

# Lutheran Church of the Resurrection

Sunday, August 2, 2026

Tenth Sunday after Pentecost



In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.

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## PRELUDE

*(Please stand as you are able)*

## CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, whose compassion endures forever.

C **Amen.**

P Let us confess our sin to God.

*Silence is kept for reflection.*

P Compassionate God,

C **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

P Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C **Amen.**

# GATHERING HYMN

## Beneath the Tree of Life (*verse 1 only*)

### Refrain



Come and gath - er be - neath the tree of life.



Come and gath - er be - neath the tree of



life— root of wis - dom, branch of peace, fruit of



heal - ing and re - lease. Come and



gath - er be - neath the tree of life.



1. Here we raise the sav - ing cross of  
2. Flow - ing from this tree of grace and  
3. Come and drink the wa - ters of sal -  
4. Here be - neath the branch - es of your  
5. Root - ed in the rich earth of your



Je - sus, sing - ing praise to him who  
pas - sion, Oh how sweet the taste, how  
va - tion, come and die to sin, rise  
mer - cy, we in - voke your name, re -  
Gos - pel, may we bear the fruits your



leads us on from death in - to new life.  
deep and rich the well - spring of your love.  
up to life with - in the reign of God.  
mem - ber how your love has set us free.  
Word has plant - ed deep with - in our hearts.

### To Refrain

## GREETING

**A** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.

## KYRIE

**A** In peace, let us pray to the Lord:

**C** Lord, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy, mer - cy on us all. **A** 1. For the  
**A** 2. For your

reign of God, and for peace through - out the  
peo - ple here who have come to give you

world, for the u - ni - ty of all, let us pray to the  
thanks, for the strength to live your word, let us pray to the

Lord:  
Lord: **C** Lord, have mer - cy. Christ, have mer - cy.

**A** Help, save, and de -

Lord, have mer - cy, mer - cy on us all.

fend us, O God: **C** A - men.

# HYMN OF PRAISE



## Refrain



☐ Glo-ry to God, glo-ry to God, glo-ry to God in the



high - est, and peace to God's peo - ple,



peace to God's peo - ple, peace to God's peo - ple on



earth.

earth.

earth.

*To Verses 1 and 2*

*To Verse 3*

*Final ending*

## Verse 1



☐ Lord God, heav-en - ly King, al - might - y God and



Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry.

*To Refrain*

## PRAYER OF THE DAY

A Glorious God,

**C Your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord. Amen**

*(Please be seated)*

## WELCOME AND ANNOUNCEMENTS

### FIRST READING Romans 9:1-5

A A reading from Romans

<sup>1</sup> I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—<sup>2</sup> I have great sorrow and unceasing anguish in my heart. <sup>3</sup> For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. <sup>4</sup> They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup> to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

A Word of God, Word of Life

**C Thanks be to God.**

*(Please stand as you are able)*

### THE GOSPEL Matthew 14:13-21

P The Holy Gospel according to Matthew

**C Glory to you, O Lord.**

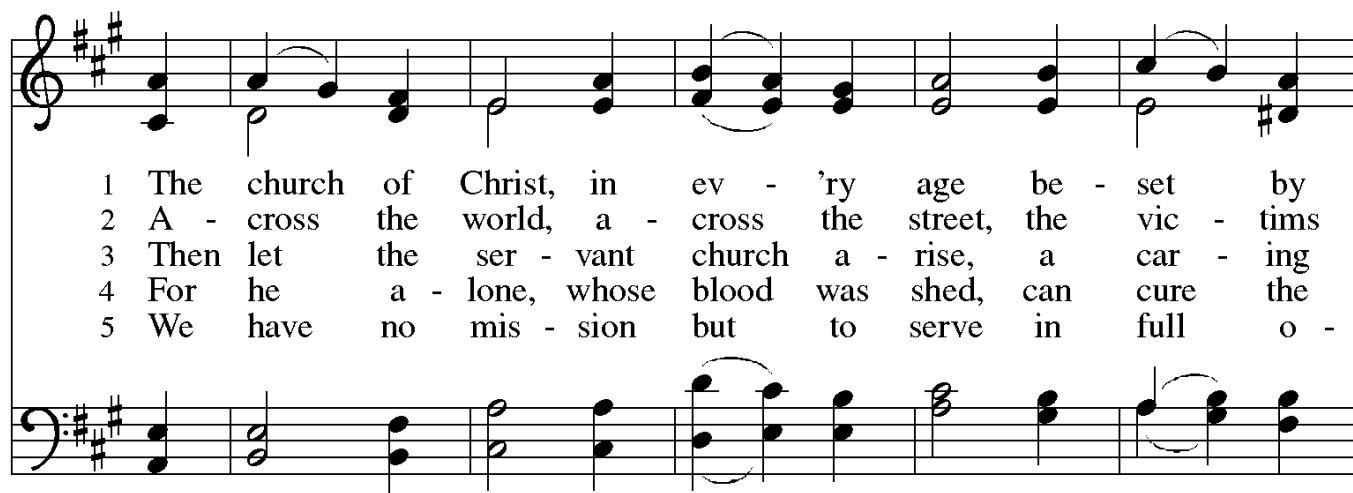
<sup>13</sup> Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup> When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. <sup>15</sup> When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” <sup>16</sup> Jesus said to them, “They need not go away; you give them something to eat.” <sup>17</sup> They replied, “We have nothing here but five loaves and two fish.” <sup>18</sup> And he said, “Bring them here to me.” <sup>19</sup> Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup> And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup> And those who ate were about five thousand men, besides women and children.

P The Gospel of the Lord.

**C Praise to you, O Christ.**

(Please stand as you are able)

HYMN OF RESPONSE      The Church of Christ in Every Age (vs 1,4 & 5)      ELW 729



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

## PRAYERS OF INTERCESSION

(After each petition concludes with **“Merciful God”**, the congregation responds, **“receive our prayer”**.)

## PEACE

A The peace of the Lord be with you always.

C **And also with you.**

A I invite you to share the Peace of Christ with one another.

## GIFTS OF OFFERING

(See inside cover for QR code to give electronically)

## OFFERTORY PRAYER

P Loving God,

C **we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

## THE GREAT THANKSGIVING

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right and good that we should everywhere and always offer thanks and praise to you, Holy God, mighty and immortal, through Christ, our Lord.

P You bid us return to you and be renewed, that your justice may shine like the sun and the poor of the earth be lifted up. And so with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn.

## CONGREGATIONAL SONG

Holy, Holy, Holy



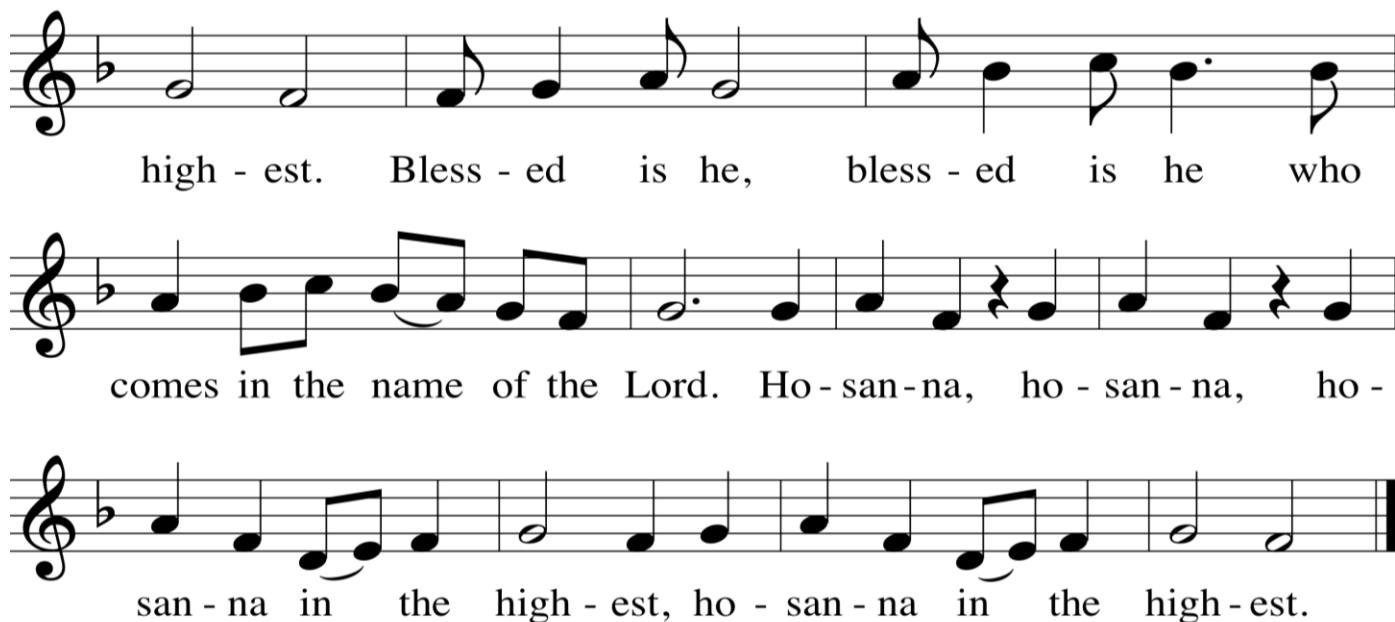
☐ Ho-ly, ho - ly, ho - ly, Lord,



God of pow-er and might, heav-en and earth are full of your



glo-ry. Ho - san-na, ho - san-na, ho - san-na in the



high - est. Bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: Marty Haugen; © 2000, GIA Publications, Inc.

## EUCHARISTIC PRAYER

P On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it to all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his welcome to outcasts and his eating with sinners, his own hunger and thirst, his death and resurrection, we proclaim the mystery of our faith until he comes again to share the feast that has no end.



**C** Christ has died. Christ is ris - en.



Christ will come a - gain. Christ has died.



Christ is ris - en. Christ will come a - gain.



P Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C **Amen.**

P Lord, remember us in your Kingdom and teach us to pray:

### **LORD'S PRAYER**

C **Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into  
temptation, but deliver us from evil. For thine is the kingdom, and  
the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P Heaven has come near. Come, share in the feast!





1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress.

# Let Us Break Bread Together

ELW 471

1 Let us break bread to - geth - er on our knees;  
 2 Let us drink wine to - geth - er on our knees;  
 3 Let us praise God to - geth - er on our knees;

let us break bread to - geth - er on our knees.  
 let us drink wine to - geth - er on our knees.  
 let us praise God to - geth - er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer - cy on me.

P The body and blood of our Lord Jesus Christ strengthen you and keep you always in his grace.

C **Amen.**

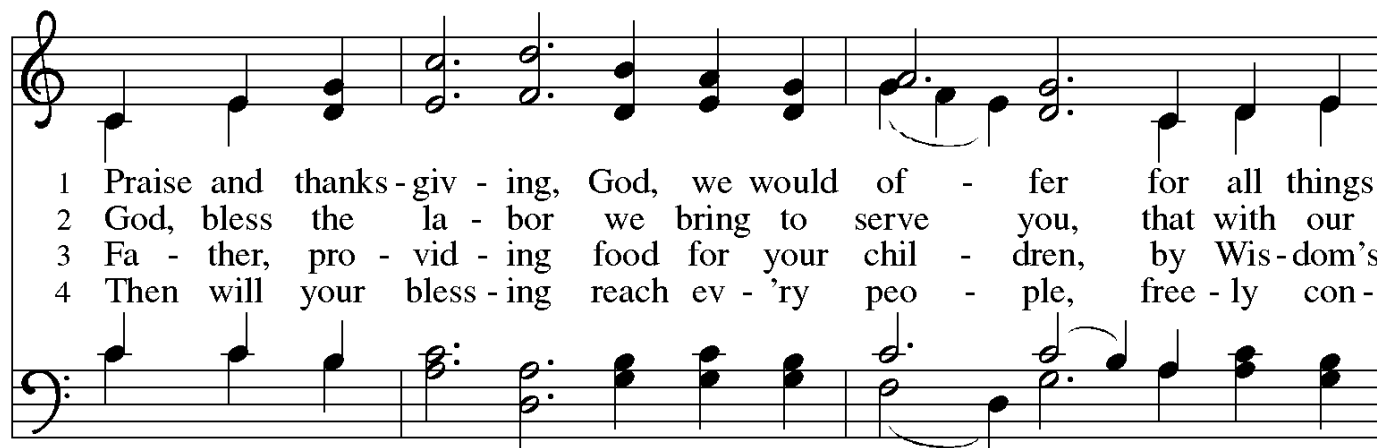
P Holy One,

C **through this meal you have made your home among us and are making all things new. Send us now to speak peace to anxious hearts, to love our enemies, and to bring your healing to the nations. In the name of Jesus, Amen.**

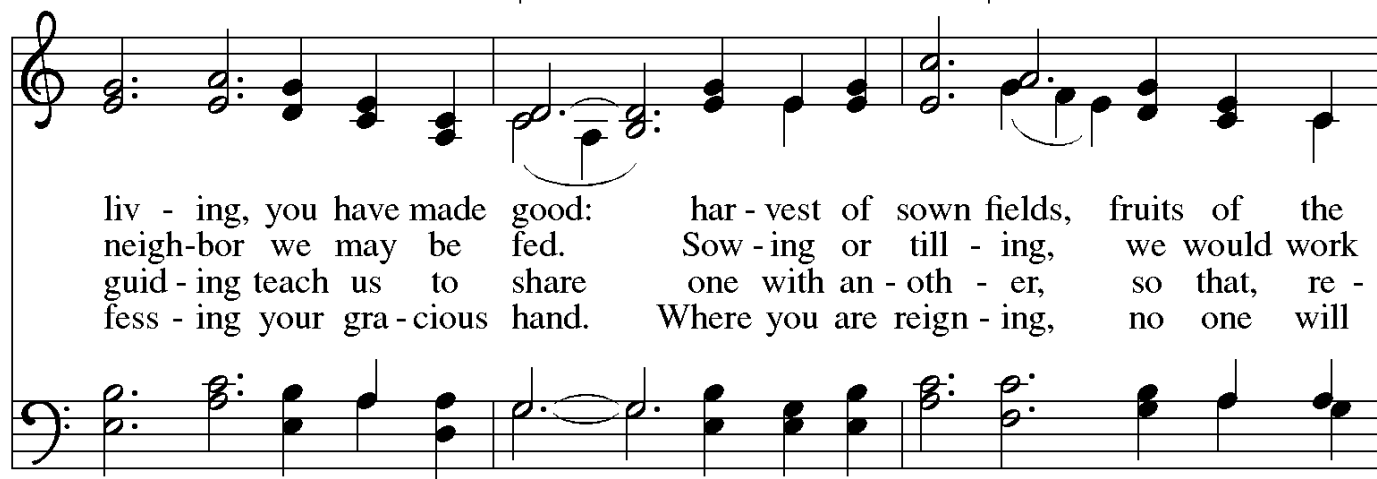
P Creator, Redeemer, Sustainer, ☩ one God, bless, heal, and hold you today and always.

C **Amen.**

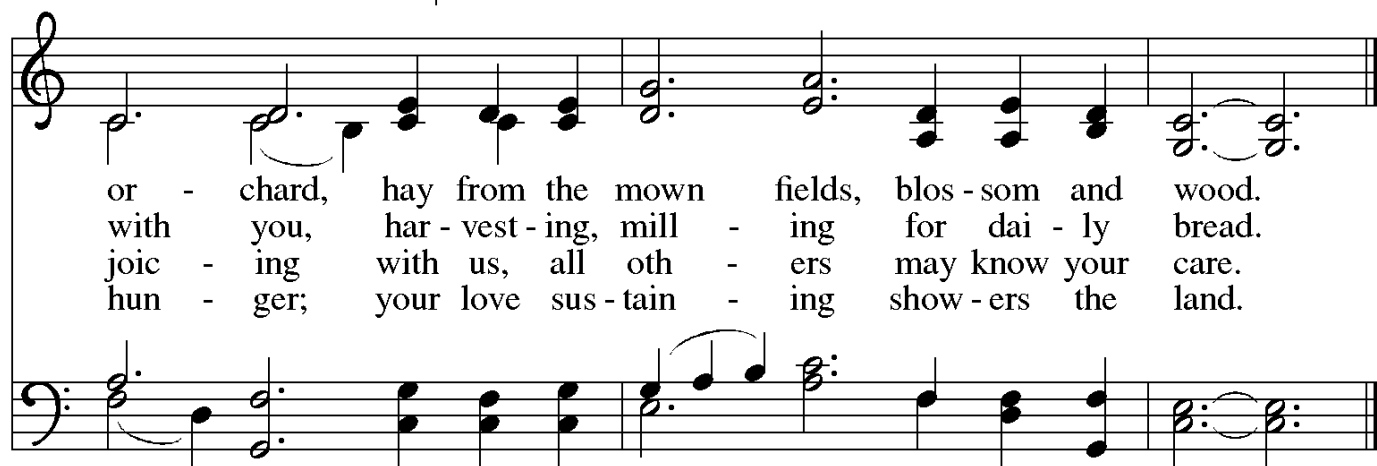




1 Praise and thanks - giv - ing, God, we would of - fer for all things  
 2 God, bless the la - bor we bring to serve you, that with our  
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
 neigh - bor we may be fed. Sow - ing or till - ing, we would work  
 guid - ing teach us to share one with an - oth - er, so that, re -  
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
 with you, har - vest - ing, mill - ing for dai - ly bread.  
 joic - ing with us, all oth - ers may know your care.  
 hun - ger; your love sus - tain - ing show - ers the land.

Text: Albert F. Bayly, 1901–1984, alt.  
 Music: BUNESSAN, Gaelic tune; arr. hymnal version  
 Text © Oxford University Press. All rights reserved.  
 Arr. © 2006 Augsburg Fortress.

A Heaven has come near. Go, share the good news!

C Thanks be to God. Alleluia!

## POSTLUDE

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## WORSHIP ASSISTANTS:

**Assisting Minister:** Roxanne Moger

**Lector:** Jim Martin

**Communion:** Judy Moore, Kay  
Valler

**Ushers:** Dick Sprague, Bruce Powell & Scott  
Lindhurst

**Altar Guild:** Betty Donelson

**Altar Flowers:** Joanne Auerbach

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**The sanctuary flowers** today are in celebration of friends and family birthdays by Pat Penn

## HELPING HANDS FOR AUGUST

During the month of August, Helping Hands will be collecting adult puzzles for St. Vincent de Paul. These should be new puzzles, or like-new if you are absolutely, positively know that all the pieces are there! In addition to adult jigsaw puzzles, we will also collect puzzle books – such as word search, sudoku, crosswords etc.

## **UPCOMING COMMEMORATIONS**

**Dominic, founder of the Order of Preachers (Dominicans), died 1221**

**Saturday, August 8, 2026**

Dominic was a Spanish priest who saw the wealth of the clergy as a stumbling block for the church, so he formed a movement, the Order of Preachers (commonly called Dominicans) devoted to itinerant preaching and living in poverty.

