⁷

here. here. In this bread there is heal - ing,

12 Dm⁷ Gm⁷ 13 B $\flat$ /C C B $\flat$ /D C/E 14 Fmaj⁷ F $\sharp$ ^o

in this cup there's life for - ev - er. In this mo - ment,

15 Em⁷ A+⁷ Dm⁷ G⁷ 1. C 2. C D.C. C

by the Spir - it, Christ is with us here. here.

(Please stand as you are able)

P May the grace of our Lord Jesus Christ and the gifts of his body and blood, strengthen, keep and unite us, now and forever.

PRAYER AFTER COMMUNION

P Sustaining God,

C **With this bread and cup, you nourish us with mercy and abundant life. By your Spirit, send us from this table to serve a needy world. Make us living signs of your liberation, healing, and love, following the way of Jesus, in whose name we pray. -Amen.**

BLESSING

P The God of love draw you into full accord and one mind, in the body of Christ Jesus.

C **Amen.**

P The God of hope grant you strength and joy in all circumstances through the interceding of the Spirit.

C **Amen.**

P The God of grace ☩ bless you now and forever.

C **Amen.**





1 Lord, whose love in hum-ble ser - vice bore the weight of hu - man need,
 2 Still your chil - dren wan - der home-less; still the hun - gry cry for bread;
 3 As we wor - ship, grant us vi - sion, till your love's re - veal - ing light
 4 Called by wor - ship to your ser - vice, forth in your dear name we go,




who up - on the cross, for - sak - en, worked your mer - cy's per - fect deed:
 still the cap - tives long for free - dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up - on our quick-ened sight,
 to the child, the youth, the a - ged, love in liv - ing deeds to show;




we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
 As you, Lord, in deep com - pas - sion healed the sick and freed the soul,
 mak - ing known the needs and bur - dens your com - pas - sion bids us bear,
 hope and health, good-will and com - fort, coun - sel, aid, and peace we give,




con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
 by your Spir - it send your pow - er to our world to make it whole.
 stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
 that your ser - vants, Lord, in free - dom may your mer - cy know and live.



Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

Text © 1961 Oxford University Press.

Arr. © 1985 Augsburg Fortress.

DISMISSAL

A Go out in joy. Be led forth in peace.

C Thanks be to God.

~ ~ ~ ~ ~

WORSHIP ASSISTANTS:

Assisting Minister: John Cameron

Lector: Junia Wager

Communion: Judy Moore & Jane Stevens

Ushers: Bruce Powell. Kevin & Arla Folbrecht

Altar Flowers: Joanne Auerbach

Altar Guild: Josie Freiberg

COMMEMORATIONS FOR THE WEEK:

Nelson Wesley Trout, bishop, died 1996 (TFF)

Sunday, September 20, 2026

A native of Ohio, Trout served parishes in several parts of the United States before being elected bishop of the South Pacific District of the American Lutheran Church, the first African American Lutheran to serve in such a capacity.

Matthew, Apostle and Evangelist

Monday, September 21, 2026

Matthew (or Levi) was a tax collector in Capernaum for the Roman government. Tax collectors were frequently despised for dishonesty and for assisting the occupiers. Jesus nevertheless showed love for them, and chose Matthew to be a disciple.