



# BALFRON

## GOLF CLUB

Committee Meeting

Tuesday 16<sup>th</sup> December 2025

**Present:** Alan Motion (Captain), Ian Rubython (Treasurer), Susan McKenzie (memberships), Graham Riley, David Pettigrew (Vice-captain), Scott Hardie, Robert Rankin, Dave McCann (Secretary), Jimmy McGregor (Greens), Craig Jones, Fiona Holmes (Juniors).

### **Apologies,**

Julian Taylor (observer).

### **Matters Arising:**

The following matters were arising from previous committee meeting.

#### 1. Clubhouse update

The club continues to have issues with Stirling Council to obtain an occupation certificate. The latest issue is around a disabled access ramp; the club continues to work to finalise this issue.

#### 2. Committee roles 2026

All members of the committee will continue for the 2026/27 session. We will also nominate Julian Taylor to be a committee member at the AGM which is set for 17<sup>th</sup> February 2026 in the Balfron High School Theatre.

#### 3. Internal Clubhouse signage

The Vice Captain has obtained the signs, and they will be installed over the coming weeks.

#### 4. Fire strategy document

The captain has agreed to complete this document and present to committee.

\*\*\*\*\* ACTION Alan Motion

#### 5. Electric vehicle charging

An inspection has taken place of the available power resources at the club. There are 2 options, a 3-phase supply from the mast and a single-phase supply from the club. It was agreed that the club would only be interested in having a facility if it was able to have 22KW chargers. We await the report.

#### 6. Golf in Scotland event

The club have agreed to contract with golf In Scotland for their advertising package at a cost of £1,295 plus 6 x 4 ball vouchers. This will give the club extensive advertising opportunities through 2026, and an event will be run on 11<sup>th</sup> April 2026 at Balfron.

7. 3<sup>rd</sup> Buggy

Given the success of the 2 hire buggies, it was agreed that the club would look to lease another buggy for the coming seasons.

\*\*\*\*\* ACTION secretary to get details of costs etc and present to committee.

8. Award Nominations

The club have been shortlisted in 2 categories, both for the clubhouse build project. #

1. Golf and the environment award
2. Golf enterprise award

The club will be present at the awards event at Glasgow Central hotel on 27<sup>th</sup> March 2026.

**Adoption of previous minutes**

Minutes from the previous committee meeting

Minute of Tuesday 26<sup>th</sup> November 2025 **Proposed** David Pettigrew **Second** Ian Rubython

**AOCB**

It was agreed that the date of the official clubhouse opening will be Friday 10<sup>th</sup> April 2026

1 Ton bags of wood from the felled Ash trees have been gathered. These will be offered to the members at £50 per bag.

\*\*\*\* ACTION secretary to write to members.

**Date of Next Meeting**

- Tuesday 13<sup>th</sup> January Clubhouse