

INTRODUCTION

The book of Isaiah equips believers to live faithfully in a broken world while longing for the restoration to come. We'll focus on some of Isaiah's greatest hits as we seek the same guidance today.

+ +

PRELUDE

(Please stand as you are able)

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

C **Amen.**

P Baptized into Christ, let us confess our sin. Merciful God,

C **you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

P You belong to Christ Jesus, and you are God's children through faith. In the cross of ✝ Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C **Amen.**

GATHERING SONG

Immortal Invisible God Only Wise

ELW 834

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small;
 4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might;
 in all life thou liv - est, the true life of all;
 thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice like moun - tains high soar - ing a - bove
 we blos - som and flour - ish like leaves on the tree,
 all laud we would ren - der; oh, help us to see

al - might - y, vic - to - rious, thy great name we praise!
 thy clouds which are foun - tains of good - ness and love.
 and with - er and per - ish, but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

GREETING

A The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

A In peace, in peace, let us pray to the...

Assistant: *Congregation:*

Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy. *to Verses*

A For the Reign of God, and for peace throughout the world, for the unity of all let us pray to the...

Assistant: *Congregation:*

Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy. *to Verses*

A For your people here, who have come to give you praise, for the strength to live your Word let us pray to the...

Assistant: *Congregation:*

Lord, have mer - cy, Christ, have

mer - cy, Lord, have mer - cy. *to Verses*

A Help, save, and defend us, O God

Congregation:

God. A - men.

GLORY TO GOD

Cong. *(from Kyrie)*

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The lyrics are written below the notes. The first staff begins with a double bar line and a repeat sign. The second staff ends with a double bar line and a repeat sign. The third staff begins with a double bar line. The fourth staff ends with a double bar line. The lyrics are: 'Glo-ry to God in the high - est, and peace to God's peo-ple on earth. God, Cre - a-tor, we praise you. Jesus the Christ, we a - dore you... Spir - it of the Liv-ing God, — we worship you.' The word 'final' is written above the second staff, and 'time rit.' is written above the end of the second staff.

Glo-ry to God in the
high - est, and peace to God's peo-ple on earth.
God, Cre - a-tor, we praise you. Jesus the Christ, we a - dore you...
Spir - it of the Liv-ing God, — we worship you.

THE SALUTATION

- A The Lord be with you.
C And also with you.

PRAYER OF THE DAY

- A Eternal God,
C you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord. Amen.

(Please Be Seated)

MINISTRY REMINDERS

FIRST READING Matthew 19:13-15

- A A reading from Matthew

¹³ Then people brought little children to Jesus for him to place his hands on them and pray for them. But the disciples rebuked them.

¹⁴ Jesus said, "Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these." ¹⁵ When he had placed his hands on them, he went on from there.

- A Word of God, Word of Life
C Thanks be to God.

(Please stand as you are able)

THE GOSPEL Isaiah 55:1-2, 10-12

P The Holy Gospel according to Isaiah
C **Glory to you, O Lord.**

“Come, all you who are thirsty,
 come to the waters;
and you who have no money,
 come, buy and eat!

Come, buy wine and milk
 without money and without cost.

² Why spend money on what is not bread,
 and your labor on what does not satisfy?
Listen, listen to me, and eat what is good,
 and you will delight in the richest of fare.

¹⁰ As the rain and the snow
 come down from heaven,
and do not return to it
 without watering the earth
and making it bud and flourish,
 so that it yields seed for the sower and bread for the eater,

¹¹ so is my word that goes out from my mouth:
 It will not return to me empty,
but will accomplish what I desire
 and achieve the purpose for which I sent it.

¹² You will go out in joy
 and be led forth in peace;
the mountains and hills
 will burst into song before you,
and all the trees of the field
 will clap their hands.

P The Gospel of the Lord.
C **Praise to you, O Christ.**

(Please be seated)

SERMON

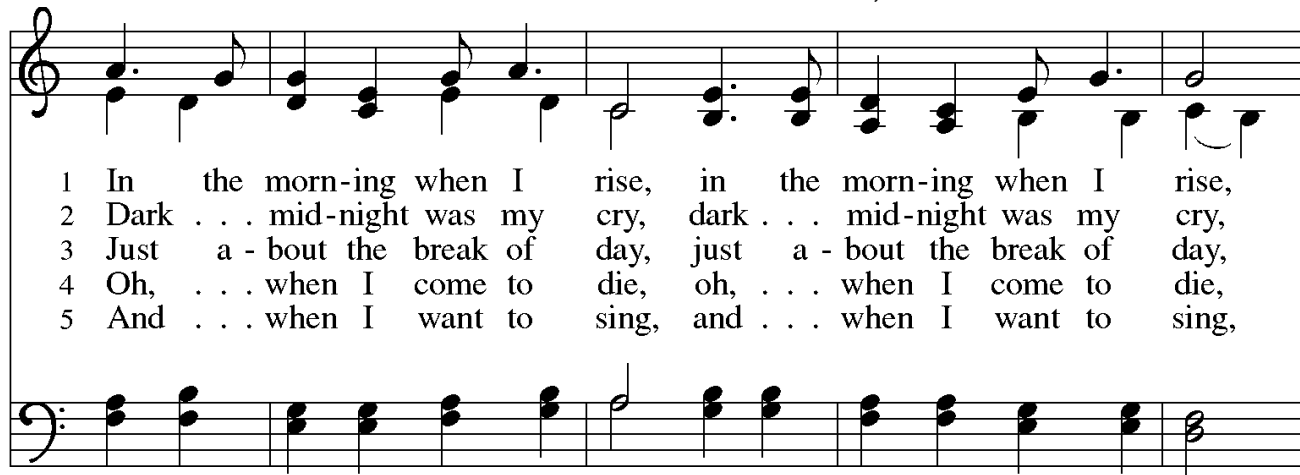
Pastor Derek Harman

(Please stand as you are able)

HYMN OF RESPONSE

Give me Jesus Vs 1-3, 5

ELW 770

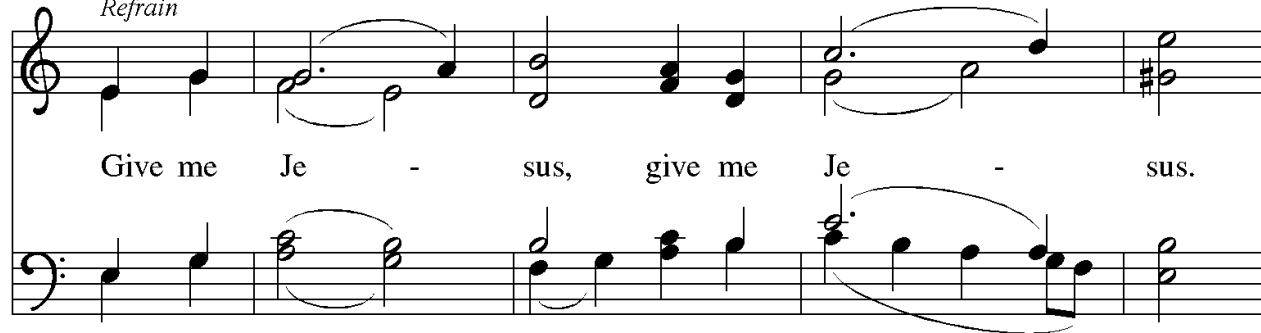


1 In the morn-ing when I rise, in the morn-ing when I rise,
2 Dark . . . mid-night was my cry, dark . . . mid-night was my cry,
3 Just a - bout the break of day, just a - bout the break of day,
4 Oh, . . . when I come to die, oh, . . . when I come to die,
5 And . . . when I want to sing, and . . . when I want to sing,



in the morn-ing when I rise, give me Je - sus.
dark . . . mid-night was my cry, give me Je - sus.
just a - bout the break of day, give me Je - sus.
oh, . . . when I come to die, give me Je - sus.
and . . . when I want to sing, give me Je - sus.

Refrain



Give me Je - sus, give me Je - sus.



You may have all the rest, give me Je - sus.

A Let us profess our faith in the words of the Apostles' Creed.

APOSTLES' CREED

C I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen

PRAYERS OF INTERCESSION

(After each petition concludes with ***"God of grace"***, the congregation responds, ***"hear our prayer"***.)

PEACE

A The peace of the Lord be with you always.

C And also with you.

A I invite you to share the Peace of Christ with one another.

(Please be seated)

GIFTS OF OFFERING

(See inside cover for QR code to give electronically)

(Please stand)

OFFERING PRAYER

P Creator God,

C in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

THE PREFACE

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

EUCCHARISTIC PRAYER

P In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it to all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P Lord, remember us in your Kingdom and teach us to pray:

LORD'S PRAYER

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into temptation
but deliver us from evil. For thine is the kingdom, and the power, and the
glory, forever and ever. Amen**

INVITATION TO COMMUNION

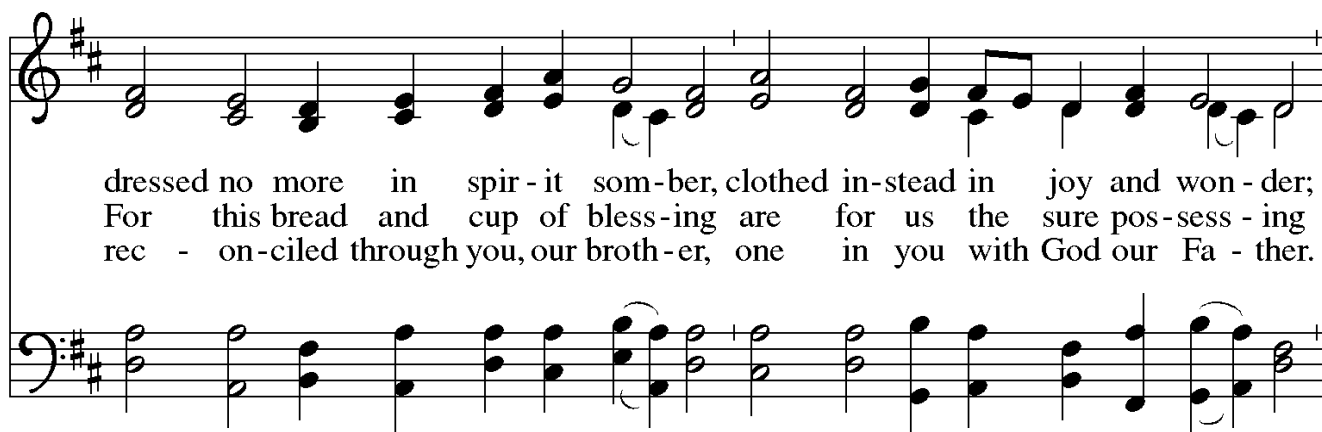
P The kingdom of God is set before you. Eat and rejoice.

(Please be seated)

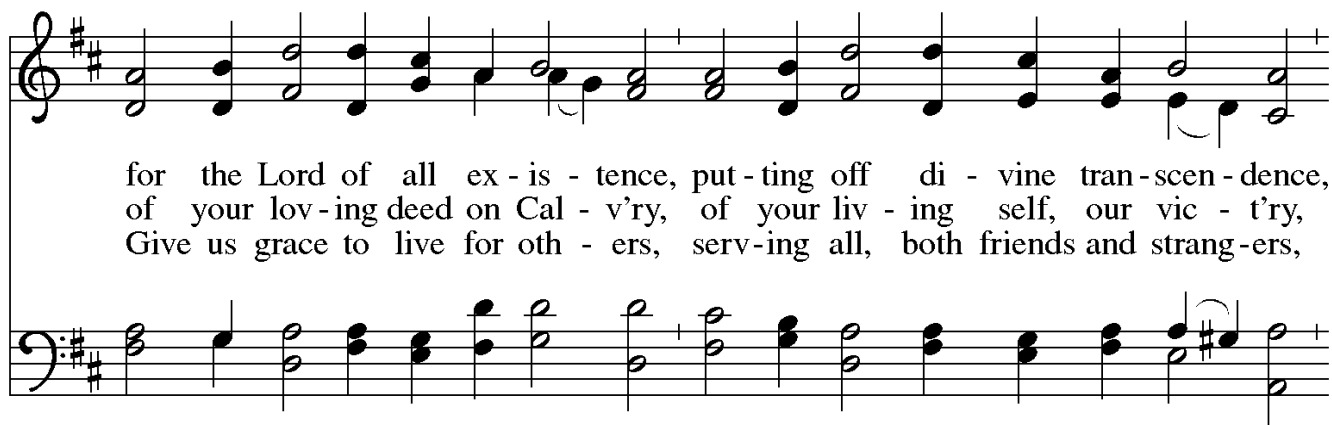




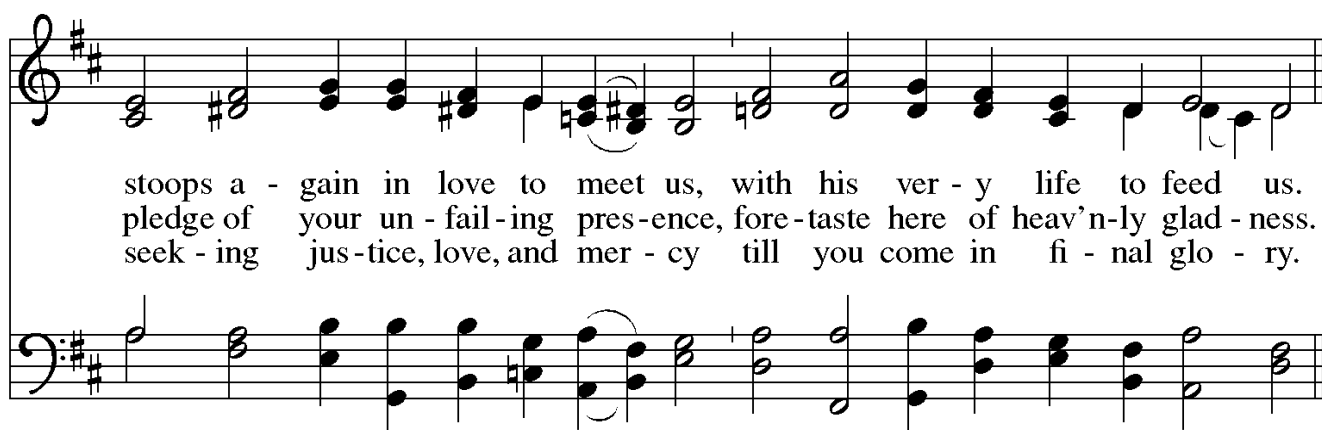
1 Now we join in cel - e - bra - tion at our Sav - ior's in - vi - ta - tion,
2 Lord, as round this feast we gath - er, fill our hearts with ho - ly rap - ture!
3 Lord, we share in this com - mu - nion as one fam - 'ly of God's chil - dren,



dressed no more in spir - it som - ber, clothed in - stead in joy and won - der;
For this bread and cup of bless - ing are for us the sure pos - sess - ing
rec - on - ciled through you, our broth - er, one in you with God our Fa - ther.



for the Lord of all ex - is - tence, put - ting off di - vine tran - scen - dence,
of your lov - ing deed on Cal - v'ry, of your liv - ing self, our vic - t'ry,
Give us grace to live for oth - ers, serv - ing all, both friends and strang - ers,



stoops a - gain in love to meet us, with his ver - y life to feed us.
pledge of your un - fail - ing pres - ence, fore - taste here of heav' - n - ly glad - ness.
seek - ing jus - tice, love, and mer - cy till you come in fi - nal glo - ry.

As the Grains of Wheat

ELW 465

Refrain



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain



may we share the pres-ence of your love.
all cre-a-tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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P The body and blood of our Lord Jesus Christ strengthen you and keep you always in his grace.

C Amen

PRAYER AFTER COMMUNION

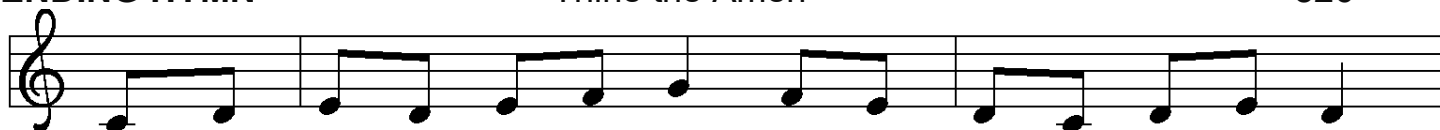
P Mothering God,

C you gathered us to your table and we drank deeply of your grace.
Send us out by your Spirit to love our neighbors as ourselves and proclaim your love in Jesus' name. Amen.

BLESSING

P The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit ✠ bless you and give you peace.

C Amen.



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
 then the won - der all in - creas - ing at thy feast at thy feast.
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926

Music: THINE, Carl F. Schalk, b. 1929

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DISMISSAL

A Go in peace. Live by the Spirit.

C Thanks be to God.

POSTLUDE

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WORSHIP ASSISTANTS:

Assisting Minister: Roxanne Moger

Lector: Sally Loper

Communion: Donna Walker

Altar Guild: Gaynell Tomaszewski

Altar Flowers: Ilza Hartridge

Ushers: Paul Mercurio, Kevin Daley, Ed & Linda Babcock

The sanctuary flowers today are dedicated by Yvonne Elliott in memory of Bob and Mark.

HELPING HANDS - During July we are asking for your support to provide area youth with a **new backpack and/or school supplies** for a fresh start in the new school year. The donated items will be distributed to some of our partners that work with underserved youth. For example, Ticket to Dream's goal is to ensure 12,000 foster youth have these supplies. Donations can be left in the Helping Hands baskets in the Sanctuary Narthex and the Faith Center lobby or brought to the office during office hours.

Upcoming Commemorations

Mary Magdalene, Apostle

Tuesday, July 22, 2025

Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

Birgitta of Sweden, renewer of the church, died 1373

Wednesday, July 23, 2025

Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

James, Apostle

Friday, July 25, 2025

James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).